

4-H Clover Chronicle



Belmont County Quarterly Newsletter

April - June | 2016



Volunteers recognized for over 30 years of service included: Mary Lou Barricklow, Nancy Vannest, Ladonna Workman, Mark Barricklow, Patty Henderson, Sue West and Marilyn Lucas.

4-H Members completing Livestock Books and receiving awards at 4-H Under Construction were: front left to right – Cheyenne Dallas, Kimberly Dallas, Gregory Grigaitis, Ashley Nelson, Lyndsy Phillips, Ryan Theaker. Back – Jenna Duvall, Robby Kain, Bailey Nelson, Kaytlyn Phillips, Becca Theaker and Kayla Theaker



Congratulations Graduates!

- | | |
|------------------|-------------------|
| Daniel Brown | Dylan Kernen |
| Fallyn Carpenter | Meghan McHugh |
| Kyle Carpenter | Joshua Moore |
| James Corbett | Brendon Morris |
| Tiffany DeNoble | Trista Newsom |
| Brenden Duncan | Rachel Stewart |
| Paige Elizeus | Becca Theaker |
| Nichole Farson | Caitlyn Toohey |
| Sarah Galavich | Richard Wilcox |
| Sidney Gatten | Matteson Zavatsky |
| Ty Hawley | |



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4-H Camping Opportunities

Piedmont 4-H Shooting Sports Camp

Piedmont 4-H Shooting Sports Camp will be held June 10-12, 2016. All 4-H and NON 4-H youth, 9-13 years old, are eligible to attend. Camp registration and Camp Fee of \$150 are due by May 13, 2016 to OSU Extension Monroe County.

Registrations turned in after May 13 will require a fee of \$160. Registration materials are enclosed in this newsletter or you can find them at 222.go.osu.edu/sscamp.

Belmont County 4-H Junior Camp

In this newsletter are the registration materials for this year's 4-H Junior Camp. The dates for the camp are **Monday, June 13 – Thursday, June 16, 2016**.

Ohio State Fair 4-H Cloverbud Camp

The camp is scheduled for Wednesday, July 27 from 10 a.m. – 1:00 p.m. at the Cardinal Shelter on the Ohio State Fairgrounds. Activities will include games, learning activities, crafts and lunch. Registration deadline is July 6. Contact the office for registration materials.

Attn: Summer Job Seekers...

4-H Camp Piedmont in Eastern Ohio is gearing up for our Summer season and we are looking for: lifeguards, cooks, dishwashers, and maintenance workers for June, July & August. If you are 16 or older and would like part-time or full-time work during the summer, then email Nancy Snook, Camp Personnel Chair at snook.9@osu.edu for position descriptions and an employment application.

2016 Cloverbud Camp Opportunities

Belmont County will be hosting a Cloverbud Day Camp again this year at Camp Piedmont on **Thursday, June 29, 2016**. Look for the registration materials in this newsletter.

2016 Open House at Camp Piedmont

Join us to check out all the new things happening at Camp! An open house is scheduled for **Saturday, May 7, 2016, from 2-4 p.m.** Great for first time campers or those looking to enjoy the beauty of Piedmont in the spring! Check out our recreation facilities, enjoy our tasty snacks, and tour the camp at your leisure. See flyer inside for more details.

Ohio Special Needs Camp

The Ohio 4-H Statewide Special needs Camp will be held on June 17-19 at Canter's Cave 4-H Camp near Jackson, Ohio. Youth will be able to enjoy traditional 4-H camping activities as well as other activities tailored to their needs. Each camper will need to be accompanied by a caregiver. For more information, contact Michelle Stumbo at 740-596-5212 or stumbo.5@osu.edu.



2016 4-H Camp Counselors Preparing for Camp



4-H News and Opportunities

Important Reminder for All Clubs

Checks issued by 4-H Council **must be cashed within 2 months.** They will not be reissued.

New Junior Fair Exhibition Booths – Help Wanted

Belmont County 4-H Council will be hosting a booth construction work day on **Saturday, May 14th at 9:00 a.m.** to build the new club booths for the 2016 Belmont County Fair. This work day will take place at the Junior Fair Building on the fairgrounds. Those attending are asked to bring tools such as; drills with bits, screws, saws, hammers, tape measures, etc. Anybody interested in attending the work day, please **RSVP to the Extension office by May 9th**. Lunch will be provided.

Junior Fair Exhibition Booths

If your club does not want a booth for this year's fair, please let the Extension office know by **June 1, 2016**.

Junior Fair Royalty Applications

Youth interested in applying for Junior Fair Royalty can obtain an application from the Extension office after **July 1, 2016**. Contestants for Prince and Princess must be between the ages of 8 -11 (as of 1-1-16). Youth between the ages of 12 – 15 (as of 1-1-16) may apply for Junior Fair's Duke and Duchess. Contestants for King and Queen must be between ages 16 -19 (as of 1-1-16).



