# Belmont County
# 4-H
# HANDBOOK



If your actions inspire others to dream more, learn more, do more, you are a leader.

-John Quincy Adams

THE OHIO STATE UNIVERSITY
EXTENSION

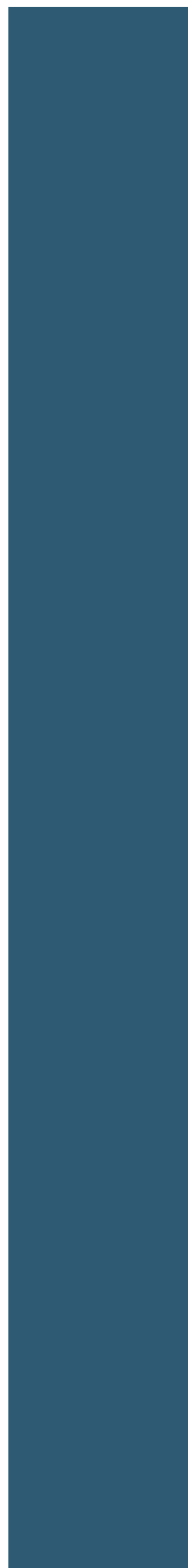*Belmont County*

# 4-H

## HANDBOOK

# SECTION

# 1

# What is 4-H?

4-H is a **COMMUNITY** of young people across America who are learning **LEADERSHIP, CITIZENSHIP,** and **LIFE SKILLS** as they work in partnership with caring adults. What does that mean? In 4-H we are committed to helping young people develop skills that will help them **SUCCEED**. We want to empower all youth to reach their **FULL POTENTIAL**.

In 4-H, youth **LEARN BY DOING** projects that are designed to fit their needs at different ages. Through a variety of projects—from food and forestry to rockets and rabbits—4-H gives children and teens opportunities to **LEARN** life skills, to **PRACTICE** them, and become confident in their ability to **USE THEM** in the future.

4-H teaches young people how to meet their needs **FOR BELONGING, MASTERY, INDEPENDENCE,** and **GENEROSITY** in positive ways.
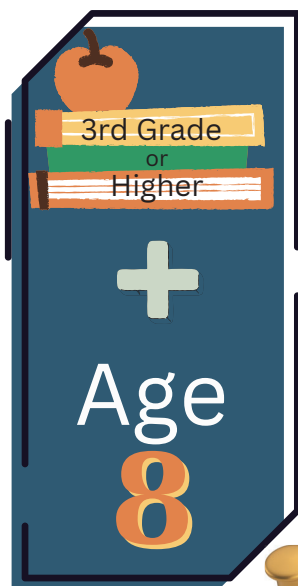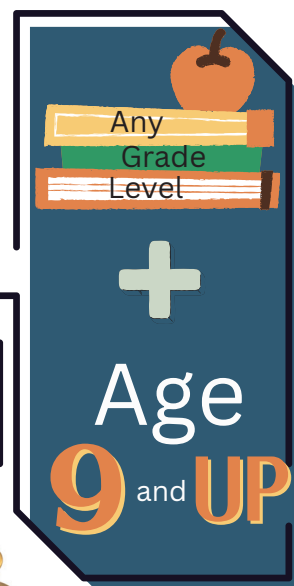
# Who Can Join 4-H?

Kindergarten
1st Grade
2nd Grade

+

Age 5 to 7
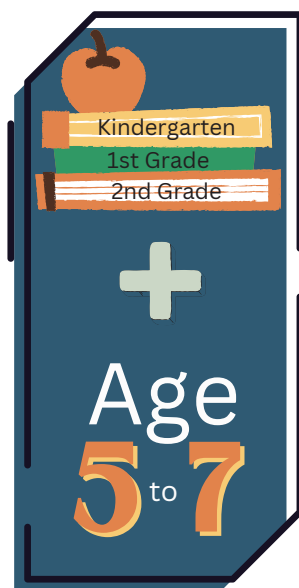
**CLOVERBUD ELIGIBLE**

Ages are As of January 1st of the current program year

18 U.S.C. 707

3rd Grade or Higher

+

Age 8

**4-H PROJECT & COMPETITIVE ELIGIBLE**

Any Grade Level

+

Age 9 and UP

4-H Project & Competitive Eligibility Ends on December 31st the Year You Turn **19**

Membership requires enrollment in an authorized Ohio 4-H Club or Group under the direction of an OSU Extension professional or an approved adult volunteer.

Joining Ohio 4-H is a privilege and responsibility for individuals and is subject to the Ohio 4-H Code of Conduct and applicable policies of The Ohio State University.

## Eligibility Overview

Ohio 4-H membership is based on a child's age and grade as of January 1 of the current project year.

Eligibility for Cloverbud participation begins when a child is enrolled in Kindergarten and is at least five years old.

Eligibility for participation in 4-H projects and competitive events begins when a child is at least age 8 and in the 3rd grade.

Any youth age 9 or above is eligible for project membership, regardless of grade level.

# The History of 4-H

In 1902, **ALBERT BELMONT GRAHAM** (1868-1960), a schoolteacher and superintendent, established the Boys and Girls Agricultural Experiment Club in Springfield, Ohio.

Graham believed in **LEARNING BY DOING**, a concept at the core of 4-H, which stands for **HEAD, HEART, HANDS,** AND **HEALTH**.
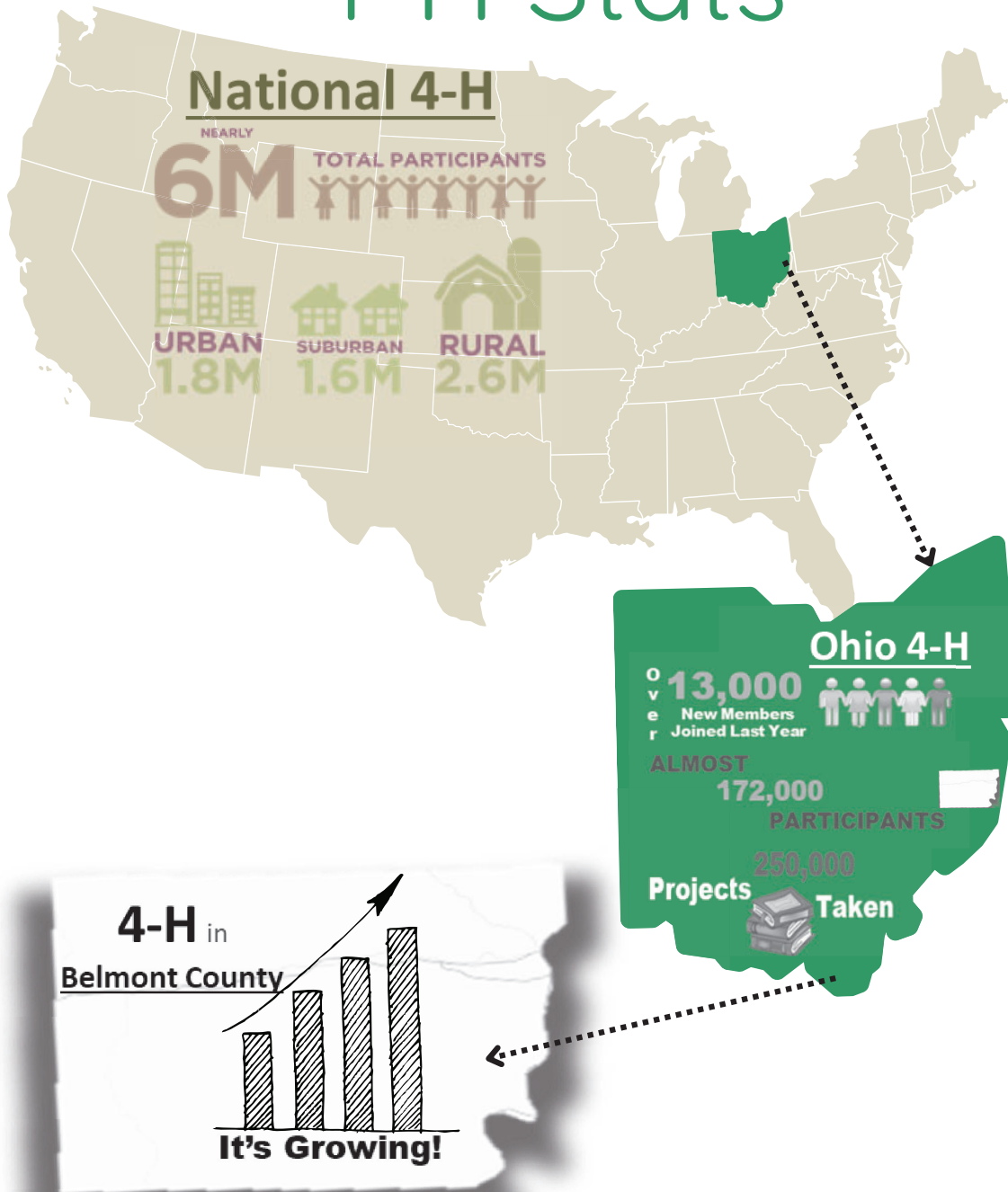
In 1905, Graham became the first Superintendent of Agricultural Extension at **THE OHIO STATE UNIVERSITY** and he brought the idea of 4-H with him.

4-H is in **ALL 50 STATES AND OVER 70 COUNTRIES**, and more than **7 MILLION MEMBERS ENROLL ANNUALLY**.

4-H is no longer only for members of the farming community but **EXTENDS** into the **SUBURBS** and **INNER-CITIES** all over America.

# 4-H Stats

## National 4-H

NEARLY

**6M**

TOTAL PARTICIPANTS

URBAN
**1.8M**

SUBURBAN
**1.6M**

RURAL
**2.6M**

## Ohio 4-H

Over **13,000** New Members Joined Last Year

ALMOST **172,000** PARTICIPANTS

**250,000** Projects Taken

## 4-H in Belmont County

It's Growing!

## WHAT DOES 4-H DO FOR YOUTH?

**2X** MORE LIKELY TO PLAN TO GO TO COLLEGE

**2X** MORE LIKELY TO GET BETTER GRADES IN SCHOOL

**41%** LESS LIKELY TO ENGAGE IN RISKY BEHAVIORS

GIRLS ARE **2X** MORE LIKELY TO PURSUE SCIENCE CAREERS OVER THEIR PEERS
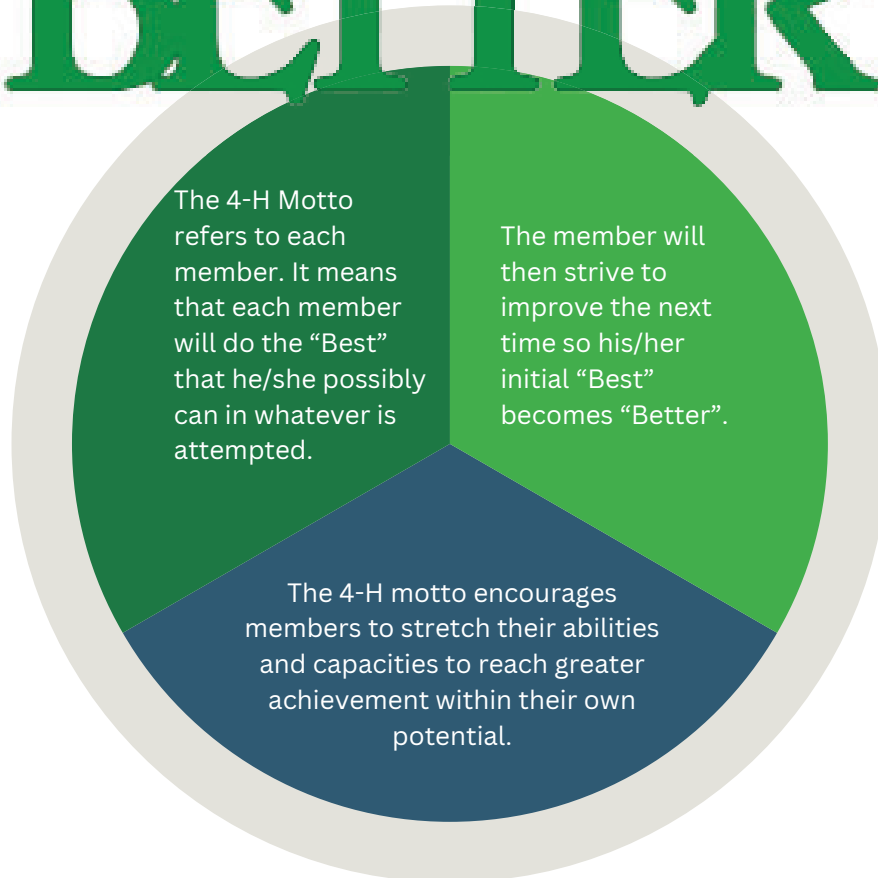
18 U.S.C. 707

5

# 4-H Emblem

The 4-H Emblem is a highly valued mark within our country's history.

As such it was granted a very unique status; it is in a category similar to the Presidential Seal and the Olympic emblem.

18 U.S.C. 707

The "18 USC 707" marking that appears along the right lower left is coding that protects the use of the clover.

It is protected by the federal government and is under the responsibility and stewardship of the Secretary of Agriculture.

# 4-H Motto

## To Make the Best BETTER

The 4-H Motto refers to each member. It means that each member will do the "Best" that he/she possibly can in whatever is attempted.

The member will then strive to improve the next time so his/her initial "Best" becomes "Better".

The 4-H motto encourages members to stretch their abilities and capacities to reach greater achievement within their own potential.

# 4-H Pledge

I pledge my

**head** to clearer thinking

**heart** to greater loyalty

**hands** to larger service

**health** to better living

for my club, my community, my country, and my world.

# 4-H Colors

## GREEN

Youth

Nature's Most Common Color

Growth

Life

## WHITE

Purity

High Ideals

# 4-H Slogan

## LEARN BY DOING

# 4-H Guidelines

## 4-H Guidelines

The following pages contain guidelines for the "Typical 4-H Year". They are intended to help guide you through the processes involved with 4-H Project Participation. At times, these guidelines may need to be adjusted to meet the situation. Please remember to check the Newsletter, Belmont County Website, Your Provided Email Account, & Social Media for Updates and Reminders.

---------- PLEASE NOTE----------

Any requirements/adjustments, that you have already received notice of, stand...the following guidelines do not replace the requirements/adjustments already in action for the Current 4-H Year. Please feel free to contact Your Club Advisor or the Extension Office for clarification, if needed.

## 4-H Enrollment

Families are required to enroll themselves on the 4HOnline Data System. Enrollment for the upcoming 4-H year generally opens in November and closes March 1st.

In the fall of the current 4-H year, email detailing the re-enrollment process, for the upcoming year, is sent from the 4HOnline Data System to all members or volunteers currently enrolled in Belmont County 4-H.

### Special Note -- 4HOnline Access

The email address that you received the notification, serves as your log-in email to access your already established family profile on the 4HOnline 2.0 system.

**HTTPS://** To access your **EXISTING PROFILE** and complete your Annual Enrollment, go to 4HOnline 2.0 at https://v2.4honline.com

## New Families Joining 4-H

The first step to becoming a 4-H Member, volunteer or event participant is creating a profile in the 4-H online data management system. Ohio 4-H uses the 4-H online system to manage all aspects of the 4-H program, including membership, events, projects, activities and communications. All youth and adults who participate in Ohio 4-H, including 4-H Camps, must have a 4-H online profile. Creating your 4-H online profile is easy and only takes a few minutes. 4-H online profiles are family-based, which means every family creates a "master" profile for each family member involved in Ohio 4-H. A family profile may contain both youth and adults.

