

**Belmont County Junior Fair  
Livestock Housing Exemption Form**

Member's Name: \_\_\_\_\_

Member's Address: \_\_\_\_\_

Member's Phone Number: \_\_\_\_\_

Member's Club: \_\_\_\_\_

Type of Animal: \_\_\_\_\_

Animals are Physically Located with (Name of Person): \_\_\_\_\_

Member's Relationship to Above Person: \_\_\_\_\_

Animal Location Address: \_\_\_\_\_

Reason for Off-Site Housing: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**For Completion by Junior Fair Livestock Committee:**

\_\_\_\_\_ Immediate Family

\_\_\_\_\_ Neighbor

\_\_\_\_\_ Extended Family

\_\_\_\_\_ Friend/Fellow Club Member

\_\_\_\_\_ Club Advisor

\_\_\_\_\_ Other: \_\_\_\_\_

\_\_\_\_\_ Approved

\_\_\_\_\_ Not Approved

**\*You will ONLY be notified if this request is not approved.\***