2019 4-H Teen Ambassadors
The 2019 Teen Ambassador pilot year will be coming to a close this October. This year’s group of Teen Ambassadors were established to test out a new group dedicated to promoting 4-H, citizenship, and community service. Throughout the year, the 4-H Teen Ambassadors served as a sounding board for Belmont County 4-H Council. They traveled to schools in the county and spoke at the Belmont County Commissioner’s meeting to promote 4-H during Ohio 4-H Week. They presented different 4-H topics at the Belmont County 4-H Week Open House. They participated in various community service activities such as, Farm Bureau’s meal packaging service event and planning and implementation of the 2019 Relay for Life of Belmont County, an event that raised over $21,800 to benefit cancer patients and research, and promote cancer awareness in our community. These teen leaders will round out the year with one more community service activity as well as promoting 4-H during National 4-H Week, October 6-12, 2019.

Congratulations State Fair Award Recipients

Clock Trophy
Grace May (High Meadows) – Self Determined: Quilting

Outstanding of the Day:
Sierra Betts (Bonnie Beefers) – Arcs & Sparks
Jenna Duvall (BPHH) – Star Spangled Foods

Tyler Harris (Somerton Ridgerunners) – Tractor Operations: Gearing Up For Safety
Hayley Hull (Bethesda Buckeyes) – Science Fun with Kitchen Chemistry
Heidi Hull (Bethesda Buckeyes) – Geology: Can You Dig It?
Carson Phillips (Crazy Clovers) – Laundry Project
Carson Phillips (Crazy Clovers) – Let’s Bake Quick Breads
Sophia Talamonti (Big 10 High Achievers) – You Can Quilt
Ryland Wehr (BPHH) – Magic of Electricity
Wyatt Wehr (Bethesda Buckeyes) – Ohio Birds
Breanne Workman (Bonnie Beefers) – From Airdales to Zebras: Vet Science 1

Honorable Mention:
Camryn Uscio (Country Sunshiners) – You & Your Dog
Cloverbud News

Celebrate the Possibilities at Cloverbud Camp
Cloverbud Camp was a huge hit! Thanks to all the parents, adult volunteers and camp counselors that helped to make the day a huge success! Above is a group picture, to the right campers learn about energy and turning liquids to solids while making atomic ice cream. Pictured in the middle, campers play the cheese head game. Pictured at the bottom, counselor, Danielle Stewart helps a camper make a colorful kite! See more pictures on the back of this newsletter.

Cloverbud Exhibits at Fair
Again this year, all Cloverbud exhibits will be displayed in a county-wide Cloverbud booth. All Cloverbuds are to bring one craft or item they made with their club to display in the county booth. Exhibits may be brought between Sunday at 1:00 p.m. and Tuesday by 12:00 noon. It is asked that the item be placed in the booth and have it labeled with the exhibitor’s name and club name.

Cloverbud Day Camp & Graduation at the Fair
The Cloverbud Committee will be hosting a Cloverbud Day Camp at the 2019 Belmont County Fair, again this year. The day camp will take place Saturday, September 7th from 10:00 a.m. to 12:00 p.m., followed by a Cloverbud Advancement Ceremony for any Cloverbuds aging up into the traditional 4-H program in the upcoming 2020 4-H year. More details to come. Please, RSVP with the Extension office by August 30th.
Fair Information for Clubs

Fair Booth Set-Up
There is no required theme for club fair booths. Club exhibits must be in place by **12:00 noon on Tuesday, September 3rd.** The Junior Fair Building will be open Sunday, September 1, 1:00 p.m. to 5:00 p.m., Monday, September 2, 10:00 a.m. to 5:00 p.m., and Tuesday, September 3, from 10:00 a.m. until 12:00 noon for club members to work on their booth.

Exhibits must remain complete until 5:00 p.m. on Sunday, September 8. If anything is removed early from the exhibit, the club forfeits its booth premium and the individual forfeits his / her project premium and the opportunity to exhibit at next year’s fair. All booths must be removed by **6:30 p.m. on Sunday, September 8.**

Recycling Pick Up at Fair
Each 4-H club is asked to sign up for one collection shift during the fair. Volunteers will remove plastic collection bags from the provided recycling containers and place them in a recycle bin. Collection sites will be located down by the livestock barn area and camping area only. Containers hold plastic bottles, cans and paper. Volunteers will travel in groups of 2 or more. **Please call Mary Mowrer, 695-3668 to schedule a time for your club to help with this worthwhile project that will help keep our fairgrounds cleaner.** This is a great community service effort in which your club can participate.

