



To: 4-H and FFA Members with Market Lamb Projects
Organizational 4-H Advisors & FFA Instructors

Date: April 4, 2023

It is time for the 2023 Belmont County Junior Fair Market Lambs to be registered and tagged!

Please Note- Tag/Weigh-In is a MUST to be eligible for exhibition!

ATTENTION: TAG/WEIGH-IN IS SATURDAY, JUNE 3RD

8:00A.M. – 10:00A.M. ON THE BELMONT COUNTY FAIRGROUNDS

THERE WILL BE NO MAKE-UP DATE. In case of an emergency (flat-tire, accident, etc.) on your way to Market Lamb Weigh-in, call the Senior Fair Board Livestock Superintendent, Leroy Carpenter, at 740-391-8218 or Josh Lude, at 740-312-0842 to let them know you will be late. No one arriving to the fairgrounds after 10:00 a.m. will be permitted to weigh/register an animal, unless contacted before 10:00 a.m. Do Not Call the Extension Office-No Staff will be in.

In order to be eligible for exhibition at the 2023 Junior Fair, ***all Market Lambs must be registered by June 3, 2023. Registrations will be collected at time of tag-in.*** Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont County Fair. Each youth may register and tag up to **FOUR Market Lambs**, from which **TWO may be exhibited** at the Belmont County Fair. Please note, all Market Lambs must be scrapie tagged and castrated to exhibit.

New for 2023: Market Lambs will NOT be required to be dehorned. The decision to dehorn will be made by the exhibitor.

The Junior Fair member's records must include the animal's official Scrapie ID and the name and **COMPLETE ADDRESS** of the flock where the animal was born and where and when it was sold. These records must be kept for five years (USDA). If you do not have this information on your registration for each animal by June 3rd, your animal will not be tagged.

SPECIAL NOTICE: DO NOT purchase any animal with a bright blue Scrapie tag (plastic or metal). These animals are marked for slaughter and are ineligible for exhibition. Any animal found at an exhibition, including the Belmont County Fair, will be removed (USDA).

Market Lambs must be owned by and in possession of the exhibitor by tag/weigh-in on June 3, 2023. The animal's housing location must be declared on each of the respective registration forms. Animals must be under the care of the member and should be housed on the family's property. "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian. If a member is unable to keep their project animal on their property and do not have a "family" member that can keep their project animal, the member must complete a Housing Exception Form to be filled out and returned with the registration form. Each form will be considered by the Junior Fair Livestock Committee for approval. After June 3th, random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Anyone knowingly switching or replacing animals after the possession date will be disqualified from showing or selling at the Belmont County Junior Fair during the current year. These random spot checks may occur until time of fair.

The registration form for your Market Lamb Project is enclosed.

Please fill it out and bring it with you to tag/weigh-in on June 3, 2023.

Animal Origin (including name and complete address), Date of Birth, and Scrapie ID# (both the premise ID and animal ID are required) MUST be complete for the animal to receive tags.

Completed registrations will be collected at the time of Tag/Weigh-In on June 3th. If you need assistance with the completion of the registration form, please contact the OSU Extension Office **PRIOR to June 3rd** at (740) 695-1455.

Please read the back of this page for IMPORTANT Market Lamb Rule Information!

**** ATTENTION MARKET LAMB EXHIBITOR ****

It is the Member's responsibility to be aware of any Rule Changes and Established Procedures for the Belmont County Junior Fair Market Lamb Exhibition and Participation. Please review the sections pertinent to you in the 2023 Belmont County Fair Tab. The Fair Tab will be available in early summer and contains all the Junior Fair Livestock Rules and Policies.

Junior Fair Livestock Requirements and Policy Changes 2023

PLEASE READ CAREFULLY!

- Market Lambs will NOT be required to be dehorned. The decision to dehorn will be made by the exhibitor.

Required Weights for Market Lambs are As Follows:

Minimum Weight -- 95 pounds

Maximum Top Weight -- 150 pounds

SKILL-A-THON INFORMATION Please reference the chart below to use as a guideline on what to study for skill-a-thon this year. The pages noted on the Skill Station Topics column are from the Sheep Resource book.

Junior (Ages 8-13) – Senior (Ages 14-19) -- As of January 1st – This Year				
Species-Station	Projects	Station Topics		
SHEEP JUNIOR	198-MARKET LAMB 199-SHEEP BREEDING	Station 1	Leg Structure	Chapter 2 Page 15
		Station 2	Medication Insert	Chapter 13 Page 142
		Station 3	Feed Tags	Chapter 4 Page 63
SHEEP SENIOR	198-MARKET LAMB 199-SHEEP BREEDING	Station 1	Determining Age	Chapter 2 Page 19
		Station 2	Retail Cuts of Lamb	Chapter 7 Page 83 Color Photo (Back of Book) Page 162
		Station 3	Feed Tags	Chapter 4 Page 63

If you need any assistance with registration, or have any questions, please call the Belmont County Extension Office at (740) 695-1455.



2023 Market Lamb Registration Form

Belmont County Junior Fair



Name: _____ Phone Number: _____

Address: _____ City: _____ State: _____ Zip: _____

4-H Club/FFA Chapter: _____

Are Lambs housed at the address above? _____ YES _____ NO If you checked no, complete a Housing Exception Form,
Available at:

<https://belmont.osu.edu/program-areas/4-h-youth-development/4-h-forms-and-documents/junior-fair>

Scrapie ID # (Must have both ID's)	Fair Tag # (office use only)	Lamb's Date of Birth (mm/dd/yy)	Animal Sex (Doe or Wether)	Animal Origin (Name, COMPLETE Address, and Date of Purchase Required)
Premise:				Birth Location Name: Address: City: State: Zip:
Individual:				Purchase Location Name: Address: City: State: Zip: Date of Purchase (mm/dd/yy):
Premise:				Birth Location Name: Address: City: State: Zip:
Individual:				Purchase Location Name: Address: City: State: Zip: Date of Purchase (mm/dd/yy):

Scrapie ID # <i>(Must have both ID's)</i>	Fair Tag # <i>(office use only)</i>	Lamb's Date of Birth <i>(mm/dd/yy)</i>	Animal Sex <i>(Doe or Wether)</i>	Animal Origin <i>(Name, COMPLETE Address, and Date of Purchase Required)</i>
Premise:				Birth Location Name: Address: City: State: Zip:
Individual:				Purchase Location Name: Address: City: State: Zip: Date of Purchase (mm/dd/yy):
Premise:				Birth Location Name: Address: City: State: Zip:
Individual:				Purchase Location Name: Address: City: State: Zip: Date of Purchase (mm/dd/yy):