Only families participating in Ohio 4-H for the first time should create a NEW family profile. Once created, family profiles are permanent. If you already have a 4-H online family profile DO NOT CREATE A NEW ONE. To avoid any delays in your enrollments, contact The Extension Office for assistance, if you are not sure whether you have a family profile, or if you don't know how to access it.

Once a family profile is created, it will exist for as long as members of that profile are involved in the 4-H program. New members may be added to the family profile at any time and members who are no longer involved in 4-H may be archived.

To get started, reference the 4-H Online Enrollment Guide  or contact the Extension Office at 740-695-1455.

# 4-H Special Needs Accomodations

Accommodations can be made for youth with disabilities through our Winning 4-H Plan.
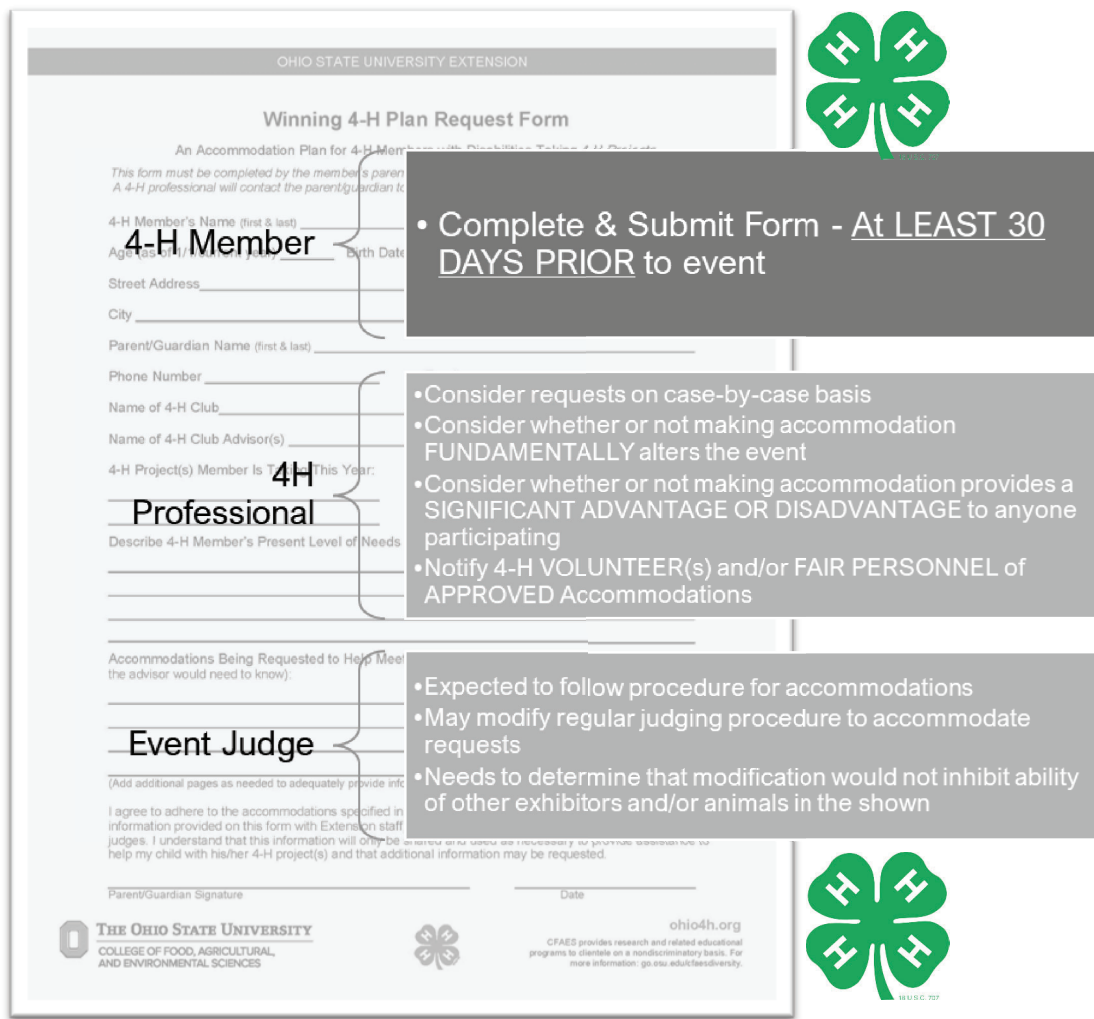
To make an accommodation request, complete the Winning 4-H Plan Request Form and send it to your local 4-H Professional.

Winning 4-H Plan Request Form - two options:

Print and Write - print this form, handwrite your responses, then send

PDF Fillable - open this form, type your responses, then print and send

Visit https://ohio4h.org/about/join-4-h to learn more!



OHIO STATE UNIVERSITY EXTENSION

## Winning 4-H Plan Request Form

An Accommodation Plan for 4-H Members with Disabilities Taking 4-H Projects

This form must be completed by the member's parent
A 4-H professional will contact the parent/guardian to

4-H Member's Name (first & last)

**4-H Member**

Age (as of January 1) ___ Birth Date

Street Address

City

Parent/Guardian Name (first & last)

Phone Number

Name of 4-H Club

Name of 4-H Club Advisor(s)

4-H Project(s) Member Is Taking This Year:

**4H Professional**

Describe 4-H Member's Present Level of Needs

Accommodations Being Requested to Help Meet
the advisor would need to know):

**Event Judge**

(Add additional pages as needed to adequately provide info

I agree to adhere to the accommodations specified in
information provided on this form with Extension staff
judges. I understand that this information will only be shared and used as necessary to provide assistance to
help my child with his/her 4-H project(s) and that additional information may be requested.

Parent/Guardian Signature          Date

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CFAES provides research and related educational
programs to clientele on a nondiscriminatory basis. For
more information: go.osu.edu/cfaesdiversity.

• Complete & Submit Form - At LEAST 30 DAYS PRIOR to event

• Consider requests on case-by-case basis
• Consider whether or not making accommodation FUNDAMENTALLY alters the event
• Consider whether or not making accommodation provides a SIGNIFICANT ADVANTAGE OR DISADVANTAGE to anyone participating
• Notify 4-H VOLUNTEER(s) and/or FAIR PERSONNEL of APPROVED Accommodations

• Expected to follow procedure for accommodations
• May modify regular judging procedure to accommodate requests
• Needs to determine that modification would not inhibit ability of other exhibitors and/or animals in the shown

# 4-H Policies & Agreements

## OSU Extension
## 4-H Youth Development
## Program Policies

### Drug & Alcohol Use Policy

https://studentlife.osu.edu/pdfs/osu-policy-on-alcohol.pdf

https://ohio4h.org/sites/ohio4h/files/imce/Illegal%20Drug%20Use%20Policy%281%29.pdf

### Tobacco Use Policy

https://ohio4h.org/sites/ohio4h/files/d6/files/Tobacco%20Policy.pdf

### Code of Conduct

Signed digital copies to be obtained annually through 4-H Online Enrollment

### Volunteer Standards of Behavior

Signed digital copies to be obtained annually through 4-H Online Enrollment

### Dress Code

Members are expected to follow at all 4-H Sponsored Events

### Across County Lines Policy

https://belmont.osu.edu/program-areas/4-h-youth-development/4-h-forms-and-documents

# 4-H Policies & Agreements

## OSU Extension
## 4-H Youth Development
## Program Policies

## Drug & Alcohol Use Policy

OSU Extension 4-H Youth Development Program Policy Prohibits the Possession, Use, or Distribution of the Following at ANY 4-H Related Event Involving Youth:

- ILLICIT DRUGS
- CONTROLLED SUBSTANCES
- MARIJUANA
- MARIJUANA PRODUCTS
- ELECTRONIC CIGARETTES
- ALCOHOL

The OSU Extension 4-H Youth Development Program strictly enforces State of Ohio laws regarding alcohol and does not tolerate the illegal use, possession, or sale of intoxicating beverages, minors in possession, furnishing alcohol to minors, possession of open containers, driving under the influence, and exhibiting unruly or intoxicated behavior.

In addition, OSU Extension 4-H Youth Development Program DOES NOT PERMIT any form of Advertising of Tobacco, Marijuana, or Spirit or Beer Products, including on clothing, at any 4-H-related event involving youth.

# 4-H Policies & Agreements

## OSU Extension
## 4-H Youth Development
## Program Policies

## Tobacco Use Policy

OSU Extension 4-H Youth Development Program Policy Prohibits the Possession, Use, or Distribution of All Tobacco Products at ANY 4-H Related Event Involving Youth.

**NO SMOKING**
**NO VAPING**

**ALL TOBACCO PRODUCTS PROHIBITED**

## Adult Tobacco Use   Age 19+

OSU Extension 4-H Youth Development Program Discourages Tobacco Use by Adults, during any 4-H-related event involving youth and if done by adults, should only be done in Designated Areas and not in view of youth participants

**NO SMOKING EXCEPT IN DESIGNATED AREAS**

# 4-H Policies & Agreements

## Code of Conduct

4-H Members, Parents, and Other Adults Participating in 4-H activities Will:

1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
2. Conduct themselves in a courteous, ethical, respectful manner, use appropriate language (including not using profanity), exhibit good sportsmanship, and provide positive role models.
3. Abstain from illegal behaviors, use of alcohol, illegal or illicit drugs, tobacco in any form, and/or any vaping products during 4-H events and activities.
4. Fully participate in scheduled activities.
5. Respect other's property and privacy rights.
6. Abstain from child abuse (physical and/or verbal) harassment, and actions that bully, ridicule, dominate, or display inappropriate behavior toward others.
7. Accept personal responsibility for behavior, destruction or theft of property including any financial damage.
8. Be responsible for any financial damage caused by inappropriate behavior.
9. Adhere to rules of safety.
10. I will uphold and support the responsible and lawful use of social media. In so doing, I will not create or post social media content that is abusive, threatening, defamatory, obscene, harassing, or creates a hostile environment.
11. Follow the Ohio State University Standards of Behavior for Minor Participants Participating in Activities and Programs with Minor Participants.

# 4-H Policies & Agreements

## Code of Conduct-Continued

As a program participant in OSU Extension, 4-H participants must practice good citizenship, leadership and self-control and not engage in discriminatory behavior, which includes harassment, discrimination, sexual misconduct, and retaliation.

This means you should not exclude anyone from participating in any program or activity, or discriminate against them because of their identity.

Identity includes: age, ancestry, color, disability, ethnicity, gender, gender identity or expression, genetic information, HIV/AIDS status, military status, national origin, pregnancy, race, religion, sex, sexual orientation, or protected veteran status.

A full definition of harassment and discrimination can be found in the Affirmative Action, Equal Employment Opportunity, and Non-Harassment/Discrimination Policy.

Consequences for violating any part of this code of conduct may include, but are not limited to: removal from the 4-H program; participation in the event in which the code of conduct has been violated (at the individual's expense); forfeiture of financial support; sanctions on or being banned from participating in future 4-H events; removal from leadership positions and/or offices held, etc. When warranted (e.g., violation of law) the situation may be turned over to the appropriate law enforcement authority.

Be aware, behavior outside of 4-H Activities can also affect "Member in Good Standing" or "Volunteer in Good Standing" Status.

# 4-H Policies & Agreements

## OSU Extension
## 4-H Youth Development
## Program Policies

## Volunteer Standards of Behavior

The primary purpose of this Standard of Behavior is to ensure the safety and well-being of all participants and shall guide volunteer's behavior during their involvement in Extension Programs. As an OSUE Volunteer you must:

- ✓ Self-disclose criminal convictions within three business days of the conviction.
  (In accordance with Ohio State University policy, Self-Disclosure of Criminal Convictions Policy 4.17)

- ✓ Not create or post social media content that is abusive, threatening, defamatory, obscene, harassing, or creates a hostile environment.

- ✓ Report any child abuse, sexual abuse, or neglect.
  (In Accordance with University Policy 1.50)

- ✓ Not intentionally or purposefully place yourself in a position alone with youth in a one-on-one situation, including, but not limited to sleeping quarters with participants.

- ✓ Not, under any circumstances, physically, verbally, or emotionally abuse or fail to provide the basic necessities of care, such as food or shelter to participants.

- ✓ Endeavor to provide a safe and healthy program/camp experience for all participants.

Extension volunteers shall act with personal integrity. Volunteering is a privilege and a responsibility, not a right. Standards of behavior are accepted annually by volunteers who commit to an OSUE program as a condition of their volunteer status.

Volunteer status is subject to immediate suspension or termination based on any act or omission that OSUE determines to be contrary to any portion of the standards or otherwise in conflict with the goals of OSUE.

See Standard of Behavior Document for All-Inclusive Details

# 4-H Policies & Agreements

## OSU Extension
## 4-H Youth Development
## Program Policies

## Dress Code

Members are expected to DRESS APPROPRIATELY for all 4-H events.
Please reference the suggestions and/or requirements below for some typical 4-H events that you may need to participate in.

### General 4-H Events

- Neat & Clean Appearance
- No Midriffs Showing
- No Cleavage Showing
- No Undergarments Visible
- No Spaghetti Strap Tank Tops
- No Cut-Off Shirts (Hem or Sleeves)
- No Flip-Flops or Open Toe/Heel Shoes
- No Advertising of Tobacco, Marijuana, or Spirit/Beer Products on Clothing

### Still Project Judging

Same Requirements as General 4-H Events -- Plus the Following:
- Dress as if going to a Job Interview

*Specific Groups or Events may require Specialized Dress Code*

*See Adult Leader for Details of Event*

### Junior Fair Shows

Same Requirements as General 4-H Events -- Plus the Following:

**Beef** (Including Dairy Beef Feeder)
Dark Jeans With Back Pocket Or Holster To Carry A Scotch Comb
Collared Shirt With Sleeves

**Dairy**
White Pants
White Collared Shirt With Sleeves

**Dairy Goat**
White Or Dark Pants
White Collared Shirt With Sleeves

**Goat**
Dark Jeans
Collared Shirt With Sleeves

**Horse**
English Or Western Apparel
Approved Helmet  *Read Full Horse Helmet Policy For Complete Details

**Poultry**
Dark Jeans
White Collared Shirt with Long Sleeves
May Also Wear White Show Coat
No Exposed Jewelry

**Rabbit**
Dark Jeans
White Collared Shirt with Long Sleeves
May Also Wear White Show Coat
No Exposed Jewelry

**Sheep**
Dark Jeans
Collared Shirt With Sleeves

**Swine**
Dark Jeans With Back Pocket Or Holster To Carry A Small Brush
Collared Shirt With Sleeves
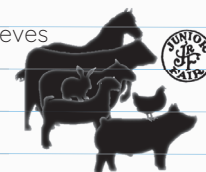
# 4-H Policies & Agreements

OSU Extension
4-H Youth Development
Program Policies

## 4-H Membership Across County Lines

Youth are expected to affiliate with the 4-H program in their county of residence. However, in some circumstances, it is appropriate for a youth to participate in a county other than their county of residence.

This can be done with the approval of the 4-H professionals in both the county of residence and the county of request.

**CFAES** OHIO STATE UNIVERSITY EXTENSION

November 2018

### Request for 4-H Membership Across County Lines

This form must be completed by any youth requesting 4-H membership in a county other than their primary residence. The policy and procedures are found in *4-H Membership* membership across county lines should not be assumed. Response 30 days after submission. Please follow these steps:

**4-H Member's Parent**

1. Provide all r_____ Do not leave
2. Take the completed request form to the county OSU Extens sought (the "county of reques_____ must be made membership enrollment dead_____
3. The 4-H professionals in the county of request AND in the c and make a determination. Their decision is final and not su *funded 4-H program in both counties in order for the reques*
4. The 4-H professional in the county of request will provide wr decision of the 4-H professionals in both counties.