Reminder: Club Flower Arrangements for the Fair
4-H Council has decided to decorate the fairgrounds with flower arrangements again this year! Refer to the July 2019 Newsletter for more details. A flyer can be found in your club packet. For more information, contact: Kimberly Ogilbee at 740-310-7948 or Mary Mowrer at 740-695-3668.

Junior Fair Building Volunteers
Volunteers are needed the week of fair to help cover the junior fair building. Volunteers will be responsible for supervising the junior fair building where the community club booths and displays will be located. Any advisors, parents, grandparents or 4-H members between the ages of 14-19 years old that would like to volunteer to work in the junior fair building, please contact the Extension office to sign up for a time.

Club Fair Packets
Advisors can pick up their club’s packets at the Extension Office starting **August 23rd.** Please plan to pick your packet up before fair as there may be information you need to know prior to the fair.

Junior Fair Board Applications
Teens, 13 to 19 years of age as of January 1, 2020, who are interested in serving on the 2020 Junior Fair Board should complete a Junior Fair Board Application and return it to the Extension office by 4:30 p.m. on **October 1, 2019.** Applications are available and can be picked up at the Extension office or at the Junior Fair Office during fair. Junior Fair Board director terms will run from November 2019 to October 2020.

Award & Trophy Winners
All trophy/award winners are required to write a “thank you” note to their award sponsor. Thank you notes are provided at the Junior Fair office, located behind the Livestock Show Arena. Livestock awards are awarded at the livestock shows, but are returned to the Junior Fair display in the Livestock Show Arena. These awards are released on Saturday at 9:00 a.m., provided the thank you note has been completed. Thank you notes for still project awards can be written during booth set-up. Still project awards with thank you notes completed before booth set-up is complete on Tuesday must take their award and display it in their club booth. Still project award thank you notes completed after booth set-up on Tuesday, will require the still project award to remain in the award display until release time of 9:00 a.m. on Saturday. No trophies/awards will be released without a “thank you” note being completed.

Recycling Locations!!!
Anybody participating in recycling for 4-H, please be advised that the only drop off location is out at the fairgrounds. The OSU Extension office drop off is no longer a 4-H credited location.

Belmont County Fair Field Days
Belmont County Fair Field Days will be held on Thursday, September 5, 2019 at the County Fair from 9:00 a.m. to 1:00 p.m. Elementary school students from the surrounding school districts will be attending the Belmont County Fair for a self-guided tour. Any 4-H youth or adults wishing to volunteer and help with Field Days are welcome. Volunteer duties may include presenting and answering questions in the livestock barns, passing out water, hanging up or tearing down signs, or greeting teachers and students upon arrival. Please contact Crystal Antill at the Extension office if interested in volunteering.
4-H News & Opportunities

4-H Teen Ambassador Applications
There is an opportunity for 4-H youth between the ages of 14-18 years old (as of January 1, 2020) to become part of the Belmont County 4-H Teen Ambassadors. We will have applications available at the Extension office September 1st. We will also have them available at the Jr Fair Office during fair. These applications will be due back to the Extension office by October 1, 2019. All youth that apply will be required to complete the application process fully and complete an interview. Up to 15 youth may be selected to serve on the 4-H Teen Ambassadors for the 2020 year. Youth will serve 1 year terms beginning November 2019 to October 2020. For more information or any questions, please contact the Extension office.

Reminder for Clubs Treasurers
Check issued by 4-H Council must be cashed within 2 months. They will not be reissued. Uncashed checks are a poor practice when handling club monies.

4-H Club Wagon Parade
This year’s 4-H club wagon parade will take place Tuesday, September 3th before the royal court ceremony. The parade will begin promptly at 1:45 p.m. from the Junior Fair Building where line up will be at 1:30 p.m. The parade will feature 4-H clubs that have decorated a child’s size wagon. Members will pull the wagon and walk along with the parade. Wagons will then be on display in the Jr. Fair Building throughout fair week. Clubs can choose their own theme. All clubs that participate will receive a participation premium. Call the Extension office to register your club.

Recycle Your 4-H Resource Books
4-H Council suggests that clubs think about recycling 4-H Project Books (especially the resource handbooks). 4-H Council pays the balance for any project book over $5. This saves members and clubs money, however is a huge expense for 4-H Council. So, when ordering copies of the livestock resource handbooks, consider sharing among members and recycling from families aging out of 4-H or no longer participating in that subject matter.

Junior Fair & Livestock Information

Junior Fair Livestock Sale
All animals will sell in the Livestock Sale Arena this year with the exception of market hogs, which will continue to sell in the swine show arena. Please, check your fair tab for specific order of sale.

