



2023 Market Lamb Registration Form

Belmont County Junior Fair



Name: _____ Phone Number: _____

Address: _____ City: _____ State: _____ Zip: _____

4-H Club/FFA Chapter: _____

Are Lambs housed at the address above? _____ YES _____ NO If you checked no, complete a Housing Exception Form,
Available at:

<https://belmont.osu.edu/program-areas/4-h-youth-development/4-h-forms-and-documents/junior-fair>

Scrapie ID # (Must have both ID's)	Fair Tag # (office use only)	Lamb's Date of Birth (mm/dd/yy)	Animal Sex (Doe or Wether)	Animal Origin (Name, COMPLETE Address, and Date of Purchase Required)
Premise:				Birth Location Name: Address: City: _____ State: _____ Zip: _____
Individual:				Purchase Location Name: Address: City: _____ State: _____ Zip: _____ Date of Purchase (mm/dd/yy): _____
Premise:				Birth Location Name: Address: City: _____ State: _____ Zip: _____
Individual:				Purchase Location Name: Address: City: _____ State: _____ Zip: _____ Date of Purchase (mm/dd/yy): _____

Scrapie ID # (Must have both ID's)	Fair Tag # (office use only)	Lamb's Date of Birth (mm/dd/yy)	Animal Sex (Doe or Wether)	Animal Origin (Name, COMPLETE Address, and Date of Purchase Required)
Premise:				Birth Location Name: Address: City: State: Zip:
Individual:				Purchase Location Name: Address: City: State: Zip: Date of Purchase (mm/dd/yy):
Premise:				Birth Location Name: Address: City: State: Zip:
Individual:				Purchase Location Name: Address: City: State: Zip: Date of Purchase (mm/dd/yy):