

# Livestock Housing Exemption Form

2023 Registration & Entry Form

Belmont County Junior Fair

## Member Info

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

4H Club/FFA Chapter (Registering Project Under): \_\_\_\_\_

## Animal Info *To Be Completed for ALL Animals Housed at the Below Address*

☐ BEEF

☐ GOAT

☐ DAIRY

☐ RABBIT

☐ SWINE

☐ POULTRY

☐ SHEEP

☐ HORSE

Name of Person-Animals are Physically Located with: \_\_\_\_\_

Member's Relationship to Above Person: \_\_\_\_\_

Animals Location Address: \_\_\_\_\_

Reason for Off-Site Housing: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\*You will ONLY be notified if this request is not approved.\***

*--For Junior Fair Livestock Committee Use Only--*

☐ Immediate Family

☐ Neighbor

☐ Extended Family

☐ Friend/Fellow Club Member

☐ Club Advisor

☐ Other \_\_\_\_\_

☐ Approved

☐ Not Approved