County of Request _____ County of I

Will market animals, other livestock, horses, or dogs be taken as 4-H

If yes, which project(s) _____

Why are you seeking 4-H membership outside of your county of resi

**4H Professional (County of Request)**

Name of club you w_____
Member's name _____ Date of bir
Address _____ City/ST/ZI
School District _____ Current Gr
If you are a current or previous 4-H member:
Total years in 4-H _____ In what cou
Projects taken _____

*If accepted for cross-county lines membership, we understand it is ou_ respon_ 4-H rules, policies, and guidelines of the county we wish to join and to ask que_*

Youth name (print) _____ Youth sign
**4H Professional (County of Residence)**
Parent/Guardian _____ Parent/Gu_
Date of request _____ Preferred F

For Office Use Only ☐ Not Approved ☐ Approved Date notific_
*List any conditions and restrictions here:*

4-H Professional in County of Residence _____ Date _____
4-H Professional in County of Request _____ Date _____

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- See website for complete details and to obtain form (https://belmont.osu.edu/program-areas/4-h-youth-development/4-h-forms-and-documents)
- Complete & Submit Form to County of Request - At LEAST 30 DAYS PRIOR to Membership Enrollment Deadline for that County.

- Contacts the 4-H Professional in the County of Residence to discuss the request
- Determines Outcome of Request (not subject to appeal)
- Signs Request Form and Forwards to 4-H Professional in the County of Residence to obtain their signature
- Sends written notification of Outcome to requesting family. (Within 30 Days of Request)
- Retain Copy of Completed Form on File

- Signs Request Form and Forwards back to 4-H Professional in the County of Request.

# A Good Old Fashioned Guide To
## *Phone Etiquette*

### Never make calls/texts before 9:00am or after 9:00pm
Respect the other person's personal time -- Calls early in the morning or late at night may be mistaken as an Emergency Call

### Don't make more than two calls/text without a reply
Not everyone always has their phone in-hand -- They may be working or doing something that can't be interrupted -- Be Patient!

### Don't carry on phone conversations or make texts when making transactions in a shop, bank or restaurant
People deserve your full attention -- Don't be Rude!

### Keep your call/text about 4-H
This contact information is provided to discuss 4-H business ONLY. Please don't use it for socializing or gossiping -- Remember your Code of Conduct!

### Before you call -- Look thru it All
Remember to use your Resources -- Handbooks, Website & Social Media Posts may already have the answer. Do your research!

# 4-H Project Evaluation FAQ

## Do I need to attend Judging or Skill-a-Thon?

### Still Project Judging (SPJ)

All Non-Livestock Projects are evaluated at Still Project Judging. In order to be eligible to receive county fair Awards/Trophies, Grade Ribbons and the opportunity to go to State Fair, you are required to participate in Still Project Judging. Judging will consist of an Interview, Review of Project Book & Exhibit. ---DO NOT BRING ANIMAL TO JUDGING--- This One-Day Event is typically held the first or second week of July – Check with Extension Office or Club Advisor for this year's date.

### Livestock Skill-a-Thon

All Livestock Animal Projects (i.e. beef, hog, lamb, etc.) you wish to exhibit at fair, require you to participate in Livestock Skill-a-Thon. In order to exhibit your animal(s) at the Belmont County Fair, you are required to participate in Livestock Skill-a-Thon. Skill-a-Thon will consist of a Species-Specific Interview, Review of Project Record Book and Species-Specific Skill Stations – See Skill Station Topics for a list of what to study this year. ---DO NOT BRING ANIMAL TO SKILL-A-THON--- This Event is typically held the first or second week of August – Check with Extension Office or Club Advisor for this year's date.

**July**   **SAVE THE DATE**   **August**

## What should I expect BEFORE Judging or Skill-a-Thon

### Still Project Judging (SPJ)

Prior to SPJ a schedule will be posted.  Judging times vary by project, so check the schedule closely to assure you do not miss your project judging time.  SPJ (A One-Day Event) is typically held the first or second week of July, so check out the Newsletters or Emails for posted date & times. https://belmont.osu.edu/program-areas/4-h-youth-development/4-h-newsletter.  Make sure your project is complete and you have fulfilled all the requirements listed in the Project Book, as well as specific Judging Requirements listed in this handbook.

Please Note: You may only participate in judging for projects that you are registered for with the Extension Office by the March 1st Enrollment Deadline.

### Livestock Skill-a-Thon

Prior to Livestock Skill-a-Thon a schedule will be posted. Judging times vary by Member's Last Name, so check the schedule closely to assure you do not miss your project judging time. Livestock Skill-a-Thon (A One-Day Event) is typically held the first or second week of August, so check out the Newsletters or Emails for posted date & times. https://belmont.osu.edu/program-areas/4-h-youth-development/4-h-newsletter. Make sure your project is complete and you have fulfilled all the requirements listed in the Project Book.  For member's enrolled in multiple Beef, Dairy, Goat, or Poultry Projects and Completing a Species-Specific Supplemental Records.  You must turn in one Species-Specific Project Book to get credit for any Additional Supplemental Records.   Don't forget to see the section Skill Station Topics for a list of what to study for Skill-a-Thon this year.

Please Note: You may only participate in Skill-a-Thon for livestock projects that you are registered for with the Extension Office by the March 1st Enrollment Deadline.

# 4-H Project Evaluation FAQ

## How should I "Dress For Success"?

- Clothing must be <u>FREE OF</u> Inappropriate Logos, Slogans, Phrases & Pictures
- Skirt/Shorts Hems must go AT LEAST to extended fingertips
- Undergarments are to be <u>HIDDEN</u> from view
- Shoulder Straps must be <u>AT LEAST</u> 1" Wide
- Hats are for <u>OUTSIDE</u> only (Western Hats are O.K. for LSAT)
- NO Bare Back or Stomach
- NO See Through Clothing
- NO Rips or Tears in Clothing
- NO Flip-Flops
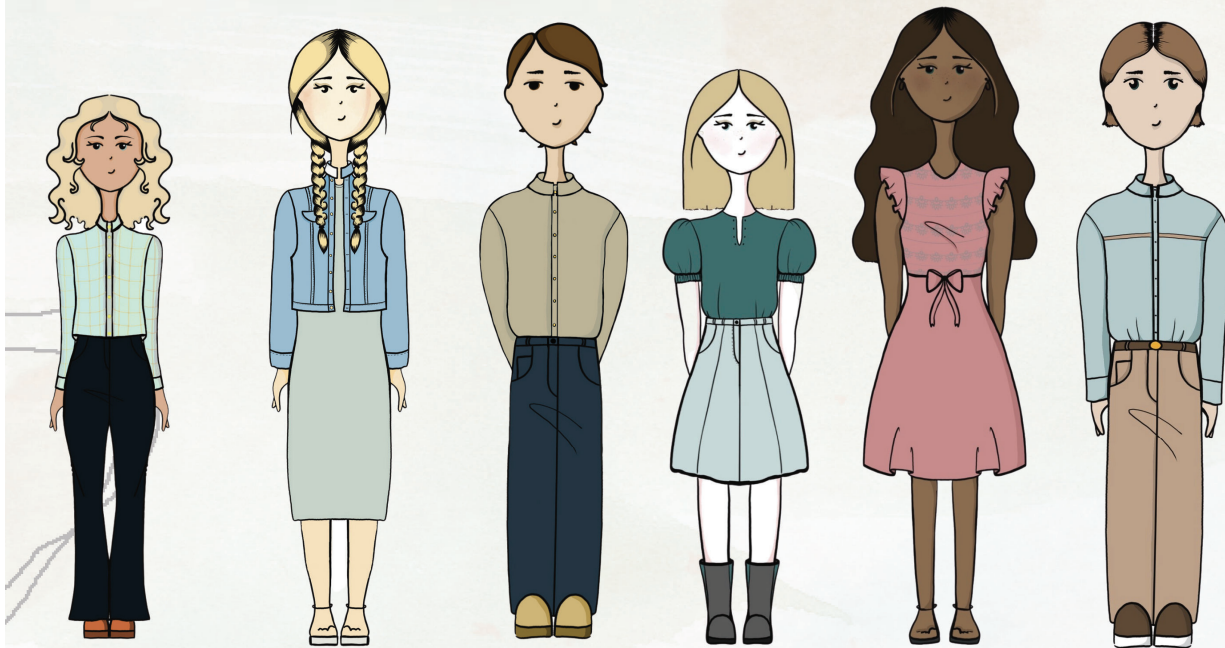
<u>Please Note:</u>  These are General Guidelines to help you pick what to wear for Still Project Judging.  Please contact the Extension Office with any questions or concerns.

# 4-H Project Evaluation FAQ

## What should I expect once you ARRIVE at Judging or Skill-a-Thon

### Judging Locations
Both SPJ and Livestock Skill-a-Thon are typically held at the Union Local Middle School, but sometimes need moved to the Wise Building on the Fairgrounds, so check out the Newsletters or Emails for posted locations. https://belmont.osu.edu/program-areas/4-h-youth-development/4-h-newsletter.

### Judging Duration
Plan on being at SPJ/Skill-a-Thon for One to Several Hours, depending on number of projects being taken.

### Judging Appearance
Your appearance should be neat and clean and you should dress as you would for a Job Interview, Special Presentation at School, of Livestock Show/Sale. Make sure you feel confident and comfortable in what you wear!

### Judging Registration
There will be a Registration Table for members to check-in and receive the appropriate paperwork and instructions for the event. Members/Parents may need to sign/complete forms at this time. Once signed in, please quietly go to the designated Waiting Area to listen for your name to be called, before entering the Judging/Skill Station Area.

### Still Project Judging
Once your name has been called, you will take your Required Items (Score Sheet, Project Book, Display, Etc.) with you to the Judging Area. Be prepared to turn in your Signed Score Sheet when directed. Once in the Judging Area you will wait in chairs -- moving up a chair as each person in front of you is called to the judge. There may be rows for Senior or Junior, so make sure you sit in the appropriate area. Complete your Interview - Remember the Judge is there to hear about you & your project, not to prove you wrong or trip you up. Relax and tell them about all the hard work you've put in on your project. Once you have completed your interview return to the original Waiting Area. Proceed to the Check-Out Station once you have completed Interviews for all of your registered projects.

### Skill Station & Project Interview
Once your name has been called, you will take your Required Items (Score Sheet & Project Book ONLY) with you to the Judging Area.
**Do not Bring Resource Handbooks or Binders with "Extra Stuff" into the Judging Areas!!!**
Be prepared to turn in your Signed Score Sheet when directed.

Once in the Skill Station Area you will wait in chairs -- moving up a chair as each person in front of you is called to the Skill Station. There may be rows for Senior or Junior, so make sure you sit in the appropriate area. Complete your Skill Station. The Skill Station Helper will direct you to the appropriate Interview Area.

Once in the Interview Area you will wait in chairs -- moving up a chair as each person in front of you is called to the judge. There may be rows for Senior or Junior, so make sure you sit in the appropriate area. Complete your Interview - Remember the Judge is there to hear about you & your project, not to prove you wrong or trip you up. Relax and tell them about all the hard work you've put in on your project.

Once you have completed your interview return to the original Waiting Area. Proceed to the Check-Out Station once you have completed Skill Stations and Interviews for all of your registered projects.

# 4-H Project Evaluation FAQ

## What do I need to know about the Project Summary & Project Interview

One Page Report/Project Summary (ALL Projects)

ALL Members are required to complete a One Page Project Summary – A summary page is included in most project books and will be used to describe what you learned while taking the project. If you wish to provide a separate report from the one in your project book, it can be handwritten, single-spaced on college ruled paper or one-paged typed, double spaced and 12 pt. Times New Roman font. Please Note -- No extra points will be given for a Separate One-page Report that is IN ADDITION TO the Project Summary in the Project Book.

Interview Tips--How to Give a Good Interview (ALL Projects)

Your Interview may be about YOU, 4-H or YOUR PROJECT so you may want to have someone at home practice asking questions or you can write out answers to read over before going to your Project Interview. Mock interviews may seem silly but will help you feel more comfortable when you are in an actual interview. Leave any "Extra Stuff" – Backpacks, Binders, Books, Cell Phones, Key Lanyards, Water Bottles or Food with a parent, in the car or at home. If you need to carry a purse or set of keys, make sure they are small and simple, not noisy and distracting.

Handshake Tips

Once called into the Interview Area, it is best to great the Judge with a Handshake. See the guide below for more information on the Perfect Handshake.

---

**4-H CAREER EDUCATION HANDOUT**

# The Perfect Business Handshake

**You never get a second chance to make a first impression!**

## Importance:

It's true that you never get a second chance to make a first impression. The business handshake is a key part of that first impression, especially in an interview setting. Done correctly, the business handshake communicates confidence, sincerity and professionalism. Practice these business handshake tips to make a positive first impression.

## Tips:

**The web of your hand**

- With your head level and hands at your side, walk up to the person with confidence. Keep your hands out of your pockets and move anything you're carrying to your left side, freeing your right hand for the handshake.

- Face the person squarely (face to face) to convey a message of honesty and openness. Standing at an angle can send the opposite message.

- The correct business handshake is done with the right hand. This is the socially acknowledged way to complete the business handshake in the United States. The only acceptable reason to use your left hand is if you have no right hand or it's in a cast or sling. In that case, it's acceptable and understood. Otherwise, using your left hand may give the impression that you lack social skills.

- As you approach the other person, make eye contact, without staring.

- Give a brief, friendly smile but don't overdo it.

- Extend your arm in front of you with your thumb facing up towards the sky and your hand ready to receive the other person's. Hands should be web to web. (Slide your hand into the other person's until the webs make contact.)

- Wrap your fingers around theirs and lay your thumb down gently. Then link thumbs and hold the hand securely, giving two to three slightly firm shakes.

- During a handshake with a person who is more mature than you are, make sure you're not putting too much pressure on his or her hand. The proper business handshake should be painless to both persons involved. This also applies to the actual shaking movement of the handshake. Don't shake too vigorously or too tightly because you could cause injury.

Michigan State University Extension | 4-H Youth Development | Career Education

# 4-H Project Evaluation FAQ

## What are some "Do's & Don'ts of giving a good linterview

**DO'S**

TIME TO LISTEN

*just* BREATHE

Make Good EYE CONTACT

Eye Contact is one of the best ways to make a positive impression!

PLEASE...

Relax

THANKS!

respect

think BEFORE YOU Speak

**DON'TS**

NO FOOD DRINKS CELL PHONE

SLOUCH

FIDGIT

HIDE

Don't Bring

ALL THE "EXTRAS"

⚠WARNING DON'T BE RUDE

# 4-H Project Evaluation FAQ

## What should I expect AFTER you have completed Judging or Skill-a-Thon

### Still Project Judging

You will not know any results on the day of the event. After SPJ is over, the Extension Office Staff begin a review of all scoresheets.

### Project Grade

You will receive a point value score in the areas of: Project Book, Portfolio/Display, Appearance and Interview. These scores will then determine what County Ribbon Letter you have earned – A (Excellent), B (Satisfactory) or C (Needs Improvement). These ribbons will be given to your Club Advisor in the County Fair Packet, for display in your Club Booth at the Belmont County Fair. When Club Booths are released after fair, the ribbons will be yours to keep.

### Project Placement

Still Projects that receive an A-Grade may also be eligible for County Placement of 1st, 2nd or 3rd Place. There will be no ties for any Still Project Placing. If two or more still projects score the same amount of points in a project, it is up to the discretion of the judge(s) to place one project over another. These ribbons will be given to your Club Advisor in the County Fair Packet, for display in your Club Booth at the Belmont County Fair. When Club Booths are released after fair, the ribbons will be yours to keep.

See Belmont County Fair Tab—General Junior Fair Rules for additional detail and award release requirements.