Reminder: Junior Fair Show Time Changes
Youth exhibiting poultry and rabbits. Please remember that the show times have changed. Poultry show will begin at 8:00 a.m. and the rabbit show will begin at 12:00 noon, regardless if poultry show is over.

Livestock Sportsmanship Awards
Did you know that Beef, Swine, Lamb and Horse exhibitors can select a recipient for a sportsmanship award? Participants in each of these species have the opportunity to vote for a peer whom models the best characteristics of a good sportsman during the fair. THIS YEAR voting will take place throughout the fair week. Winner will be announced at the Showman of Showmen Contest on Saturday, September 7th. Please encourage your kids to vote.

Outstanding Livestock Project Exhibitor

Livestock Award for each Species
There will be an award this year for each livestock species. The award is called Outstanding Livestock Project Exhibitor for Beef, Dairy, Sheep, Goats, Swine, Horses, Poultry and Rabbits. The winner will receive a special award. Winners will be determined by their skillathon score, showmanship placing and live placing scores. Awards will be presented at the Showman of Showmen Contest on Saturday, September 7th.
Livestock Information

**DUNF Forms for 2019! (see attached example)**
A Drug Use Notification Form (DUNF) must be completed for every Junior Fair Market Animal and Lactating Dairy Cow and Lactating Dairy Goat by the exhibitor and their parent or legal guardian prior to showing at a county fair, independent fair, or the Ohio State Junior Fair. One DUNF must be completed for each market or lactating entry. DUNF forms are available at the Extension office and will be available at the Junior Fair Office during fair. Organizational Volunteers may also pick up forms for their club when they pick up their club's pre-fair packet. **DUNF’s are due when your animal goes across the scale at weigh-in at the fair on Tuesday, September 3, 2019. Please plan ahead as parent/guardian signatures are required on the form. Animals will not be weighed without a completed DUNF Form.** Lactating animal participants must turn their DUNF's in during market weigh-in as well.

**Animal Identification Number for DUNF**
Completing the Animal Identification Number section of the Drug Use Notification Form (DUNF) has been an issue in the past. Please make sure you include a number from a tag or tattoo that identifies your animal. Names are not valid forms of identification. If you do not have a tag or tattoo on your animal, you need to get one before fair. **Goat and lamb exhibitors must include tag numbers and Scrapie tag information** (both premise and individual numbers). **Hog exhibitors must include tag numbers and the 840#,** the 15 digit numeric code on the back portion of the tag located above the tag number. This 840# was also given to you on the copy of your hog registration from the Extension Office. These numbers should already have been recorded in your record books before Livestock Skillathon.

**Contacting your Livestock Buyers**
Now is the time to be talking to potential buyers for your market project. The Livestock Sale committee is provided with a limited number of free passes, Thursday only, to give to these buyers. Any new buyer you would like to have included is welcome. You need to contact Cheryl Carpenter or Beth Stephens with the names and addresses of any new buyers. Each person requiring admission must have a valid pass which is good for one person only. It is the responsibility of each individual youth to invite buyers to the sale to bid on and/or purchase their animal. We suggest youth contact their potential buyers either by letter, in person or both. Items to include in the letter or discussion: Name, age, 4-H Club, school attending, grade, and identify the market project to be sold (including breed, sex, and tag number). It might be helpful to include a picture of the youth and the market animal being sold. **Be sure to include the Livestock Sale Schedule for 2019.** You want to make sure your buyers are there for your sale time.

**Livestock Weigh-In Tuesday at Fair**
Again this year, market sheep and goats will be weighed in before market beef in the Erb Electric Livestock Show Arena (EELSA). Weigh-in will start promptly at 8:30 a.m. on Tuesday, September 3rd. Order of weigh-in will be as follows: sheep, goats, steers, feeder calves. Market Hogs will weigh-in promptly at 8:00 a.m. in the Perkins Hog Show Arena. **Also, please be sure to remove all tags from your animal’s ears with the exception of FEDERAL EID TAGS, SCRAPIE TAGS, and the FAIR TAGS given to you by the Fair Board.**

**Junior Fair Hogs NOT going through Livestock Sale**
Youth who have Junior Fair Market Hogs that will be in the show, but NOT going through the sale, must leave directly after the show on Wednesday night. You must sign out your hog with Hog Barn Superintendents, Matt Cain or Cody Harris in the Swine Barn.
4-H Clover Chronicle

Ohio State University Extension
Belmont County
101 North Market St., Suite A
St. Clairsville, OH 43950
Phone: 740-695-1455
Fax: 740-695-5614
belmont.osu.edu
keyser.1@osu.edu
Antill.19@osu.edu

“The winner is not always the victor with the trophy.
The real winner is the one that extracts the most value from the experience.”
-Anonymous

FYE: For Your Fridge
A quick guide to upcoming events…call or email us with any questions!

