



To: 4-H and FFA Members with Feeder Calf Projects
Organizational Advisors & FFA Instructors

Date: May 31, 2023

It is time for the 2023 Belmont County Junior Fair Feeder Calves to be registered and tagged. In order to be eligible for exhibition at the 2023 Junior Fair, ***all Feeder Calves must be registered by June 15, 2023 with the OSU Extension office.*** Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont County Fair. Each youth may register and tag up to **FOUR Feeder Calves**, from which **TWO may be EXHIBITED** at the Belmont County Fair. All Feeder Calves may come from a home herd or be purchased outside the herd. Please note, all calves must be castrated and dehorned to exhibit.

Once the registration form is received, exhibitors will be able to pick up their ear tags at the Extension office. All Feeder Calf projects must be owned, in continual care and ear tagged with tags provided by the Belmont County Junior Fair by July 1, 2023. Following July 1st, random spot checks will be done to assure that animals are tagged properly up until the time of fair. If a member needs assistance in tagging their Feeder Calf(s), please contact the Senior Fair Livestock Superintendent, Leroy Carpenter, at 740-391-8218 or Josh Lude, at 740-312-0842 or Extension office staff at 740-695-1455.

Feeder Calves must be in the possession of the exhibitor by June 15, 2023. The animal's housing location must be declared on each of the respective registration forms. Animals must be under the care of the member and should be housed on the family's property. "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian. If a member is unable to keep their project animal on their property and do not have a "family" member that can keep their project animal, the member must complete a Housing Exception Form to be filled out and returned with the registration form. Each form will be considered by the Junior Fair Livestock Committee for approval. After each department's registration deadline date, random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Anyone knowingly switching or replacing animals after the possession date will be disqualified from showing or selling at the Belmont County Junior Fair during the current year. These random spot checks may occur until time of fair.

NEW REQUIREMENT FOR 2023:

One (1) photo of the tagged animal and exhibitor must be uploaded into 4-H Online by July 2, 2023. The image MUST be clear, unobstructed, and include the exhibitors face, tagged animal and tag number. Additional details will be given at tag pickup.

The registration form for your Feeder Calf project is enclosed. Please fill it out and return it to the OSU Extension office by June 15, 2023. Exhibitors may register and tag up to 4 Feeder Calves, from which a maximum of 2 may be exhibited at the fair.

Registrations may be dropped off or mailed to the Extension Office at:

The Ohio State University Extension Belmont County
101 N. Market Street, Suite A
St. Clairsville, OH 43950

Please read the back of this page for IMPORTANT Feeder Calf Rule Information!

**** ATTENTION FEEDER CALF EXHIBITOR ****

The Ohio State University, The United States Department of Agriculture, and County Commissioners Cooperating

It is the Member's responsibility to be aware of any Rule Changes and Established Procedures for the Belmont County Junior Fair Feeder Calf Exhibition and Participation. Please review the sections pertinent to you in the 2023 Belmont County Fair Tab. The Fair Tab will be available in early summer and contains all the Junior Fair Livestock Rules and Policies.

For Reference, Required Weight for Feeder Calves are As Follows:

Minimum Weight -- 300 pounds
Maximum Top Weight -- 750 pounds

SKILL-A-THON INFORMATION – Please reference the chart below to use as a guideline on what to study for skill-a-thon this year. The pages noted on the Skill Station Topics column are from the Beef Resource book.

Species-Station	Projects	Station Topics		
BEEF JUNIOR	117B-BEEF BREEDING 117BF-BEEF FEEDER 117DF-DAIRY BEEF FEEDER 117M-MARKET BEEF	Station 1	Medication Insert	Chapter 12 Page 11
		Station 2	Feet & Leg Structure	Chapter 2 Page 12
		Station 3	Feed Tags	Chapter 7 Page 13
BEEF SENIOR	117B-BEEF BREEDING 117BF-BEEF FEEDER 117DF-DAIRY BEEF FEEDER 117M-MARKET BEEF	Station 1	Beef Cattle Diseases	Chapter 5 Pages 4-5
		Station 2	Beef Retail Cuts	Color Photos (Back of Book) Page CP-15
		Station 3	Feed Tags	Chapter 7 Page 13
Junior (Ages 8-13) – Senior (Ages 14-19) -- As of January 1st – This Year				

If you need any assistance with registration, or have any questions, please call the Belmont County Extension Office at (740) 695-1455.

2023 Feeder Calf Registration Form

Belmont County Junior Fair

Member's Name: _____ Phone Number: _____

Member's Address: _____

4-H Club/FFA Chapter: _____

Are Feeder Calves housed at the address above? _____ YES _____ NO If you checked no, complete a Housing Exception Form
Available at:

<https://belmont.osu.edu/program-areas/4-h-youth-development/4-h-forms-and-documents/junior-fair>

Tag # (Office Use Only)	Date of Birth	Animal Sex	Animal Color	Animal Breed	Distinctive Markings	Beef or Dairy Feeder (Check Correct Box)
						<input type="checkbox"/> Beef Feeder (117BF Beef Feeder) <input type="checkbox"/> Dairy Feeder (117DF Dairy Feeder)
						<input type="checkbox"/> Beef Feeder (117BF Beef Feeder) <input type="checkbox"/> Dairy Feeder (117DF Dairy Feeder)
						<input type="checkbox"/> Beef Feeder (117BF Beef Feeder) <input type="checkbox"/> Dairy Feeder (117DF Dairy Feeder)
						<input type="checkbox"/> Beef Feeder (117BF Beef Feeder) <input type="checkbox"/> Dairy Feeder (117DF Dairy Feeder)