### County Trophy/Awards

Still Projects that receive a 1st Place Award may be considered by the judge(s) for County Awards (as available and sponsored for this year). If there are both a Junior and Senior Division 1st place winner in the same project and only one award, then only one of the 1st place winners will receive an award in that project. If there are several projects grouped together for one award, then only one 1st place winner will be selected as the award recipient by the judge. Still Project Awards will be released to Club Advisors during booth set-up times, to put in club booths with the corresponding Still Project Display; following the completion of the provided Thank-you Card by the member.

See Belmont County Fair Tab—General Junior Fair Rules for additional detail and award release requirements.

### The Ohio State Fair

Still Projects that receive an A-Grade may also be eligible for State Fair Participation (See Project State Fair Requirements in this handbook). It will be up to the judge(s) discretion to select who earns the Ohio State Fair opportunity based on project scoring criteria and their opinion of your preparedness for this opportunity. If chosen to be a State Fair Delegate, you will be notified by Extension Office Staff within a few weeks of SPJ. A Project-specific packet of information will be available for review, following notification. It is very important that you give the Extension Office a prompt answer of Yes/No for your participation, as some projects may have an Alternate Person selected to participate if you are unable.

### Livestock Skill-a-Thon

You will not know any results on the day of the event. After the skill-a-thon is over, the Extension Office Staff begin a review of all scoresheets.

### Project Grade

You will receive a point value score in the areas of: Skill Stations, Project Book, and Interview. These scores will then determine what County Ribbon Letter you have earned – A (Excellent), B (Satisfactory) or C (Needs Improvement). These ribbons will be given to your Club Advisor in the County Fair Packet, for display in your Club Booth at the Belmont County Fair. When Club Booths are released after fair, the ribbons will be yours to keep.

See Belmont County Fair Tab—General Junior Fair Rules for additional detail and award release requirements.

### Outstanding Project Knowledge (OPK)

Projects that receive a score of 95 or greater will be eligible for County OPK awards. This award is earned by livestock project participants (who attend regular judging) based on their Livestock Skill-a-Thon score. The top 10% of all youth in a livestock project area, including all 100-point scores, will be awarded the Outstanding Project Knowledge award. Awards will be given in both Junior and Senior divisions. OPK Awards will be released to Club Advisors during booth set-up times, to put in club booths; following the completion of the provided Thank-you Card by the member. See Belmont County Fair Tab—General Junior Fair Rules for additional detail and award release requirements.

# 4-H Cloverbuds

Ohio's 4-H CLOVERBUD Program
is for Youth -- Age 5 & in Kindergarten
until They Reach Age 8 & In Third Grade.

The Primary Goal of the Cloverbud Program is to
Promote Children's Healthy Development
Mentally, Physically, Socially, and Emotionally.

## CLOVERBUDS Explore Areas Of:

CITIZENSHIP

SCIENCE AND
TECHNOLOGY
&
EARTH AND
ENVIRONMENT

PERSONAL
DEVELOPMENT
&
HEALTHY
LIFESTYLES

CLOVERBUDS

CONSUMER
AND FAMILY
SCIENCE

COMMUNITY
EXPRESSIVE
ARTS

PLANTS
AND
ANIMALS
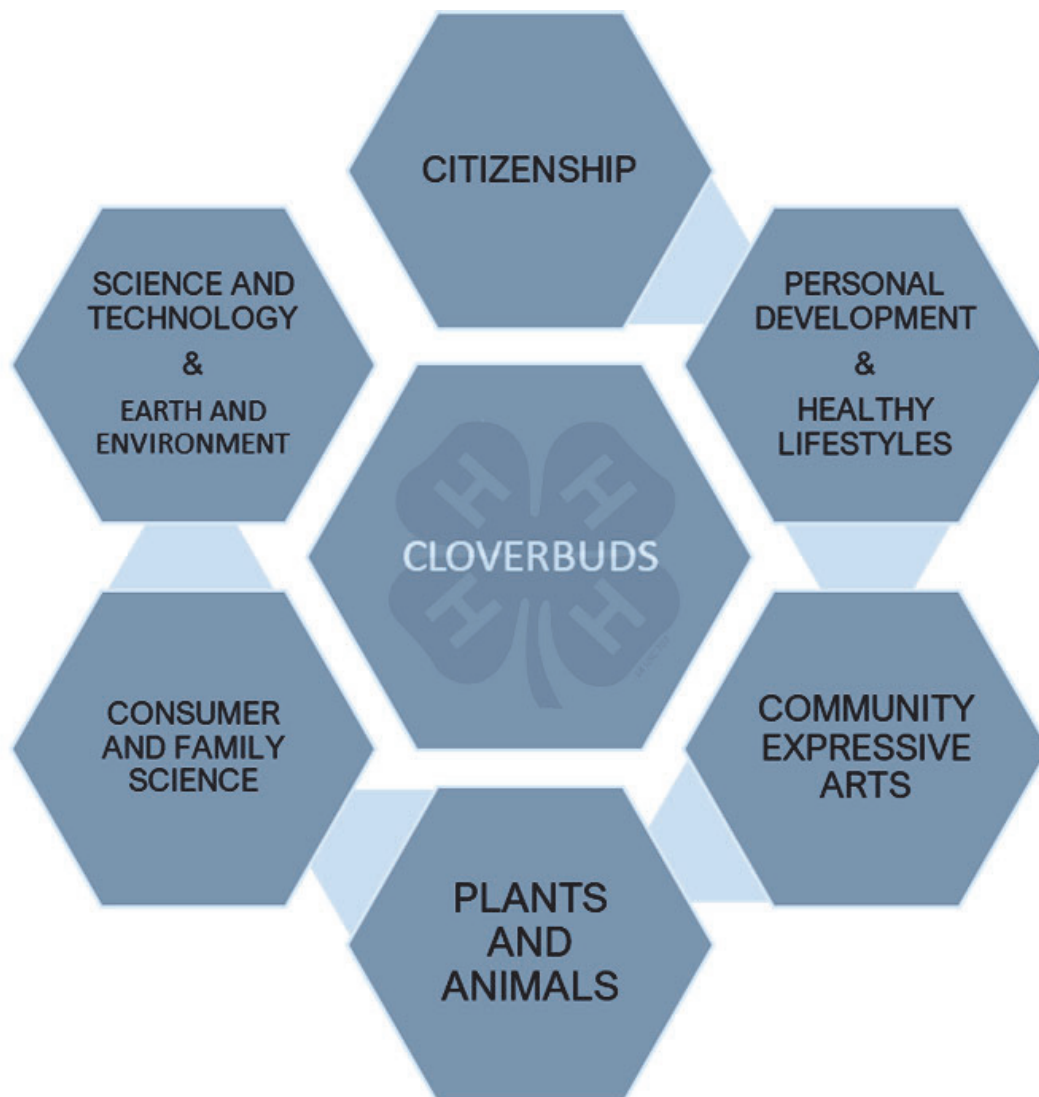
The CLOVERBUD Program Provides an Excellent
Opportunity for Every Child to Reach His or Her Highest
Potential Because Early Life Experiences, Even Subtle
Ones, Affect Future Development

# 4-H Cloverbuds

Are you looking for a fun activity to do at your next club meeting? Check out these CLOVERBUD KITS from the Extension Office. Each kit contains several activities and a notebook full of curriculum and can be signed out one at a time for a two week period.

## CLOVERBUDS KITS AVAILABLE INCLUDE:

### Our Country

Cloverbuds will learn about our country and how to fold a flag, put together a floor puzzle of the United States, learn about the history of the 4-H flag, weave a 4H flag, sing patriotic songs with a CD, learn fun facts about Ohio and enjoy a children's book about America

### Food Fun

Cloverbuds will learn about the new MyPyramid, play food bingo, enjoy a music CD, read about Eating the Alphabet from a children's book, experience healthy snack ideas and understand serving sizes using food models.

### The Science of Sound

Cloverbuds will learn all about sound with sound experiments, participate in sound matching activities, play music on pipe chimes, color their way through a listening skills activity, play games, learn about Sounds All Around from a children's book and have fun with sound clips on a CD.

### Fitness is Fun

Get your Cloverbuds moving with HalfpintSkillastics, follow along to bean bag activities & coordination skills and read Get Up and Go!.

### Sports Fun

Cloverbuds will learn about different sporting activities, play Sports Bingo, read several books related to sports, learn about good sportsmanship, sing classic sporting songs such as Take me out to the Ballgame, create their own sports pennant and learn how sports fits into the MyPyramid nutrition guide.

### Cloverbud Horse Curriculum

This curriculum is full of activities and handouts to use while you teach your Cloverbuds about horses.

# Belmont County

## 4-H

### HANDBOOK

# SECTION

## 2

# My
# 4-H
## RECORD

**2023**

## This Handbook Belongs To:

_____

This is my _____ Year in the 4-H Program

My Club Name: _____

My Club Advisor: _____

My Projects for This Year:

_____

_____

_____

_____

_____

_____

Awards/Accomplishments for This Year:

_____

_____

_____

_____

_____

_____

Committees/Offices/Groups I Was Part of For This Year:

_____

_____

_____

_____

Something Special I Want to Remember About This Year:

_____

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_____

# REMINDERS

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# 4-H Contact Info

## Belmont County Extension Office Staff

| | | |
|---|---|---|
| Megan Watson | 4-H Educator | (740) 695-1455<br>watson.1147@osu.edu |
| Sarah Galavich | 4-H Program Assistant | (740) 695-1455<br>galavich.1@osu.edu |
| Jennie Ellis | Office Associate<br>Finance & Program Support | (740) 695-1455<br>ellis.705@osu.edu |
| Dan Lima | ANR Educator | (740) 695-1455<br>lima.19@osu.edu |
| Lorrissa Dunfee | FCS Educator | (740) 695-1455<br>dunfee.54@osu.edu |
| Madyson Little | SNAP-Ed Educator | (740) 695-1455<br>little.582@osu.edu |

## Office Address
101 North Market Street
Suite A
St. Clairsville, OH 43950

## DID YOU KNOW?

A New Extension Office Building is Coming to the Fairgrounds
**Sometime in 2024**

## Website
http://belmont.osu.edu

## 4-H Main Advisor Directory

| | | |
|---|---|---|
| Carly Smith | Barnesville Bootscooters | 740-238-1596 |
| Amber Cawthorne | Barnyard Buddies | 740-310-1296 |
| Doug Schafer | Belmont County Shooting Sports | 740-391-7145 |
| Brenda Saffell | Bethesda Buckeyes | 740-391-9274 |
| Marjorie Josefczyk | Big 10 High Achievers | 740-310-3260 |
| Marissa Eikleberry | Bits-N-Bridles | 740-338-7279 |
| Becky Betts | Bonnie Beefers | 740-484-4112 |
| Mary Lou Barricklow | Barnesville Progressive Home Helpers (BPHH) | 740-312-8247 |
| Kimberly Jarrett | Country Buddies | 740-310-7948 |
| Beth Stephens | Country Sunshiners | 740-391-0021 |
| Crystal Phillips | Crazy Clovers | 740-310-4456 |
| Stacey Brown-Brocklehurst | High Meadows | 412-390-5380 |
| Debra Ogilbee | Indianola | 740-310-7221 |
| Alice Brown | Key Ridge Crafts & Critters | 740-238-8766 |
| Patty Henderson | Morristown Mountain Climbers | 740-782-1916 |
| Doty Toohey | Outsiders | 740-310-1734 |
| Ladonna Workman | Ridge Riders | 740-676-5112 |
| Becky Selmon | Shadyside Clovers | 740-391-2853 |
| Twila Fisher | Somerton Ridgerunners | 740-238-1531 |
| Vanessa Berhalter | Stallions | 740-359-2279 |

# 4-H Helpful Links

| Link Name | Description | Address |
|---|---|---|
| Belmont County Extension Website | Get information and resources for ALL three program areas of Extension – 4-H, ANR (Ag and Natural Resources), & FCS (Family and Consumer Sciences) | https://belmont.osu.edu/ |
| Belmont County 4-H Website Page | Get 4-H specific information on this page | https://belmont.osu.edu/program-areas/4-h-youth-development |
| 4-H Family Guide | This is your place to connect to our entire collection of Ohio 4-H project books for the year. | https://ohio4h.org/familyguide |
| Project Central | Preview Ohio 4-H project books and resources | https://projectcentral.ohio4h.org/ |
| Belmont County Fair Website | Get information on the fair – including the Fair Tab, Ticket Info, Schedule and More... | https://www.belmontcountyfair.org/ |
| Ohio State Fair Website | Get information on the Ohio State Fair | https://ohiostatefair.com/ |
| 4-H Still Projects @ The Ohio State Fair | Guidebook for Non-Livestock 4-H Events at the Ohio State Fair | https://ohio4h.org/nonlivestockguidebook |
| 4-H Livestock @ The Ohio State Fair | Guidebook for Junior Fair Livestock Events at the Ohio State Fair | https://ohiostatefair.com/agriculturelivestock/ |
| 4-H Mall | The official shop to find all 4-H merchandise | https://shop4-h.org/ |
| Extension Publication | Your resource to order 4-H publications. Please note-you will pay retail price when ordering as an individual-Club Pricing will not apply. | https://extensionpubs.osu.edu/ |
| Project Book Resource Page | Project Book and Digital Publication resource page | https://ohio4h.org/booksresources |
| Camp Piedmont Website | Information on Camp Piedmont – the camp historicly used for Cloverbud Camp, Junior Camp and Shooting Sports Camp. Due to temporary circumstances-Junior Camp & Cloverbud Camp will be held at alternate locations for 2023. | https://4hcamppiedmont.osu.edu/ |
| State 4-H Opportunities Webpage | Information on State 4-H Camps, Trips, Conferences and More-Check age requirement-varies per event | https://ohio4h.org/families/members/opportunities-and-more |
| Belmont County 4-H Handbook | Find the Electronic and PDF version of the 4-H Project Handbook – This Publication | https://belmont.osu.edu/program-areas/4-h-youth-development/4-h-handbooks-guides |
| Belmont County 4-H Facebook Page | Join to find out the latest information about the Belmont County 4-H Program | https://www.facebook.com/Belmont-County-4-H-Program-393755000805959 |

# 4-H Project Participation

## Project Selection

Each year, 4-H members must choose at least one project to complete. 4-H projects are designed to help members explore topics of interest to them. Projects may also help members explore potential career fields. Each 4-H project provides a variety of educational experiences and helps members learn by doing. Members have opportunities to share what they learn through demonstrations at club meetings, county project judging events, and exhibition at the county fair.

Ohio has 4-H projects on many different topics such as Animals, Cooking, Creative Arts, Gardening, Healthy Living, And Natural Resources, just to name a few. The complete list of 4-H projects is available in the Ohio 4-H Family Guide, Print Copies are mailed to each "Enrolled" Family or a copy can be picked up at the Extension Office. Additionally, you can download a copy at https://ohio4h.org/familyguide
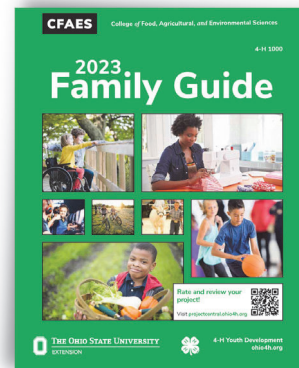
Ohio 4-H Project Central www.projectcentral.ohio4h.org is an online resource that allows you to preview project books and read reviews from other 4-H members who have taken the projects. When choosing a project, it is important to consider your interests and abilities and the amount of time and resources required to complete the project.

Projects in the 4-H Family Guide and on 4-H Project Central are categorized as Beginner, Intermediate, or Advanced level projects and have recommended age ranges for each of these levels. You can take multiple projects in one year, but it is better to complete a smaller number of high-quality projects, than to take many projects and find that you don't have time to finish them.