August
14 – Horse Workout, 6 p.m., Fairgrounds
20 – Junior Fair Board Meeting 6:00 p.m., Fairgrounds
20 – Livestock Sale Committee 6 p.m., Fairgrounds
21 – Horse Workout/Cookout, 6 p.m., Fairgrounds
22 – Royalty Court Orientation, 6 p.m., Fairgrounds
22 – Senior Fair Board Meeting 8 p.m., Fairgrounds
23 – Fair Packets Ready for Pick Up, EO
28 – CARTEENS Program, EO

September
1 – Junior Fair Board Work Day, Fairgrounds
2 – Labor Day, Office Closed
3-8 – Belmont County Fair
18 – CARTEENS Program, EO
19 – Junior Fair Board Meeting 6 p.m., EO
21 – Shooting Sports Shoot, Wharton’s
26 – Senior Fair Board, 8 pm, Fairgrounds

October
1 – Junior Fair Board Applications Due, EO
1 – Teen Ambassador Applications Due, EO
3 – 4-H Council, 6 p.m., EO
5 – Shooting Sports Shoot, Wharton’s
6-12 – National 4-H Week
10 – Horse Committee Meeting, 6pm, EO
15 – Livestock Sale Committee 6 p.m., EO
16 – CARTEENS Program, EO
17 – Junior Fair Board Meeting 6 p.m., EO
23 – Reverse Raffle Event 5 p.m., Carnes Center
24 – Senior Fair Board Meeting 8 p.m., Fairgrounds

Campers enjoying their boating class.

Campers got to see what happens to various things when put in liquid nitrogen.

Campers played some water games in the afternoon due to no swimming pool.

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaediversity.
Tuesday, September 3rd @ 1:45 P.M.
Line Up at 1:30 P.M.
Before the Royalty Court Ceremony
Parade Route Begins at the Jr. Fair Building
& Ends at the Robinson Stage

All 4-H & Cloverbud Groups Welcome!
Decorate Your Kids’ Pull-Along Wagon & Join In On The Fun
Participation Premiums Awarded to all Clubs that Participate

To Sign Up, Call OSU Extension Office
740-695-1455
Barn Wars

SATURDAY, SEPT. 7TH, 11:00 AM

Our Theme? “Happy Halloween”
Meet us in the horse show arena for a ghostly fun time!!!!!

Games:
Pumpkin patch pick-up
Bob
Hang your witch hat
Catch the witch
Re-Member the skeleton
Headless horseman run

Prizes:
1st place team gets to split $100, a t-shirt, and ice cream, 2nd place gets t-shirts & ice cream. Boo-Boo prize – ice cream

Come join the fun, if you dare!!!

Barn Team Name

Members:
1. ____________________________ T-Shirt size?
2. ____________________________ T-Shirt size?
3. ____________________________ T-Shirt size?
4. ____________________________ T-Shirt size?
<table>
<thead>
<tr>
<th>2019 JUNIOR FAIR BOOTH ASSIGNMENTS</th>
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<tbody>
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<td>1 - 4</td>
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<td>33 &amp; 34A</td>
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<td>34B &amp; 35</td>
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<tr>
<td>36 &amp; 37A</td>
</tr>
</tbody>
</table>

**No Electricity or Food can be used in booth exhibits!!!

**Copy righted characters or titles are discouraged to be used in your exhibits. For use, written permission should be obtained.

**See Pages 79-83 of Belmont Fair Book for specific rules and guidelines.
* Each rectangle on this map indicates an 8’ booth, unless otherwise indicated. Dotted lines are used to indicate an 8’ booth splitting into two 4’ sections.

* All booths will have this general design. Notice: back heights may vary slightly. All booths have 4’x4’ lattice panels (indicated in red on picture) on each side separating club booths.
**DRUG USE NOTIFICATION FORM (DUNF)**

Sections 1 through 9 must be completed prior to show

**SECTION / FAIR NAME:** Belmont County Fair  
**2 DIGIT FAIR CODE:** 80

---

**1. EXHIBITOR/OWNER NAME:**  
Chris Clover

**2. MAILING ADDRESS:**  
101 Clover Road  
Street, P.O. Box Number  
Cloverville, OH 55555  
City, State, Zip  
**EXHIBITOR PHONE:** (444) 444-4444

---

**3. ANIMAL IDENTIFICATION NUMBER** (Tag, Tattoo #, Legband)  
Ear Tag #651  
840#-840003010608087

---

**4. ANIMAL SPECIES** [CIRCLE ONE]  
- CATTLE  
- HOGS  
- SHEEP  
- GOATS  
- OTHER (Specify)  
Hampshire, Barrow, Black with White Belt

---

**5. ANIMAL DESCRIPTION** (BREED, SEX, COLOR, ETC.)

---

**6. I AM A JUNIOR FAIR MARKET LIVESTOCK EXHIBITOR AND I HAVE ATTENDED OR COMPLETED A QUALITY ASSURANCE PROGRAM DURING THE LAST 12 MONTHS OR I HAVE TESTED OUT OF A PROGRAM WITHIN MY AGE BRACKET.**

**YES ☑**  
**NO ☐**

---

**7. ☑ I CERTIFY THE ABOVE ANIMAL TO BE FREE OF MEDICATION.**

---

**8. I HAVE CHECKED THIS BOX, SIGN BELOW AND DO NOT COMPLETE THE TREATMENT CHART.**

---

**THE ABOVE ANIMAL HAS BEEN TREATED WITH A MEDICATION FOR WHICH THE WITHDRAWAL PERIOD HAS NOT ELASED.**

**Complete the treatment chart below ▼**

<table>
<thead>
<tr>
<th>TREATMENT DATE</th>
<th>CONDITION BEING TREATED</th>
<th>MEDICATION GIVEN (NAME OF MEDICATION)</th>
<th>AMOUNT (DOSE)</th>
<th>ROUTE (IM, IV, SQ, Oral)</th>
<th>INSTRUCTED WITHDRAWAL TIME (# DAYS)</th>
<th>DATE WITHDRAWAL COMPLETE</th>
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</thead>
</table>

* If your animal has been medicated and the withdrawal time is not complete, you MUST check the appropriate box and complete ALL treatment record boxes. Include veterinarian information, if needed.

---

**IF THIS IS AN EXTRA LABEL OR Rx DRUG, A VETERINARIAN MUST HAVE PRESCRIBED THE MEDICATION. LIST THE LICENSED VETERINARIAN’S NAME AND ADDRESS WHO PRESCRIBED OR DIRECTED THE TREATMENT:**

**VETERINARIAN NAME**  
**STREET, P.O. BOX NUMBER**  
**CITY, STATE, ZIP**

**8. EXHIBITOR/OWNER SIGNATURE**  
Chris Clover  
**AGE:** 14  
**DATE:** 9-3-19

---

**9. PARENT/GUARDIAN SIGNATURE**  
John Clover  
**DATE:** 9-3-19

(REQUIRED IF EXHIBITOR IS UNDER 18 YEARS OF AGE)

---

**DISTRIBUTION** by Records Official:  
**WHITE FORM:** REVIEW UPON COLLECTION AND IMMEDIATELY FORWARD TO ODA  
**YELLOW FORM:** TO BE RETAINED BY THE DESIGNATED RECORDS OFFICIAL FOR ONE YEAR  
**PINK FORM:** TO BE GIVEN TO THE OWNER/EXHIBITOR

---

**CHAMPIONS WILL BE REQUIRED TO COMPLETE A NEW DUNF TO BE SUBMITTED WITH URINE/HAIR SAMPLES TO THE TESTING LABORATORY**
Suggested Dress Code for Junior Fair Shows

**For all species:** No midriffs, cleavage, or undergarments are to be visible. No spaghetti straps, tank tops, sweaters, T-shirts or cut-off shirts. No holes or clothing appearing to be worn out. No sandals or tennis shoes.

- **Beef** (including dairy beef feeders): Dark jeans with back pocket or holster to carry a scotch comb, collared shirt with sleeves.

- **Dairy**: White pants, white collared shirt with sleeves.

- **Dairy Goat**: White or dark pants, white collared shirt with sleeves.

- **Goat**: Dark jeans, collared shirt with sleeves.

- **Horse**: English or Western apparel with an approved helmet (read full horse helmet policy for complete details).

- **Poultry**: Dark jeans, white collared long-sleeve shirt. May also wear white show coat. No exposed jewelry.

- **Rabbit**: Dark jeans, white collared long-sleeve shirt. May also wear white show coat. No exposed jewelry.

- **Sheep**: Dark jeans, collared shirt with sleeves.

- **Swine**: Dark jeans with back pocket or holster to carry a small brush, collared shirt with sleeves.