Project Judging Information

Project Judging and Livestock Skillathon Dates

Project Judging will be held on **Tuesday, July 12** at Union Local Middle School and Livestock Skillathon will be that same evening at the same location. Specific time schedules for your project will be announced in the next newsletter. Shooting Sports Judging is on **Wednesday, July 6** at the Bethesda Sportsmen's Club.

MyPlate Changes for Food & Nutrition Projects

MyPlate, the revised food guidance system introduced by USDA previously, is an important update for youth enrolled in Ohio 4-H food and nutrition projects. Depending on a project book's publication date, it may refer instead to the older MyPyramid or Food Guide Pyramid, but 4-H members should still know the MyPlate recommendations. MyPlate is being incorporated into county and state fair events. A MyPlate information sheet is available at the Extension office or may be downloaded at the following link: <http://go.osu.edu/myplateflyer>.

This is a required component of county 4-H project judging.

Writing Projects

Reminder to all youth enrolled in a writing project. Your writing projects are due to the Extension office by **July 1**. Please read your project requirements for specific details.

2016 Belmont County 4-H Shooting Sports

Shooting sports events are held at Bethesda Sportsmen's Club and Wharton Sportsman's Club.

Saturday, April 16 - Bethesda

Saturday, May 21 - Bethesda

Saturday, June 18 - Bethesda

Wednesday, July 6 - Judging at Bethesda

Saturday, Aug. 20 - Wharton's

Saturday, Oct. 1 - Wharton's

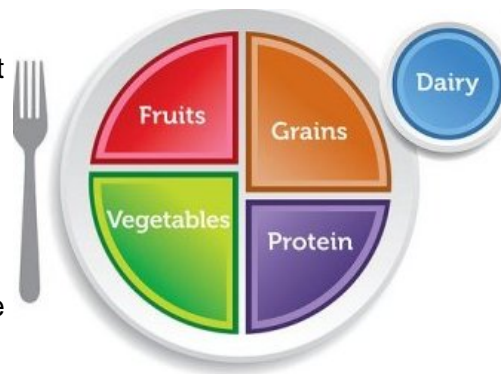
Piedmont Shooting Sports Camp - June 10-12, 4-H Camp Piedmont, Ohio

Ohio State Junior Shooting Education Camp – July 1-3, Canter's Cave Camp, Jackson, Ohio

Ohio State Senior Shooting Education Camp - July 17-22, Canter's Cave Camp, Jackson, Ohio

For more information, contact the Extension office or 4-H Shooting Sports Coordinator, Doug Schafer at 740-391-7145.

**** Please note that the Shooting Sports Judging date listed in the 2016 Belmont County 4-H Member & Volunteer Handbook is incorrect and will be held on July 6, 2016 at the Bethesda Sportsman's Club.**



Livestock Committees

Horse Committee

All horse project participants, parents and volunteers are invited to join the 4-H Horse Committee. The next meeting is scheduled for Thursday, May 14, at 6:00 p.m. at the Extension office.

PAS Horse Show

The PAS Horse Show (State Fair Tryout) is scheduled for Sunday June 26, at 9 a.m. at the Grizzle Ridge Arena in Jerusalem, OH. For any additional information, see the Horse Packet.

Horse Clinics

Belmont County 4-H Horse Committee is hosting a 4-H Horse Clinic on May 7, 2016 from 9:00 a.m. – 3:30 p.m. and a 4-H Barrel Clinic on May 15, 2016 at 9:00 a.m. at the Belmont County Fairgrounds. Registration deadline is As Soon As Possible. Please, contact the Extension office or a member of the 4-H Horse Committee for more information.

Junior Fair Livestock Sale Committee

Each club with youth participating in market livestock projects may send two advisors and two members to represent their club on the committee. The next meeting is scheduled for Tuesday, June 21, 2016 at 6:00 p.m. at the Extension office.

2016 Committee Officers

Horse Committee

President - Jeff Kinsey

Vice Pres. – Larry Morris

Secretary - Andrea Lude

Treasurer - Becky Elizeus

Livestock Sale Committee

President - Leroy Carpenter

Co- Pres. – Cheryl Carpenter

Vice Pres. - Tom Miller

Secretary - Marilyn Lucas

Co-Sec. – Sheila Turner

Treasurer - Peg Stephens

Co- Treas. - Beth Stephens

Livestock News

Livestock Quality Assurance

Congratulations! You passed the LQA TEST!!!

Congratulations to the following youth who passed the Livestock Quality Assurance (LQA) Test.

Abby Berhalter	Clay Carpenter	Gavyn Strauss
Nick Berhalter	Erin Castello	Kyi Toohey
Faith Brandon	Robby Kain	Hailey Wilcox
Halee Brown	Hannah Kemp	Macy Wise
Dusty Butler	Kaytlyn Phillips	Sydney Wise
Lauren Duskey		

Livestock Quality Assurance (LQA) Certification Deadline

Reminder to all youth exhibiting market or lactating dairy cows or goats. Belmont County youth **must have the LQA Certification by July 1, 2016** to be eligible to exhibit at the 2016 Belmont County Fair. Any youth who still need to attend a Livestock Quality Assurance program need to contact the Extension office for dates of out of county programs still available.

State Fair Livestock Entries

State Fair Livestock Entries are due by **Monday, June 20, to the State Fair Office**. All entries must be signed by Jane Keyser, Extension Educator, 4-H Youth Development, before they are sent in, so plan ahead as Jane will be at 4-H Camp the week before the deadline. For more information, go to www.ohiostatefair.com, click on Competitions, then click on Jr. Livestock.

Junior Fair Rule Changes

See enclosed flyer for specific rule changes which include the following:

- * Junior Fair Rabbits
- * Ohio Department of Agriculture Exhibition Rules
- * 4-H Booth Exhibits & Booth Score Sheet

Sheep and Goat Exhibitors

All market sheep and goats exhibited at the Belmont County Fair **must be Scrapie tagged when they arrive at weigh-in on June 4, 2016** at the Belmont County Fairgrounds. NO Scrapie tagging will take place at weigh-in. Market Lamb and Goat Weigh-in on **June 4, 2016 from 8:00 - 10:00 a.m.** is a requirement for exhibition at the Belmont County Fair. **There will be no make-up date.** Begin making your arrangements to get your Scrapie tagging done now so your animals will be permitted to exhibit. All sheep and goats must be dehorned and castrated before weigh-in. Youth may each tag up to four market lambs and goats, from which 2 of each may be exhibited at fair.

SPECIAL NOTICE FOR GOAT AND SHEEP PROJECT PARTICIPANTS:

DO NOT purchase any animal with a bright blue Scrapie tag. These animals are marked for slaughter and are ineligible for exhibition. Any animal found at an exhibition, including the Belmont County Fair, will be removed (USDA).

More Livestock News

Tags for Hogs and Feeder Calves

Tags will be available to pick up at the Extension Office **after May 20**. When you bring your registration forms to the office for these animals, you will then pick up your tags. 4-H participants, their parents or the advisors may pick up the tags. Tags will only be given to you when you turn in your animal's registration form. These forms will be mailed to you soon in a separate mailing.

Market Hog Exhibitors

To be eligible for exhibition at the Belmont County Fair, **all market hogs** must be registered on Junior Fair Livestock Forms due to the OSU Extension office by **June 1, 2016**. Hogs must be owned and in the continual care of the member by **June 15, 2016**. Registered market hogs must be ear tagged with tags provided by the Belmont County Junior Fair by **June 15, 2016**. Random spot checks will be done to assure that animals are tagged properly up till the time of fair. All hogs must be castrated. Youth may each tag up to four market hogs, from which 2 may be exhibited at fair. Exhibitors will receive paperwork in the mail soon.

Feeder Calf Exhibitors

All feeder calves may come from a home herd or be purchased outside the herd. All feeder calves must be registered on Jr. Fair Livestock Forms that will be due in the OSU Extension office by **June 15, 2016**. Feeder Calves must be registered by June 15, and owned and in the continual care of the member by **July 1, 2016**. These registered feeder calves must be ear tagged with tags provided by the Belmont County Junior Fair by **July 1, 2016**. Random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Youth may register up to four feeder calves. Two feeder calves is the maximum for each exhibitor to show. There will be no replacement date for feeder calves. Exhibitors will receive paperwork in the mail soon.



Possession of Junior Fair Animals

All Junior Fair Livestock must be in the possession of the exhibitor. The animal's housing location must be declared on the registration forms. Animals must be under the care of the member and can only be housed on the family's property. If a member is unable to keep their project animal on their property and do not have a "family" member that can keep their project animal, the member must complete a Housing Exception Form to be filled out and returned with the registration form. These forms will be included with the paperwork mailed to each member. These mailings will be coming soon.

Market Duck Exhibitors

All market duck exhibitors must order their ducks through the Extension office. **Orders must be placed by 4:30 p.m. on June 1, 2016**. Ducks will be white male Pekins. Specific information, including cost and date of pick-up will be sent out in a separate mailing at a later date.

Members Enrolled in the Broilers Project

All youth exhibiting market broilers at the Belmont County Fair must order their chicks through the Extension office. **Deadline for ordering broilers is June 1, 2016**. Specific information, including cost and date of pick-up, will be sent out in a separate mailing at a later date.

Dairy and Agriculture Scholarships

The Belmont County Dairy Product Sale Committee will be sponsoring scholarships for eligible youth. More information will be provided in the next newsletter. Applications will be available at the Extension office after July 1st. The application deadline is **August 1, 2016**.