Review the Project Guides in this Handbook to see if the project is a good pick for you!

# 4-H Still Projects -
## Areas of Interest

# ABOUT 4-H

## 1 Project Selection:

91 Discovering 4-H*

92 4-H Around the Globe

*NOT A STATE FAIR PROJECT--COUNTY LEVEL ONLY

18 USC 707

## Ways to Complete a Project:

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only

**2**

- Arrange Club Advisor Review
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only

### All Non-Livestock Projects are Evaluated at Still Project Judging

**!**

**DID YOU KNOW?**

In order to be eligible to receive county fair Awards/Trophies, Grade Ribbons and the opportunity to go to State Fair, members are required to participate in Still Project Judging. This One-Day Event is typically held the first or second week of July -- Check with the Extension Office or Club Advisor for this year's date.

# STILL PROJECT ~ COUNTY JUDGING REQUIREMENTS

## 3 Display Options:

- <u>Products</u> - made as part of the project. Examples include something sewn, home decor items, or a woodworking item. No "Prepared Food Items" should be brought.

- <u>Portfolios or Scrapbooks</u> - showing experiences from the project activities.

- <u>Posters</u> - used to give an overview of the project as a whole or a small portion of a topic learned. Posters can be no larger than 22x28 (Standard Size) when using Poster or Foam Board or 36x48 for a Standard Tri-Fold Board.

- <u>Presentations</u> - These could include Power Point or other digital slide show presentations, a short video or a live demonstration. Presentations should be no longer than 2 minutes in length and on a display large enough for the judge to see. (Phone screens are not permitted as viewing device)

**4**

Display

Completed Project Book

One Page Report

(If Not Included In Project Book)

☑ Project Book Requirements
☑ County Judging Requirements

<u>STATE FAIR</u>

FAMILY LIFE DAY

# CAKE DECORATING
## PROJECT GUIDE

**1** *Project Selection:*

492B Cake Decorating Beginner

492I Cake Decorating Intermediate

492A Cake Decorating Advanced

*Ways to Complete a Project:*

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only
- Arrange Club Advisor Review
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only

**2**

**!**

**All Non-Livestock Projects are Evaluated at Still Project Judging**

**DID YOU KNOW?**

In order to be eligible to receive county fair Awards/Trophies, Grade Ribbons and the opportunity to go to State Fair, members are required to participate in Still Project Judging. This One-Day Event is typically held the first or second week of July -- Check with the Extension Office or Club Advisor for this year's date.

# STILL PROJECT ~ COUNTY JUDGING
# REQUIREMENTS

**3** Display Options:

- <u>Portfolios or Scrapbooks</u> - showing experiences from the project activities.
- <u>Posters</u> - used to give an overview of the project as a whole or a small portion of a topic learned. Posters can be no larger than 22x28 (Standard Size) when using Poster or Foam Board or 36x48 for a Standard Tri-Fold Board.
- <u>Presentations</u> - These could include Power Point or other digital slide show presentations, a short video or a live demonstration. Presentations should be no longer than 2 minutes in length and on a display large enough for the judge to see. (Phone screens are not permitted as viewing device)

**4**

Display
Decorated Cake
Pictures of 3 Other Cakes
Completed Project Book
One Page Report
(If Not Included In Project Book)

_____
_____
_____

☑ Project Book Requirements
☑ County Judging Requirements

# TAKE 📎 NOTE

<u>Decorated Cake</u>

- Cake Decorating participants may decorate an actual cake, cupcake, or use a Styrofoam base for the cake decorated.
- Skills used on cakes should only be those in the current and previous checklist that the participant is completing.
- Cakes may not exceed 4 tiers.
- Cakes must be carried into the judging area by the 4-H member. No carts, wagons or other transportation devices may be used to bring the cake to the judging area.

STATE FAIR

CREATIVE ARTS DAY 2

9

# CLOTHING & TEXTILE

## PROJECT GUIDE

### Project Selection:

**BEGGINNER**

407 Accessories for Teens

409 Sew Fun

410 Designed By Me

413 Sundresses and Jumpers

419 Terrific Tops

**INTERMEDIATE**

411 Em-bel-lish

412 Sew for Others

415 Ready, Set, Sew Active!

418 Loungewear

424 Clothing for Middle School

430 Shopping Savvy

**ADVANCED**

406 Clothes for High School & College

408 Creative Costumes

417 Dress-Up Outfit

420 Outerwear for Anywhere

425 Look Great for Less

426 Clothing for Your Career

432M Sewing and Textiles Master*

(Non-Clothing)

**\*NOT A STATE FAIR PROJECT--COUNTY LEVEL ONLY**

### Ways to Complete a Project:

**2**

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only
- Arrange Club Advisor Review
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only

---

**All Non-Livestock Projects are Evaluated at Still Project Judging**  **!**

### DID YOU KNOW?

In order to be eligible to receive county fair Awards/Trophies, Grade Ribbons and the opportunity to go to State Fair, members are required to participate in Still Project Judging. This One-Day Event is typically held the first or second week of July -- Check with the Extension Office or Club Advisor for this year's date.

## STILL PROJECT ~ COUNTY JUDGING REQUIREMENTS

**3**

## Display Options:

- <u>Products</u> - made as part of the project. Examples include something sewn, home decor items, or a woodworking item. No "Prepared Food Items" should be brought.

- <u>Portfolios or Scrapbooks</u> - showing experiences from the project activities.

- <u>Posters</u> - used to give an overview of the project as a whole or a small portion of a topic learned. Posters can be no larger than 22x28 (Standard Size) when using Poster or Foam Board or 36x48 for a Standard Tri-Fold Board.

- <u>Presentations</u> - These could include Power Point or other digital slide show presentations, a short video or a live demonstration. Presentations should be no longer than 2 minutes in length and on a display large enough for the judge to see. (Phone screens are not permitted as viewing device)

**4**

Display
(Worn when Applicable)
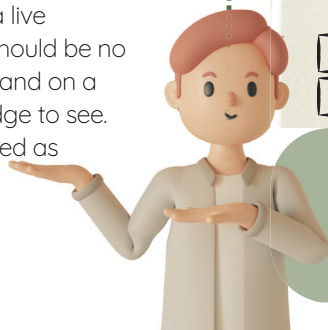
Completed Project Book

One Page Report
(If Not Included In Project Book)

☑ Project Book Requirements
☑ County Judging Requirements

### STATE FAIR
**CLOTHING DAYS**
TUESDAY OR WEDNESDAY -- DEPENDING ON PROJECT

# COMPANION ANIMALS

## PROJECT GUIDE

**1**

### *Project Selection:*

200 All About Dogs

201D You and Your Dog

201O Obedience (Dog)

201S Showmanship (Dog)

201P Performance (Dog)

201W Working Dogs

215 Cavy (Guinea Pig)

216 Purr-fect Pals (Cat)

217 Climbing Up (Cat)

218 Leaping Forward (Cat)

220 Pocket Pets

228PE Rabbit Pet

132 Llama and Alpacas*

173 Horseless Horse*

<u>Self-Determined</u>

365.01 Chinchillas

365.01 Ferrets

365.01 Hedgehogs

365.01 Pigeons

365.01 Reptiles & Amphibians

**\*NOT A STATE FAIR PROJECT--COUNTY LEVEL ONLY**

### *Ways to Complete a Project:*

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only
- Arrange Club Advisor Review
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only

**2**

---

**All Non-Livestock Projects are Evaluated at Still Project Judging**

**!**

**DID YOU KNOW?**

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## STILL PROJECT ～ COUNTY JUDGING REQUIREMENTS

**3**

### Display Options:

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- <u>Portfolios or Scrapbooks</u> - showing experiences from the project activities.

- <u>Posters</u> - used to give an overview of the project as a whole or a small portion of a topic learned. Posters can be no larger than 22x28 (Standard Size) when using Poster or Foam Board or 36x48 for a Standard Tri-Fold Board.

- <u>Presentations</u> - These could include Power Point or other digital slide show presentations, a short video or a live demonstration. Presentations should be no longer than 2 minutes in length and on a display large enough for the judge to see. (Phone screens are not permitted as viewing device)

**4**

Display

Project Records (365.01)

Completed Project Book

One Page Report

(If Not Included In Project Book)

<u>DO NOT</u> BRING ANIMAL TO JUDGING OR FAIR

☑ Project Book Requirements
☑ County Judging Requirements
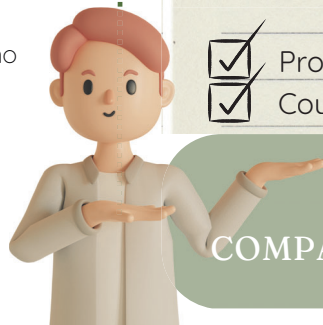
<u>STATE FAIR</u>

**COMPANION ANIMAL DAY**

# CREATIVE ARTS-MISCELLANEOUS

## PROJECT GUIDE

### 1 Project Selection:

496 My Favorite Things

497 Scrapbooking

592 Get Started in Art

593 Seeing Through Graphic Design

Self Determined

365.02 Miniature Gardens (Fairy)

365.02 Paper Craft

365.02 String Art

### Ways to Complete a Project:

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
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## STILL PROJECT ~ COUNTY JUDGING REQUIREMENTS

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### 4

**Display**
(Project Specific Display Types Listed Below)
Sample of Collection & Display (496)
Project Scrapbook Only (497)
Project Portfolio Only (593)
All Other Projects-Pick Display Option

**Completed Project Book**

**Project Records (365.02)**

**One Page Report**
(If Not Included In Project Book)

☑ Project Book Requirements
☑ County Judging Requirements

**STATE FAIR**

**CREATIVE ARTS DAY 1**

# ENGINEERING EXCITEMENT

## 1 Project Selection:

527 Magic of Electricity

528 Investigating Electricity

529 Wired for Power

530 Entering Electronics

531 Science Fun with Electricity

540 Not Just Knots

541 Crank It Up

542 Warm It Up

543 Tune It Up

544 Ready, Set, ....Mow

## Ways to Complete a Project:

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
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## 2

---

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## STILL PROJECT ~ COUNTY JUDGING REQUIREMENTS

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## 4

Display

Completed Project Book

One Page Report
(If Not Included In Project Book)

☑ Project Book Requirements
☑ County Judging Requirements

STATE FAIR

STEM DAY

# FAMILY LIFE

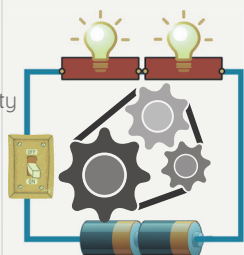**1**

## Project Selection:

365.03 Babysitting (Self-Determined)

442 Family History Treasure Hunt

445 Becoming Money Wise

448 Teens On the Road to Financial Success

## Ways to Complete a Project:

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only

**2**

- Arrange Club Advisor Review
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only

**!**

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# STILL PROJECT ~ COUNTY JUDGING REQUIREMENTS

**3**

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**4**

Display
(Project Specific <u>Additions</u> to Display Listed Below)
Family Group Sheets & Research (442)

Project Records (365.03)

Completed Project Book

One Page Report
(If Not Included In Project Book)

_____

_____

_____

☑ Project Book Requirements
☑ County Judging Requirements

<u>STATE FAIR</u>

FAMILY LIFE DAY

# FOOD AND NUTRITION

## 1 Project Selection:

**BEGGINNER**

459 Let's Start Cooking

481 Everyday Food and Fitness

484 Snack Attack!

487 Take a Break for Breakfast

**INTERMEDIATE**

461 Let's Bake Quick Breads

463 Sports Nutrition: Ready, Set, Go

472 Grill Master

475 Star Spangled Foods

477 Party Planner

485 Racing the Clock to Awesome Meals

486 Dashboard Dining

**ADVANCED**

462 Yeast Breads on the Rise

467 Cooking on My Own

469 Global Gourmet

474 Beyond the Grill

476 Kitchen Boss

## Ways to Complete a Project:

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
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## !

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# STILL PROJECT ~ COUNTY JUDGING REQUIREMENTS

## 3 Display Options:

**Project Portfolio** - 3-Pronged Folder or Binder

- Maximum of one page (one-sided only) per "Activity Area" or "Interest Area" as designated in the front of the project book
- Ideas for these pages include journaling, a timeline and photos taken during the project or any other format that would illustrate the work and knowledge of the participant.
- Each page could be different or can be a combination of styles -- allowing participant to reflect on their learning experiences.

## 4

Project Portfolio
Completed Project Book
One Page Report
(If Not Included In Project Book)

Participants **SHOULD NOT** bring prepared food, place settings, posters, daily menus or other props to judging.

☑ Project Book Requirements
☑ County Judging Requirements

**STATE FAIR**
FOOD AND NUTRITION DAYS

# HEALTHY LIVING

## PROJECT GUIDE

### 1 Project Selection:

300 You're the Athlete

351 Staying Healthy

352 Keeping Fit

353 First Aid in Action

354 Medicine Science and Safety

355 Tracking Your Health and Fitness

357 Alcohol and Drug Abuse

358 The Truth About Tobacco

359 Your Thoughts Matter

360 Your Feeling Matter

434 SuperHero You!

### Ways to Complete a Project:

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only
- Arrange Club Advisor Review
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
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### !

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## STILL PROJECT ~ COUNTY JUDGING
## REQUIREMENTS

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### 4

Display

Completed Project Book

One Page Report
(If Not Included In Project Book)

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_____

_____

_____

_____

☑ Project Book Requirements
☑ County Judging Requirements

<u>STATE FAIR</u>

**HEALTH DAY**

# HOME LIVING

## 1 Project Selection:

405 The Laundry Project

491 It's My Home

494 Makeover My Space

495 Your First Home Away From Home

## Ways to Complete a Project:

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only

## 2

- Arrange Club Advisor Review
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
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---

**All Non-Livestock Projects are Evaluated at Still Project Judging**   **!**

---

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## STILL PROJECT ~ COUNTY JUDGING REQUIREMENTS

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## 4

### Display
(Project Specific _Additions_ to Display Listed Below)

Constructed Project Display (491)

Exhibit of Project Items & Records (494)

Exhibit of Project Items & Records (495)

### Completed Project Book

### One Page Report
(If Not Included In Project Book)

☑ Project Book Requirements
☑ County Judging Requirements

### STATE FAIR
HOME DECORATING AND DESIGN DAY

# LEADERSHIP
## PROJECT GUIDE

### 1 Project Selection:

365.06 Camp Counseling (Self-Determined)

370 Mentoring: Leadership in Action

371 Club Leadership 1

372 Diversity: The Source of Our Strength

373 My Hands to Larger Service

374 Teens on Board

375 Leadership Road Trip

376 Pantry Panic

377 Finding Your Voice: Public Speaking Made Easy

378M Leadership Master

383 Club Leadership 2

### Ways to Complete a Project:

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only
- Arrange Club Advisor Review
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
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## STILL PROJECT ~ COUNTY JUDGING REQUIREMENTS

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### 4

Display
(Project Specific <u>Additions</u> to Display Listed Below)
Pictures of You in Action (374)

Completed Project Book

Project Records (365.06)

One Page Report
(If Not Included In Project Book)

_____

_____

_____

☑ Project Book Requirements
☑ County Judging Requirements

### <u>STATE FAIR</u>
### LEADERSHIP DAY

# NATURAL RESOURCES

**1**

## Project Selection:

611 Explore the Outdoors
612 Geology: Can You Dig It?
613 Exploring Polar Science
617 Exploring Ponds
620 Why Trees Matter
621 Ohio Birds
622 Trapping Muskrats
623 OA: Beginning Fishing
624 OA: Intermediate Fishing
641 Beekeeping

644 Insect Adventures 1
645 Insect Adventures 2
646 Insect Adventures 3
670 Canning & Freezing
671 How Does Your Garden Grow?
673 Edible Landscapes
691 Grow Your Own Vegetables
692 Growing with the Seasons
630 Safe Use of Guns
631 Basic Archery

## Ways to Complete a Project:

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
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### All Non-Livestock Projects are Evaluated at Still Project Judging

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## STILL PROJECT ～ COUNTY JUDGING
## REQUIREMENTS

**3**

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**4**

### Display
(Project Specific Display Types Listed Below)
5 Annual Cuttings & Garden Picture (671)
3 Vegetables Grown & Garden Picture (691)
4 Vegetables Grown & Garden Picture (692)

(Project Specific <u>Additions</u> to Display Listed Below)
Journal of Hikes (611)
Record of Fish Caught (623,624)
Canned Food Item Prepared (670)
Picture of Garden (673)

### Completed Project Book

### One Page Report
(If Not Included In Project Book)

☑ Project Book Requirements
☑ County Judging Requirements

**STATE FAIR**
NATURAL RESOURCES DAY

**1** *Project Selection:*

365.04-Astronomy
365.04-Bats
365.04-Climate Change
365.04-Crop Production
365.04-Field to Faucet
365.04-Flower Gardening
365.04-Get Started with Composting
365.04-Going Green
365.04-Miniature Gardens-Live Plants

365.04-Native American Artifacts
365.04-Paddle Water Sports
365.04-Shale Gas Extraction
365.04 Ways of Knowing Water
365.04-Weather

*Ways to Complete a Project:*

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
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# STILL PROJECT ~ COUNTY JUDGING
## REQUIREMENTS

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**4**

Display
Project Records
One Page Report
(If Not Included In Project Book)

☑ Project Book Requirements
☑ County Judging Requirements

STATE FAIR
NATURAL RESOURCES DAY

**20**

# NATURAL RESOURCES-SHOOTING SPORTS

**1**

## Project Selection:

750 Rifle

751 Archery

752 Shotgun

753 Pistol

755 Muzzleloader

756 Living History

757 Crossbow

*OHIO SHOOTING SPORTS LEARN BY DOING*

## Ways to Complete a Project:

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
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  - INELIGIBLE for County Awards
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# STILL PROJECT ~ COUNTY JUDGING REQUIREMENTS

**3**

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**4**

Display--See Below!
Completed Project Book
One Page Report
(If Not Included In Project Book)

**TAKE NOTE**

Guns, Bows, Arrows, Ammunition, and Weapons ARE NOT PERMITTED on the Fairgrounds, Schools or Extension Office or used as any part of your display.

<u>DO NOT BRING YOUR GUN OR BOW TO JUDGING</u>

☑ Project Book Requirements
☑ County Judging Requirements

## STATE FAIR
### NATURAL RESOURCES SHOOTING SPORTS DAY

# PHOTOGRAPHY
## PROJECT GUIDE

### 1 Project Selection:

584 Photography Basic

585 Next Level Photography

586 Mastering Photography

589M Photography Master

### Ways to Complete a Project:

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
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**Did you know?**

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## STILL PROJECT ～ COUNTY JUDGING
## REQUIREMENTS

### 3 Display Options:
#### Pick One-Applicable to Project

<u>Single Print</u>- a single print, mounted at the discretion of the exhibitor. (584, 585, 586)

<u>Activity Illustration</u> - A collection of prints illustrating one of the "activities" completed for the project, consisting of at least 5 and not more than 10 photographs mounted at the discretion of the exhibitor. (584, 585, 586)

<u>Photo Story</u> - A collection of prints illustrating a "Photo Story", consisting of at least 5 and not more than 10 photographs mounted at the discretion of the exhibitor. (584)

<u>Single Print Intermediate</u> - a single print, exhibiting a Photo Statuette or a Panorama of several pictures combined to make a single scene, mounted at the discretion of the exhibitor. (585)

<u>Single Print -Enlargement</u> - a single print, exhibiting an "Enlargement", mounted at the discretion of the exhibitor and accompanied by the original print. (585, 586)

<u>News Story</u> - A collection of prints illustrating a "News Story", which shall be an original photo mounted at the discretion of the exhibitor and be accompanied by the published article. (584, 586)

<u>Single Print Master</u> - a single print, illustrating "The Best" of the photographs demonstrating the Area of Interest chosen to "Master" in this year's project, mounted at the discretion of the exhibitor. (589M)

### 4

Display
(See Display Options for Applicable Projects, listed in parenthesis following Display Descriptions)

Completed Project Book

One Page Report
(If Not Included In Project Book)

☑ Project Book Requirements
☑ County Judging Requirements

**STATE FAIR**
PHOTOGRAPHY DAY

# QUILTING

## 1 Project Selection:

365.05 Quilt (Self-Determined)

498 Quilting the Best Better

499 You Can Quilt

## Ways to Complete a Project:

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only
- Arrange Club Advisor Review
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only

## 2

**All Non-Livestock Projects are Evaluated at Still Project Judging**

## !

### DID YOU KNOW?

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## STILL PROJECT ~ COUNTY JUDGING REQUIREMENTS

## 3 Display Options:

- <u>Products</u> - made as part of the project. Examples include something sewn, home decor items, or a woodworking item. No "Prepared Food Items" should be brought.

## 4

Display-Project Quilt
Project Records (365.05)
Completed Project Book
One Page Report
(If Not Included In Project Book)

☑ Project Book Requirements
☑ County Judging Requirements

STATE FAIR

QUILT DAY

# SELF DETERMINED-GENERAL

## PROJECT GUIDE

**1** *Project Selection:*

365.00 3D Printing

365.00 Amateur Radio

365.00 American Sign Language

365.00 Clowning

365.00 Computer Science

365.00 Digital Media

365.00 Disability Advocacy and Awareness

365.00 Discovering Genetics

365.00 Local Foods—
    Does It Matter What You Eat?

365.00 Model Railroading

365.00 Music

365.00 PhysBot

365.00 Skateboarding

365.00 Viruses, Bacteria,
    and Fungi, Oh My!

## *Ways to Complete a Project:*

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only
- Arrange Club Advisor Review
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only

**2**

---

**All Non-Livestock Projects are Evaluated at Still Project Judging**

**!**

**Did You Know?**

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## STILL PROJECT ~ COUNTY JUDGING REQUIREMENTS

**3** ## Display Options:

- <u>Products</u> - made as part of the project. Examples include something sewn, home decor items, or a woodworking item. No "Prepared Food Items" should be brought.

- <u>Portfolios or Scrapbooks</u> - showing experiences from the project activities.

- <u>Posters</u> - used to give an overview of the project as a whole or a small portion of a topic learned. Posters can be no larger than 22x28 (Standard Size) when using Poster or Foam Board or 36x48 for a Standard Tri-Fold Board.

- <u>Presentations</u> - These could include Power Point or other digital slide show presentations, a short video or a live demonstration. Presentations should be no longer than 2 minutes in length and on a display large enough for the judge to see. (Phone screens are not permitted as viewing device)

**4**

Display

Project Records

One Page Report
(If Not Included In Project Book)

☑ Project Book Requirements
☑ County Judging Requirements

<u>STATE FAIR</u>
**SELF DETERMINED DAY**

# STEM-AEROSPACE SCIENCE

## PROJECT GUIDE

**1**

### *Project Selection:*

501 Rockets Away - 2-Liter Bottle Rockets

502 Science Fun with Flight

503 Rockets Away - Solid Fuel Model Rockets

503M Solid-Fuel Rocketry Master

### *Ways to Complete a Project:*

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only
- Arrange Club Advisor Review
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only

**2**

---

*All Non-Livestock Projects are Evaluated at Still Project Judging*

**!**

**DID YOU KNOW?**

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## STILL PROJECT ~ COUNTY JUDGING REQUIREMENTS

**3**

### Display Options:

- <u>Products</u> - made as part of the project.  Examples include something sewn, home decor items, or a woodworking item.  No "Prepared Food Items" should be brought.

- <u>Portfolios or Scrapbooks</u> - showing experiences from the project activities.

- <u>Posters</u> - used to give an overview of the project as a whole or a small portion of a topic learned.  Posters can be no larger than 22x28 (Standard Size) when using Poster or Foam Board or 36x48 for a Standard Tri-Fold Board.

- <u>Presentations</u> - These could include Power Point or other digital slide show presentations, a short video or a live demonstration.  Presentations should be no longer than 2 minutes in length and on a display large enough for the judge to see.  (Phone screens are not permitted as viewing device)

**4**

Display
Project Rocket/Flyer
Launch Records
One Page Report
(If Not Included In Project Book)

☑ Project Book Requirements
☑ County Judging Requirements
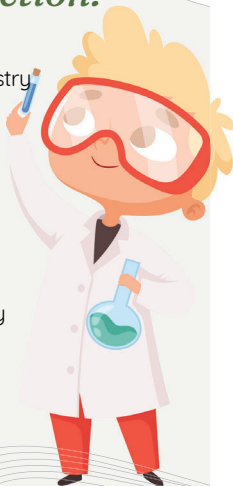
### STATE FAIR

**STEM DAY**

# STEM-MISCELLANEOUS
## PROJECT GUIDE

**1**

### Project Selection:

490 Science Fun with Dairy Foods

493 Science Fun with Kitchen Chemistry

500 Science Fun with Physics

509 Robotics Essentials

512M Robotics Master

517 Bicycling for Fun*

518 Wheels in Motion*

550 Young Engineers in Solar Energy

555 ATV Safety*

***NOT A STATE FAIR PROJECT--COUNTY LEVEL ONLY**

### Ways to Complete a Project:

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only
- Arrange Club Advisor Review
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only

**2**

**!**

**All Non-Livestock Projects are Evaluated at Still Project Judging**

### DID YOU KNOW?

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## STILL PROJECT ~ COUNTY JUDGING REQUIREMENTS

**3**

### Display Options:

- <u>Products</u> - made as part of the project. Examples include something sewn, home decor items, or a woodworking item. No "Prepared Food Items" should be brought.

- <u>Portfolios or Scrapbooks</u> - showing experiences from the project activities.

- <u>Posters</u> - used to give an overview of the project as a whole or a small portion of a topic learned. Posters can be no larger than 22x28 (Standard Size) when using Poster or Foam Board or 36x48 for a Standard Tri-Fold Board.

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**4**

Display

Completed Project Book

One Page Report
(If Not Included In Project Book)

☑ Project Book Requirements
☑ County Judging Requirements

<u>STATE FAIR</u>
**STEM DAY**

**26**

# TRACTOR

## 1 *Project Selection:*

551 Starting Up: Level A*

552 Gearing Up: Level B*

553 Moving Out: Level C*

554 Learning More: Level D*

*NOT A STATE FAIR PROJECT--COUNTY LEVEL ONLY

## 2 *Ways to Complete a Project:*

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only
- Arrange Club Advisor Review
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only

---

**All Non-Livestock Projects are Evaluated at Still Project Judging**    !

---

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## STILL PROJECT ~ COUNTY JUDGING REQUIREMENTS

## 3 Display Options:

- <u>Products</u> - made as part of the project. Examples include something sewn, home decor items, or a woodworking item. No "Prepared Food Items" should be brought.

- <u>Portfolios or Scrapbooks</u> - showing experiences from the project activities.

- <u>Posters</u> - used to give an overview of the project as a whole or a small portion of a topic learned. Posters can be no larger than 22x28 (Standard Size) when using Poster or Foam Board or 36x48 for a Standard Tri-Fold Board.

- <u>Presentations</u> - These could include Power Point or other digital slide show presentations, a short video or a live demonstration. Presentations should be no longer than 2 minutes in length and on a display large enough for the judge to see. (Phone screens are not permitted as viewing device)

## 4

Display

Completed Project Book

One Page Report
(If Not Included In Project Book)

☑ Project Book Requirements
☑ County Judging Requirements

<u>STATE FAIR</u>
NONE - DROPPED 2023

27

# WELDING

## 1 *Project Selection:*

573 Arcs and Sparks

## *Ways to Complete a Project:*

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only

## 2

- Arrange Club Advisor Review
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only

---

**All Non-Livestock Projects are Evaluated at Still Project Judging**

**!**

**Did You Know?**

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## STILL PROJECT ~ COUNTY JUDGING REQUIREMENTS

## 3 Display Options:

- <u>Products</u> - made as part of the project. Examples include something sewn, home decor items, or a woodworking item. No "Prepared Food Items" should be brought. <u>Please Note:</u> For this project 2 Displays are required; one will be from the recommended projects in the 4-H project book Arcs and Sparks and the other will be one of their own design that will be no bigger than 6 ft. x 6 ft. x 3 ft. or no larger than 8 ft. x 8 ft. and 20 ft. for the Bigger Weldment Category.

## 4

Display-2 Welding Projects
One From Book
One Optional Design
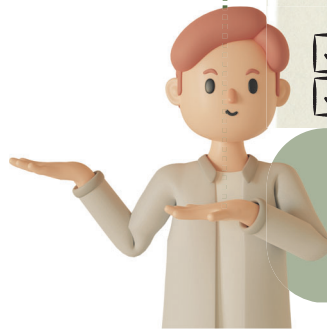Completed Project Book
One Page Report
(If Not Included In Project Book)

☑ Project Book Requirements
☑ County Judging Requirements

STATE FAIR
**WELDING DAY**

# WOODWORKING

## 1 *Project Selection:*

556 Measuring Up

557 Making the Cut

558 Nailing It Together

559 Finishing Up

560M Woodworking Master

**CARPENTRY**

## *Ways to Complete a Project:*

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only
- Arrange Club Advisor Review
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
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## 2

---

**All Non-Livestock Projects are Evaluated at Still Project Judging**  !

---

### DID YOU KNOW?

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## STILL PROJECT ~ COUNTY JUDGING REQUIREMENTS

## 3 Display Options:

- <u>Products</u> - made as part of the project. Examples include something sewn, home decor items, or a woodworking item. No "Prepared Food Items" should be brought.

## 4

Display-Woodworking Project
Completed Project Book
One Page Report
(If Not Included In Project Book)

☑ Project Book Requirements
☑ County Judging Requirements

<u>STATE FAIR</u>
WOODWORKING DAY

**1** *Project Selection:*

365.06 The Work World Is Calling...(Self Determined)

382 Am I Ready for Work?

386 You're Hired!

387 Here, There, Ag Career Are Everywhere

**We're Hiring**

*Ways to Complete a Project:*

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only
- Arrange Club Advisor Review
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
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**2**

All Non-Livestock Projects are Evaluated at Still Project Judging

**!**

**Did You Know?**

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# STILL PROJECT ~ COUNTY JUDGING
## REQUIREMENTS

**3** Display Options:

- <u>Products</u> - made as part of the project. Examples include something sewn, home decor items, or a woodworking item. No "Prepared Food Items" should be brought.

- <u>Portfolios or Scrapbooks</u> - showing experiences from the project activities.

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**4**

Display

Project Records (365.06)

Completed Project Book

One Page Report
(If Not Included In Project Book)

☑ Project Book Requirements
☑ County Judging Requirements

<u>STATE FAIR</u>

WORKFORCE PREP DAY

# VETERINARY SCIENCE

## PROJECT GUIDE

### 1 Project Selection:

244 From Airedales to Zebras

245 All Systems Go!

246 On the Cutting Edge

### Ways to Complete a Project:

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only

### 2

- Arrange Club Advisor Review
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only

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**!**

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## STILL PROJECT ~ COUNTY JUDGING REQUIREMENTS

### 3 Display Options:

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### 4

Display

Completed Project Book

One Page Report
(If Not Included In Project Book)

☑ Project Book Requirements
☑ County Judging Requirements

**STATE FAIR**

**VET SCIENCES DAY**

# WRITING
## PROJECT GUIDE

**1** *Project Selection:*

588 The Writer in You*

*NOT A STATE FAIR PROJECT--COUNTY LEVEL ONLY

*Ways to Complete a Project:*

- Attend Still Project Judging
  - Eligible for County Awards
  - Eligible for State Fair Participation
- Attend Still Project Make-Up Judging
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
  - Projects Exhibited will receive a Participation Ribbon Only
- Arrange Club Advisor Review
  - INELIGIBLE for County Awards
  - INELIGIBLE for State Fair Participation
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**2**

**!**

All Non-Livestock Projects are Evaluated at Still Project Judging

**Did You Know?**

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## STILL PROJECT ~ COUNTY JUDGING REQUIREMENTS

**3** Display Options:

- <u>Writing Portfolio</u> - Portfolio of writings created throughout the completion of the Activities 2-10 in the Project Book. Gathered as Activity 11.

