



## SCRAPBOOK SCORE SHEET

Scrapbook must be submitted by 4:30 p.m. on January 15, 2018 to eligible for competition.

Name \_\_\_\_\_

Club \_\_\_\_\_

Requirements	Points Possible	Points Received
A. Newspaper Clippings	20	_____
a.) monthly meeting articles		
b.) special club activities		
c.) member recognition for awards/accomplishments		
B. Photographs	25	_____
a.) club photograph		
b.) officer photograph		
c.) photographs of members doing demonstration/member report		
d.) club activities		
e.) members with completed projects		
f.) members at county activities/programs		
C. Other Scrapbook Components	25	_____
a.) newsletters (include sections where club and/or members are recognized)		
b.) award certificates		
c.) activity programs/invitations		
d.) correspondence pieces		
e.) club roster (including advisors)		
D. Organization/Neatness	15	_____
a.) pieces in chronological order		
b.) includes club name and news reporter's name		
c.) all titles or captions are legible or typed		
d.) overall appearance		
e.) spelling and grammar		
E. Creativity	15	_____
a.) colorful/eye catching		
b.) use of theme by sections or throughout entire scrapbook		
c.) artwork and design		
<b>TOTAL POINTS</b>	<b>100</b>	_____

COMMENTS: