



# 2020 Belmont County Junior Fair Board



## Director Application

Applications must be returned to the Ohio State University Extension, Belmont County, 101 N. Market Street, Suite A, St. Clairsville, Ohio 43950 by **October 1, 2019** in order to be considered for selection. Please print neatly or type your responses. Applicants must be between 13 and 19 years of age as of January 1<sup>st</sup> of the year to serve.

\*\*\*\*\*

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ T-shirt size: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Age(as of 1/1/20): \_\_\_\_\_

School Attending: \_\_\_\_\_ Grade: \_\_\_\_\_

Years on Junior Fair Board: \_\_\_\_\_ Junior Fair Organization(s) You Represent: \_\_\_\_\_

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1. Please list any school-affiliated organizations to which you belong. List years involved and any offices held. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Please list any community organizations to which you belong. List years involved and any offices held. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Please list any qualities, strengths, or personal attributes which you possess that would benefit the Junior Fair Board. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Please explain why you want to serve as a Junior Fair Board Director. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Please list the Junior Fair Board Department(s) and Committee(s) that you have served on, if you have been a Junior Fair Board Director in the past. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. If selected to be a director, please **rank your top four department preferences (1, 2, 3, 4)** on which you would like to serve. *Please remember, you may not serve on a department from which you show.*

- |                                |                                  |   |
|--------------------------------|----------------------------------|---|
| <input type="checkbox"/> Beef  | <input type="checkbox"/> Horse   | <input type="checkbox"/> Sheep                          |
| <input type="checkbox"/> Dairy | <input type="checkbox"/> Poultry | <input type="checkbox"/> Swine                          |
| <input type="checkbox"/> Goat  | <input type="checkbox"/> Rabbit  | <input type="checkbox"/> Junior Fair<br>Building/Office |

7. If selected to be a director, please **rank your top three committee preferences (1, 2, 3)** on which you would like to serve.

- |   |   |
|---|---|
| <input type="checkbox"/> Entertainment/Fund Raising | <input type="checkbox"/> Showman of Showmen |
| <input type="checkbox"/> Fair Field Day             | <input type="checkbox"/> Sunday Worship     |
| <input type="checkbox"/> Livestock Sale Committee   | <input type="checkbox"/> Trophy             |
| <input type="checkbox"/> Royalty                    |   |

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*I certify that the provided information is correct and accurately reflects the applicant's ability and performance.*

\_\_\_\_\_  
Signature of Applicant                      Date                      Signature of Parent/Guardian                      Date