This portfolio must be submitted prior to Judging for Review.

Contact the Extension Office for Specific Date!

**4**

Display
Completed Project Book
One Page Report
(If Not Included In Project Book)

☑ Project Book Requirements
☑ County Judging Requirements

STATE FAIR

N/A

# State Fair
# 4-H Project Information

**2023 Ohio State Fair 4-H Non-Livestock Schedule**
**July 26 – August 6**

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
| | | | **26** OPENING DAY<br><br>Health Day (Y)<br>Quilt Day (Y) | **27**<br><br>Creative Arts I Day (Y)<br>Home Decorating Day (Y)<br>Family Life Day (RE) | **28**<br><br>Companion Animal Day (Y)<br>Vet Science Day (Y)<br>Welding Day (Ag Eng) | **29**<br><br>STEM Day (Y)<br>Photography Day (RE) |
| **30**<br><br>Leadership Day (Y) | **31**<br><br>Woodworking Day (Y) | **1**<br><br>Food and Nutrition (Y)<br>Clothing (R)<br>Creative Arts II (Cake Decorating) (Y) | **2**<br><br>Food and Nutrition (Y)<br>Workforce Prep (Y)<br>Clothing (R) | **3**<br><br>Communications (R)<br>Food and Nutrition (Y) | **4**<br><br>Shooting Sports Day (Y) | **5**<br><br>Natural Resources Day (Y) |
| **6 FAIR ENDS**<br><br>Self-Determined (Y) | | | | | | |
| | (Y) Youth Center (Lausche Building)<br>(RE) Rhodes Center East Auditorium<br>(RW) Rhodes Center West Auditorium<br>(R) Rhodes Center Auditorium | | | | **Off Site Events:**<br>**Welding – Ag Engineering Building** | |

3/21/2023

## 4-H ACTIVITY PARTICIPATION RULES

1. Each person exhibiting or participating in the 4-H Department must be a 4-H member in 2023 and be enrolled in the project in which they are exhibiting or participating, except demonstrations, health & safety speaking, health and safety skits and livestock judging contests. All projects must have been developed, produced or made in the current 4-H year.
2. All 4-H members entered and/or exhibiting at The Ohio State Fair must also have met eligibility requirements for exhibiting at their County or Independent Fair as certified by the County Extension Educator's signature.
3. A member who has been a winner of any one class in 2022 is not eligible to participate in the same class in 2023.
4. Unless specifically outlined in the project book, members are permitted to take a 4-H project more than one year. They are expected to expand on their project learning each year by completing different activities, challenging themselves and demonstrating what additional knowledge they gained.
5. No participant should wear royalty sashes, crowns, nametags, etc into the judging ring during project interviews.
6. Please encourage your state fair delegates to dress appropriately for judging, it is an interview. Dress accordingly. Appearance should be neat, clean, and respectful
7. No participant should leave a token, reminder or gift with the judge at the completion of the interview.
8. The State 4-H Office will provide a participation schedule for the counties prior to the Ohio State Fair.
9. The Special Rules of the Junior Division are applicable to all 4-H participants.
10. These rules and regulations have been reviewed and approved by the Ohio State Fair management and shall apply in all cases.

# 4-H Livestock Projects -

# 4-H Livestock Projects –

## 1. *Project Selection*

## BEEF
1117B Beef Breeding
117BF Beef Feeder (Market)
117DF Dairy Beef Feeder (Market)
117M Market Beef

## DAIRY
127CA Dairy Calf
127HE Dairy Heifer
127CO Dairy Cow

## SWINE
139 Market Hog
140 Swine Breeding

## GOAT
135BD Breeding - Dairy Goats
135BM Breeding - Meat Goats
135F Fiber Goats
135H Harness Goats
135M Market - Dairy, Meat, Cross Goats
135PY Pygmy Goats
135C Companion - Pet Goat

## POULTRY
150CE Chicken, Exhibition (Fancy)
150CM Chicken, Market (Broilers)
150CEP Chicken, Egg Production: Hens and Pullets
150DE Duck, Exhibition (Fancy)
150DM Duck, Market
150GE Goose, Exhibition (Fancy)
150GM Goose, Market
150TE Turkey, Exhibition (Fancy)
150TM Turkey, Market
150H Helmeted Guinea Fowl

## HORSE
174 Beginning Horse Management
    (Specific Activity Requirements-Based on Year Level)
175 Light Horse Selection
177 Horse Training: How to Talk to Your Horse
180 Learning to Jump
181 Draft Horse
182 Small Equine
184 Standardbred Horses
185 Equine Reproduction and Genetics
188 Trail Riding
189 Dressage

## SHEEP
198 Market Lamb
199 Sheep Breeding

## RABBIT
228BR Rabbit Breeding (Breeds of Rabbits)
228MA Rabbit Market

# 4-H Livestock Projects –

## 2 *Project Evaluation*
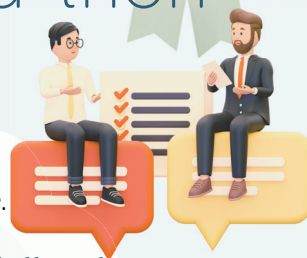## Livestock Skill-a-thon

**Did You Know?**

**Livestock Skill-a-thon** consists of:
- Interview (Species Specific)
- Skill Stations (Species Specific)
- Review of Project Record Books
- Review of Supplemental Records (If Any)

**DO NOT BRING ANIMAL TO SKILL-A-THON!**

This One-Day Event is Typically Held the First or Second Week of August -- Check with the Extension Office or Your Club Advisor for This Year's Date.

**!** Members are required to participate in Livestock Skill-a-thon or Livestock Skill-a-thon Make-Up for ANY Livestock Animals wishing to be Eligible for Exhibit at the Belmont County Fair.

Please Note:
Exhibiting at the County Fair is not a requirement for 4-H Membership or Project Completion

## 3 Livestock Skill-a-Thon (LSAT) Dress Code:

- Clothing must be <u>FREE OF</u> Inappropriate Logos, Slogans, Phrases & Pictures
- Skirt/Shorts Hems must go AT LEAST to extended fingertips
- Undergarments are to be <u>HIDDEN</u> from view
- Shoulder Straps must be <u>AT LEAST</u> 1" Wide
- Hats are for <u>OUTSIDE</u> only
- <u>NO</u> Bare Back or Stomach
- <u>NO</u> See Through Clothing
- <u>NO</u> Rips or Tears in Clothing
- <u>NO</u> Flip-Flops
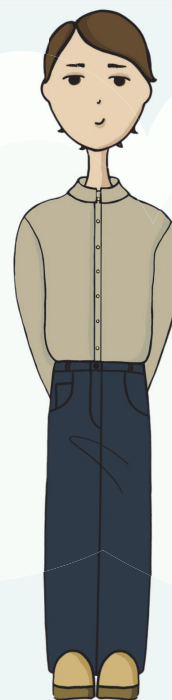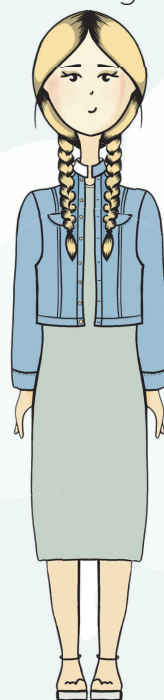
### *Ways to Complete a Project:*

- Attend Livestock Skill-a-thon (LSAT)
  - Eligible for County Awards
- Attend Livestock Skill-a-thon Make-Up
  - INELIGIBLE for County Awards
  - Projects Exhibited in Club Booth will receive a Participation Ribbon Only
- Arrange Club Advisor Review
  - INELIGIBLE for County Awards
  - Projects Exhibited in Club Booth will receive a Participation Ribbon Only

**BEFORE YOU COME...**
- ☑ Project Record Book Requirements
- ☑ County LSAT Requirements*

*SKILL STATION TOPICS ARE POSTED ANNUALLY MAKE SURE YOU KNOW WHAT TO STUDY!

## 4 Livestock Skill-a-Thon Requirements:

Completed Project Records
- One Completed Project Book is Required Per Species--Additional Supplemental Records are acceptable for Multi-Project Books:
  Beef -- Dairy -- Goat -- Poultry -- Rabbit

One Page Report

**36** (If Not Included In Project Records)

# Livestock Skill Station Topics by Species

*Indicates an Abbreviated List to Study-See Specific Species Packet

## BEEF

### Junior

| Station 1 | → | Medication Insert | → | Chapter 12 Page 11 |
| Station 2 | → | Feet & Leg Structure | → | Chapter 2 Page 12 |
| Station 3 | → | Feed Tags | → | Chapter 7 Page 13 |

### Senior

| Station 1 | → | Beef Cattle Diseases* | → | Chapter 5 Pages 4-5 |
| Station 2 | → | Beef Retail Cuts | → | Color Photos (Back of Book) Page CP-15 |
| Station 3 | → | Feed Tags | → | Chapter 7 Page 13 |

## DAIRY

### Junior

| Station 1 | → | Medication Insert | → | Chapter 13 Page 160 |
| Station 2 | → | Feet & Leg Structure | → | Additional Handout |
| Station 3 | → | Feed Tags | → | Chapter 13 Page 161 |

### Senior

| Station 1 | → | Diseases in Dairy Cattle* | → | Chapter 6 Pages 85-90 |
| Station 2 | → | Mammary Structures (Side & Rear View) | → | Additional Handout |
| Station 3 | → | Feed Tags | → | Chapter 13 Page 161 |

## SWINE

### Junior

| Station 1 | → | Medication Insert | → | Chapter 24 Page 12 |
| Station 2 | → | Wholesale Cuts of Meat | → | Chapter 5 Page 1 |
| Station 3 | → | Feed Tags | → | Chapter 8 Page 4 |

### Senior

| Station 1 | → | Ear Notching | → | Chapter 10 Page 2 |
| Station 2 | → | Diseases* | → | Chapter 9 Pages 1-9 |
| Station 3 | → | Feed Tags | → | Chapter 8 Page 4 |

# Livestock Skill Station Topics by Species

*Indicates an Abbreviated List to Study-See Specific Species Packet

## GOAT

### Junior

| Station 1 | → | Feet & Leg Structure | → | Chapter 2 Pages 24-25 |
| Station 2 | → | Hoof Trimming | → | Chapter 6 Page 87 |
| Station 3 | → | Feed Tags | → | Chapter 5 Page 59 |

### Senior

| Station 1 | → | Digestive System | → | Chapter 5 Page 49 |
| Station 2 | → | Disease & Ailments* | → | Chapter 6 Pages 88-93 |
| Station 3 | → | Feed Tags | → | Chapter 5 Page 59 |

## SHEEP

### Junior

| Station 1 | → | Leg Structure | → | Chapter 2 Page 15 |
| Station 2 | → | Medication Insert | → | Chapter 13 Page 142 |
| Station 3 | → | Feed Tags | → | Chapter 4 Page 63 |

### Senior

| Station 1 | → | Determining Age | → | Chapter 2 Page 19 |
| Station 2 | → | Retail Cuts of Lamb | → | Color Photo (Back of Book) Page 162 |
| Station 3 | → | Feed Tags | → | Chapter 4 Page 63 |

## HORSE

### Junior

| Station 1 | → | Parts of the Western Saddle | → | Additional Handout |
| Station 2 | → | Parts of Horse Hoof | → | Additional Handout |
| Station 3 | → | Feed Tags | → | Additional Handout |

### Senior

| Station 1 | → | Miscellaneous Health Conditions* | → | Additional Handout |
| Station 2 | → | Western Tack | → | Additional Handout |
| Station 3 | → | Feed Tags | → | Additional Handout |

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# Livestock Skill Station Topics by Species

*Indicates an Abbreviated List to Study-See Specific Species Packet

## CHICKEN

### Junior

| Station | Topic | Resource |
|---------|-------|----------|
| Station 1 | Parts of a Chicken (Cockerel/Roster) | Additional Handout |
| Station 2 | Medication Label | Additional Handout |
| Station 3 | Feed Tags | Additional Handout |

### Senior

| Station | Topic | Resource |
|---------|-------|----------|
| Station 1 | Parts of a Chicken (Hen) | Additional Handout |
| Station 2 | Identifying Comb Types in Poultry | Additional Handout |
| Station 3 | Feed Tags | Additional Handout |

## DUCK GOOSE TURKEY GUINEA FOWL

### Junior

| Station | Topic | Resource |
|---------|-------|----------|
| Station 1 | Parts of a Duck, Goose, Turkey or Guinea Fowl | Additional Handout |
| Station 2 | Diseases & Parasites in Poultry* | Additional Handout |
| Station 3 | Feed Tags | Additional Handout |

### Senior

| Station | Topic | Resource |
|---------|-------|----------|
| Station 1 | Parts of a Duck, Goose, Turkey or Guinea Fowl | Additional Handout |
| Station 2 | Diseases & Parasites in Poultry* | Additional Handout |
| Station 3 | Feed Tags | Additional Handout |

## RABBIT

### Junior

| Station | Topic | Resource |
|---------|-------|----------|
| Station 1 | Conformation Body Types | Chapter 3 Pages 28-29 |
| Station 2 | Anatomy-Parts | Chapter 3 Page 27 |
| Station 3 | Feed Tags | Chapter 6 Page 51 |

### Senior

| Station | Topic | Resource |
|---------|-------|----------|
| Station 1 | Diseases and Health Conditions* | Chapter 7 Pages 56-62 |
| Station 2 | Conformation Body Types | Chapter 3 Pages 28-29 |
| Station 3 | Feed Tags | Chapter 6 Page 51 |

# 2023

## January

| | |
|---|---|
| 1 | New Year's Day-Extension Office Closed |
| 10 | CARTEENS Planning Mtg (Extension Office 5-7pm) |
| 11 | CARTEENS (Extension Office 6-9pm) |
| 12 | Horse Committee (Extension Office 6-8pm) |
| 14 | OFMA Junior Fair Conference |
| 15 | DNA/EID Kits Due to State |
| 16 | ML King Day-Extension Office Closed |
| 17 | Camp Counselor Applications Due to Extension Office |
| 22 | Shooting Sports Book Meeting |
| 22 | Shooting Sports Shirt Order Forms Due |
| 25 | New Camp Counselor Interviews (Extension Office 3-7pm) |
| 26 | Teen Ambassadors (Wise Building F.G. 5-6pm) |
| 26 | Junior Fair Board (Wise Building F.G. 6-8pm) |
| 26 | Senior Fair Board (SFB Office F.G. 8-10pm) |
| 28 | Horse Volunteer Conference |
| 31 | Achievement Record Due to Extension Office |
| 31 | Club Winter Packet Forms Due to Extension Office |
| 31 | New Volunteer Applications Due to Extension Office |