Donated Rabbit Carrying Cages

The Extension office has been contacted by an individual who would like to donate rabbit carrying cages to any 4-H members who are in need of a carrying cage to haul their rabbit(s). Please, contact the Extension office if you are interested in obtaining a rabbit carrying cage.



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

4-H Clover Chronicle

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FYF: For Your Fridge

A quick guide to upcoming events...call or email us with any questions!

May

- 1 – Horse Safety Assurance Training 1 pm, Fairgrounds
- 1 – Weekly Horse Workouts 1-3 pm, Fairgrounds
- 2 – Rabbit Registrations Due - EO
- 2 – Counselor Training 6-8:30 pm, EO
- 5 – Project College (Party Planner) 6-7:30 pm,
Bethesda United Methodist Church
- 6 – Camp Board Directors Meeting 10 am, Piedmont
- 7 – 4-H Horse Clinic 9 am- 3:30 pm, Fairgrounds
- 7 – Senior Fair Board Steak Fry, Fairgrounds
- 8 – Weekly Horse Workouts, 1-3 pm, Fairgrounds
- 12 – Horse Committee 6 pm, EO
- 13 – Shooting Sports Camp Reg. Due, Monroe EO
- 14 – Fair Booth Construction 9 am, Fairgrounds
- 15 – 4-H Barrel Riding Clinic 9 am, Fairgrounds
- 15 – Horse Project Registration Forms Due, EO
- 16 – Counselor Training 6-8:30 pm, EO
- 18 – CARTEENS, EO
- 19 – Junior Fair Board 6 pm, EO
- 21 – Shooting Sports Shoot, Bethesda Sportsmen's Club
- 24 – Reverse Raffle Committee 6 pm, EO
- 26 – Senior Fair Board Meeting 8 pm, Fairgrounds
- 29 – Weekly Horse Workouts 1-3 pm, Fairgrounds
- 30 – Memorial Day – Extension Office Closed
- 31 – 4-H Camp Registrations Due

June

- 1 – Market Duck and Market Broiler Orders Due, EO
- 1 – Market Hog Registrations Due, EO
- 1 – Cloverbud Camp Registrations Due, EO
- 1 – CARTEENS, EO
- 2 – 4-H Council 6 pm, EO
- 2-3 – Piedmont U Counselor Training, Camp Piedmont
- 3-5 – Jefferson County Horse Camp
- 4 – Lamb & Goat Weigh-In 8-10 am, Fairgrounds
- 7 – Counselor Training 9 am – noon, EO
- 9 – Horse Committee Meeting 6 pm, EO
- 10-12 – Shooting Sports Camp, Camp Piedmont
- 12 – Weekly Horse Workouts 1-3 pm, Fairgrounds

- 12 – Counselors Report to Camp, Camp Piedmont
- 13-16 – Belmont County 4-H Camp, Camp Piedmont
- 15 – Feeder Calf Registrations Due, EO
- 18 – Shooting Sports Shoot, Bethesda Sportsmen's Club
- 19 – Weekly Horse Workouts 1-3 pm, Fairgrounds
- 20 – State Fair Livestock Entries Due
- 21 – Project College (Teaming w/ Insects) 9 am-Noon,
St. Clairsville Memorial Park
- 21 – Livestock Sale Committee Meeting 6 pm, EO
- 23 – Project College (Teaming w/ Insects) 9 am-Noon,
Barkcamp State Park
- 23 – Junior Fair Board 6 pm, EO
- 23 – Senior Fair Board 8 pm, Fairgrounds
- 28 – Belmont County PAS Horse Show 9 am,
Grizzle Ridge Arena in Jerusalem, OH
- 28 – Reverse Raffle Committee 6 pm, EO
- 29 – Belmont County 4-H Cloverbud Day Camp,
Camp Piedmont

July

- 1 – 4-H Reverse Raffle Early Bird Tickets Deadline
- 1 – Royalty Applications Available at EO
- 1 – Agriculture/Dairy Scholarship Applications Available at EO
- 1 – Writing Projects Due in EO
- 4 – Holiday – Office Closed
- 6 – Shooting Sports Project Judging and Shoot,
Bethesda Sportsmen's Club
- 6 – CARTEENS, EO
- 12 – Project Judging and Livestock Skillathon,
Union Local Middle School
- 14 – Horse Committee Meeting 6 pm, EO
- 21 – Junior Fair Board Meeting 6 pm, Fairgrounds
- 24 – Weekly Horse Workouts 1-3 pm, Fairgrounds
- 26 – Reverse Raffle 6 pm, EO
- 27-August 7 – Ohio State Fair
- 28 – Senior Fair Board Meeting 8 pm, Fairgrounds
- 31 – Weekly Horse Workouts 1-3 pm, Fairgrounds