## February

| | |
|---|---|
| 1 | CARTEENS (Extension Office 6-9pm) |
| 2 | 4H Council Budget Committee Meeting (Extension Office 4:30pm) |
| 2 | 4H Council (Extension Office 6-9pm) |
| 9 | Horse Committee (Extension Office 6-8pm) |
| 10 | Ohio 4H Conference Registrations Due to Extension Office |
| 11 | Shooting Sports Book Meeting-Held ONLY if JAN Mtg was cancelled |
| 11 | Shooting Sports Shirt Order Forms Due-if JAN Mtg was cancelled |
| 13 | New Volunteer Training (Extension Office 10-11:30am) |
| 13 | New Volunteer Training (Extension Office 6-7:30pm) |
| 16 | CARTEENS (Extension Office 6-9pm) |
| 19 | 4H Marketing Event (Rural King 1-3pm) |
| 20 | Camp Counselor Training (Elkhorn Valley Camp 9am-3pm) |
| 23 | Teen Ambassadors (Wise Building F.G. 5-6pm) |
| 23 | LQA Test Out Session (Wise Building F.G. 5-6pm) |
| 23 | Junior Fair Board (Wise Building F.G. 6-8pm) |
| 23 | Senior Fair Board (SFB Office F.G. 8-10pm) |
| 25 | Annual Volunteer Training (Wise Building F.G. 9:30-11:30am) |

## March

| | |
|---|---|
| 1 | 4H Enrollment Deadline-Must be in 4H Online by end of day |
| 6-10 | Ohio 4H Week-Look for posts about daily events |
| 8 | Camp Counselor Training (Wise Building F.G. 6-8pm) |
| 9 | Horse Committee (Extension Office 6-8pm) |
| 11 | Ohio 4H Conference |
| 13 | Annual Volunteer Training (Extension Office 10-11:30am) |
| 13 | Annual Volunteer Training (Extension Office 6-7:30pm) |
| 14-17 | Ohio Beef Expo |
| 15 | Volunteer Fingerprint Deadline |
| 15 | Ohio 4-H Leadership Camp Registration Deadline |
| 16 | CARTEENS (Extension Office 6-9pm) |
| 18 | Shooting Sports Community Service Activity-TBD |
| 18 | Shooting Sports Parent Org.-Gun Raffle Tickets Due |
| 22 | Camp Counselor Training (Wise Building F.G. 6-8pm) |
| 23 | LQA Test Out Session (Wise Building F.G. 5-6pm) |
| 23 | Teen Ambassadors (Wise Building F.G. 5-6pm) |
| 23 | Junior Fair Board (Wise Building F.G. 6-8pm) |
| 23 | Senior Fair Board (SFB Office F.G. 8-10pm) |
| 31 | Registration Deadline SS Instructor Training WS |

# 2023

## April

| | |
|---|---|
| 1 | Ohio 4-H Forestry Wildlife Conservation Camp Registration Deadline |
| 4 | CARTEENS (Extension Office 6-9pm) |
| 6 | 4H Council (Extension Office 6-9pm) |
| 7 | Camp Counselor Training (Elkhorn Valley Camp 9am-3pm) |
| 8-10 | Ohio 4-H Shooting Sports Instructor (State) Training Workshop |
| 10 | BC 4H Scholarship App Due |
| 11 | LQA Program (Wise Building F.G. 6-8pm) |
| 13 | Horse Committee (Extension Office 6-8pm) |
| 15 | LQA Program (ULMS 9:30am-11:30am) |
| 19 | Camp Counselor Training (Wise Building F.G. 6-8pm) |
| 22 | Shooting Sports Shoot (Shotgun, Archery, Crossbow & Living History) |
| 24 | 4H Council Scholarship Interviews (Extension Office 3-8pm) |
| 24 | Horse Kick-Off Registrations Due to Extension Office |
| 25 | LQA Program (Wise Building F.G. 6-8pm) |
| 27 | Teen Ambassadors (Wise Building F.G. 5-6pm) |
| 27 | Junior Fair Board (Wise Building F.G. 6-8pm) |
| 27 | Senior Fair Board (SFB Office F.G. 8-10pm) |
| 28-30 | Ohio 4-H Forestry Wildlife Conservation Camp (Canter's Cave; Jackson OH) |
| 29 | Shooting Sports Shoot (Pistol, Rifle & Muzzleloading) |

## May

| | |
|---|---|
| 1 | Rabbit Registration Forms Due |
| 1 | Camp Counselor Training (Wise Building F.G. 6-8pm) |
| 1 | State Sea Camp Registration Deadline |
| 6-7 | Horse Kick-Off Event @ Fairgrounds |
| 10 | Camp Counselor Training (Wise Building F.G. 6-8pm) |
| 11 | Horse Committee (Extension Office 6-8pm) |
| 13 | Shooting Sports Shoot (Shotgun, Archery, Crossbow & Living History) |
| 15 | Horse Registration Forms Due to Extension Office |
| 15 | Market Hog & Feeder Tags available for pick-up @ Extension Office |
| 17 | CARTEENS (Extension Office 6-9pm) |
| 20 | Shooting Sports Shoot (Pistol, Rifle & Muzzleloading) |
| 22 | Junior Camp Registration Deadline |
| 24 | Horse Ride Night |
| 25 | Teen Ambassadors (Wise Building F.G. 5-6pm) |
| 25 | Junior Fair Board (Wise Building F.G. 6-8pm) |
| 25 | Senior Fair Board (SFB Office F.G. 8-10pm) |
| 26 | State Shooting Sports Camp-Junior Registration Deadline |
| 29 | Memorial Day-Extension Office Closed |
| 31 | Camp Counselor Training (Extension Office 6-8pm) |

## June

| | |
|---|---|
| 1 | Market Hog Registration Forms Due to Extension Office |
| 1 | LQA Certification Deadline |
| 1 | 4H Council & Scholarship Reception (Extension Office 5:30-8pm) |
| 1-5 | Ohio 4-H Leadership Camp (4-H Camp Ohio) |
| 2-4 | Conservation Camp-Multi County (Camp Piedmont) |
| 3 | Lamb & Goat Weigh-In (Fairgrounds 8-10am) |
| 7-10 | 4H Junior Camp (Elkhorn Valley Camp) |
| 9 | State Shooting Sports Camp-Senior Registration Deadline |
| 11 | PAS Horse Show (Belmont & Guernsey Counties) |
| 14 | Horse Committee & Horse Ride Night |
| 15 | CARTEENS (Extension Office 6-9pm) |
| 15 | Feeder Calf Registration Forms Due to Extension Office |
| 15 | Market Hogs Tagging Deadline |
| 16 | Tagged Market Hogs Photo Upload Deadline (See Posted Requirements and Tutorials) |
| 17 | Shooting Sports Shoot, Competition, Covered Dish Lunch (ALL Disciplines) |
| 19 | Juneteenth-Extension Office Closed |
| 21 | OSF Livestock Entries Due Online |
| 22 | Teen Ambassadors (Wise Building F.G. 5-6pm) |
| 22 | Junior Fair Board (Wise Building F.G. 6-8pm) |
| 22 | Senior Fair Board (SFB Office F.G. 8-10pm) |
| 23-25 | State Shooting Sports Camp-Junior (Canter's Cave; Jackson OH) |
| 27 | Cloverbud Camp (Fairgrounds) |

# 2023

## July

| | |
|---|---|
| 1 | Feeder Calves Tagging Deadline |
| 1 | OSF Horse Show Entry Due Online |
| 2 | Tagged Feeder Calves Photo Upload Deadline (See Posted Requirements and Tutorials) |
| 4 | Independence Day-Extension Office Closed |
| 8 | Shooting Sports Judging & Fun Shoot |
| 9-14 | State Shooting Sports Camp-Senior (Canter's Cave; Jackson OH) |
| 11 | Still Project Judging (ULMS Times to be Posted) |
| 12 | Horse Committee & Horse Ride Night (Fairgrounds 6-8pm) |
| 13 | CARTEENS (Extension Office 6-9pm) |
| 14-18 | State Sea Camp (Kelly's Island) |
| 15 | Ohio 4H Sea Camp |
| 15-17 | Ohio 4-H Shooting Sports (State) Junior Camp |
| 22 | Livestock Clinic (Fairgrounds Times to be Posted) |
| 24-29 | Ohio 4-H Shooting Sports (State) Senior Camp |
| 26-6 | Ohio State Fair |
| 27 | Junior Fair Board (Wise Building F.G. 6-8pm) |
| 27 | Senior Fair Board (SFB Office F.G. 8-10pm) |

## August

| | |
|---|---|
| 1-6 | Ohio State Fair-Continues from July |
| 8 | Livestock Skill-a-thon (ULMS Times to be Posted) |
| 9 | Horse Committee & Horse Ride Night (Fairgrounds 6-8pm) |
| 12 | Rabbit Round-Up (Fairgrounds 8-10am) |
| 12 | Poultry Pullorum Testing (Fairgrounds 10am-Noon) |
| 15 | Livestock Entries Due (Stall Forms-All Exhibited Livestock) |
| 15 | Make-up Judging |
| 19 | Horse Ride Night & Potluck Dinner (Fairgrounds 4pm) |
| 22 | CARTEENS (Extension Office 6-9pm) |
| 24 | Royalty Orientation (Wise Building F.G. 4:30pm) |
| 24 | Junior Fair Board (Wise Building F.G. 6-8pm) |
| 24 | Senior Fair Board (SFB Office F.G. 8-10pm) |
| 25 | Club Fair Packets Available for Pick-Up by Advisors |
| TBD (Eary Fall) | Registration Deadline SS Instructor Training WS |

## September

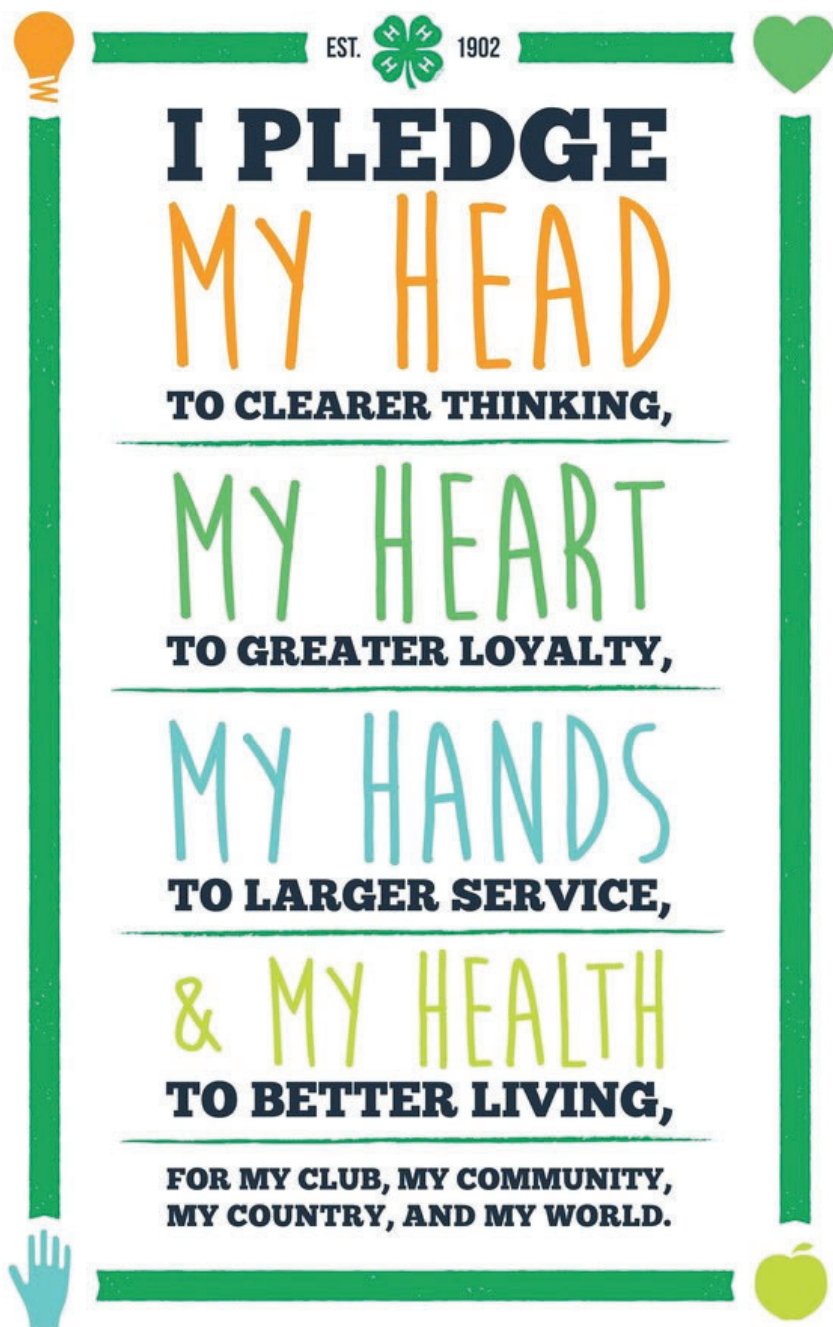| | |
|---|---|
| 1 | Extension Office moves to Fairgrounds-Set Up Fair Office |
| 4-10 | Belmont County Fair |
| 4 | Belmont County Junior Fair Awards Ceremony (See Fairtab for Time) |
| 4 | Labor Day-Extension Office Closed |
| 14 | Horse Committee (Fairgrounds 6-8pm) |
| 19-21 | Farm Science Review |
| 21 | CARTEENS (Extension Office 6-9pm) |
| 28 | Junior Fair Board (Wise Building F.G. 6-8pm) |
| 28 | Senior Fair Board (SFB Office F.G. 8-10pm) |
| 30-2 | Ohio 4-H Shooting Sports Instructor (State) Training Workshop |

# 2023

## October

| | |
|---|---|
| 1 | JFB Applications Due |
| 1-7 | National 4H Week |
| 5 | 4H Council (Extension Office 6-8pm) |
| 12 | Horse Committee (Extension Office 6-8pm) |
| 19 | CARTEENS (Extension Office 6-9pm) |
| 25 | Belmont County Reverse Raffle |
| 26 | Teen Ambassadors (Wise Building F.G. 5-6pm) |
| 26 | Junior Fair Board (Wise Building F.G. 6-8pm) |
| 26 | Senior Fair Board (SFB Office F.G. 8-10pm) |
| 31 | 4-H Club Paperwork Due to the Extension Office |

## November

| | |
|---|---|
| 2 | Belmont County Dairy Banquet |
| 4 | 4H Youth Recognition Event (TBD) |
| 9 | Horse Committee (Extension Office 6-8pm) |
| 13-17 | Regional Conversation Event-Limited Staff Availability |
| 15 | Shooting Sports Safety Meeting-Mandatory for upcoming 4H year (TBD) |
| 16 | Teen Ambassadors (Wise Building F.G. 5-6pm) |
| 16 | Junior Fair Board (Wise Building F.G. 6-8pm) |
| 16 | Senior Fair Board (SFB Office F.G. 8-10pm) |
| 18 | Market Steer Weigh-In for upcoming 4H year (Fairgrounds 8-10am) |
| 23-24 | Thanksgiving Holiday-Extension Office Closed |
| 30 | CARTEENS (Extension Office 6-9pm) |

## December

| | |
|---|---|
| 7 | 4H Council & Potluck Dinner (Extension Office 6-8pm) |
| 12 | CARTEENS (Extension Office 6-9pm) |
| 21 | Senior Fair Board (SFB Office F.G. 8-10pm) |
| 25-3 | Holiday Break-Extension Office Closed Dec 25-Jan 3 |

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# I PLEDGE
## MY HEAD
### TO CLEARER THINKING,
## MY HEART
### TO GREATER LOYALTY,
## MY HANDS
### TO LARGER SERVICE,
## & MY HEALTH
### TO BETTER LIVING,

FOR MY CLUB, MY COMMUNITY,
MY COUNTRY, AND MY WORLD.

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