

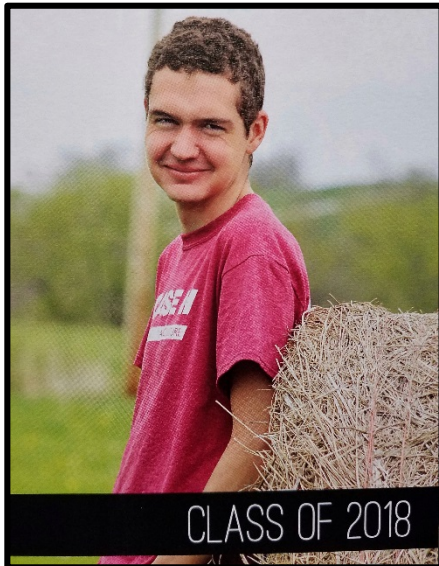
4-H Clover Chronicle

Belmont County Quarterly Newsletter



July | 2018

Congratulations Scholarship Winners



James Mehlman

The Belmont County 4-H Council is pleased to announce the 2018 recipient of the Belmont County 4-H Scholarship. The Belmont County 4-H Council sponsors \$1000 scholarships to candidates who have excelled as leaders in the county 4-H program, their schools and community. This year's recipient includes:

James Mehlman, son of Jim and Peggy Mehlman of Bridgeport. He is a 2018 graduate of Martins Ferry High School and plans to attend the University of Akron and study Mechanical Engineering. He is an 8 year member of the Stallions 4-H Club. After college he plans to pursue a career in his chosen field of study.

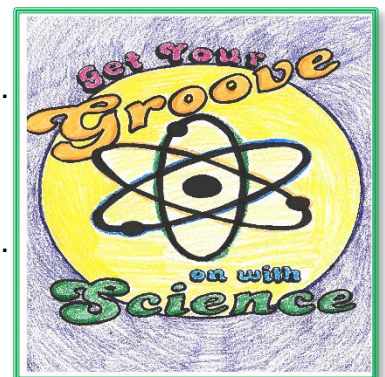
Congratulations 2018 4-H Council Scholarship Winner, James Mehlman!

4-H Still Project Judging & Livestock Skillathon Judging Schedule Enclosed!

Belmont County Cloverbud Day Camp

Belmont County 4-H will be hosting a *Get Your Groove on with Science* Cloverbud Day Camp this year at Camp Piedmont on **Monday, July 23, 2018**. Registrations were included in the last newsletter. Registration materials are also available at the Extension office. Cost to attend is \$35 per person due July 1st.

Late registrations require an additional \$5 late fee and will be accepted until July 13, 2018. Any adults interested in helping with camp activities, please contact Crystal Antill at the Extension office at 740-695-1455.



- Project Judging Info..... Page 2
- Important Poultry Judging Info.....Page 2
- Junior Fair Royalty..... Page 2
- Reverse Raffle.....Page 3
- Livestock Fair Entries..... Page 3
- Livestock Scholarships..... Page 3
- Calendar of Events..... Page 4

4-H Project Judging & Club News

Judging/Livestock Skillathon

4-H Project Judging Day and Livestock Skillathon Day will both be held on **Tuesday, July 10**. Both activities will take place at, **Union Local Middle School**. 4-H Project Judging registration will begin at noon, while Livestock Skillathon registration will begin at 5:00 p.m. In this newsletter, you will find specific judging times. Judging requirements can be found in the 2018 Belmont County 4-H Member & Volunteer Handbook. Judging schedules are enclosed in this mailing. There will not be a food stand at judging, so please plan ahead!

Make-Up Judging

If you are unable to attend project judging or livestock skillathon, you may participate in make-up judging on **Tuesday, August 7, at 9:00 a.m. at the Belmont County Fairgrounds in the Wise Building**. **You must write a letter to the Extension office requesting this opportunity and submit it to the Extension office prior to regular judging on July 10.** If you participate in make-up judging, you **will not** be eligible for any awards.

Junior Fair Royalty Applications

Youth interested in applying for Junior Fair Royalty can obtain an application from the Extension office after **July 1, 2018**. Contestants for Prince and Princess must be between the ages of 8 and 11 (as of 1-1-18). Youth between the ages of 12-15 (as of 1-1-18) may apply for Junior Fair's Duke and Duchess. Contestants for King and Queen must be between ages 16 and 19 (as of 1-1-18). Applications are due back to the Extension Office by August 1, 2018. Interviews will take place August 7, 2018.

4-H Club Wagon Parade

This year's 4-H club wagon parade will take place Tuesday, September 4th **before** the royal court ceremony. There will be a parade featuring 4-H clubs that have decorated a child's size wagon. Members will pull the wagon and walk along with the parade. Wagons will then be on display in the Jr. Fair Building throughout fair week. Clubs can choose their own theme. All clubs that participate will receive a participation premium. Look for registration materials in your fair packets.

Market Broiler & Market Duck Project Members

All youth taking 150CM Market Chickens and 150DM Market Ducks **will NOT** participate in Livestock Skillathon on July 10, as they will not have yet received their birds. Only these poultry project youth will participate in livestock judging on the make-up day which is Tuesday, August 7, at 9:00 a.m. at the Wise Building at the Belmont County Fairgrounds. These youth **will be** eligible for Outstanding Project Knowledge Awards. **Livestock Entry Forms are still due by August 1st for all poultry coming to fair.**

Writing Projects

Reminder to all youth enrolled in a writing project. Your writing projects are due to the Extension office by **July 1**. Please read your project requirements for specific details.

Important Reminder for All 4-H Clubs

Checks issued by 4-H Council **must be cashed within 2 months**. They will not be reissued. Anyone who has received a check from 4-H Council this year, needs to cash their checks by July 14th. These checks will not be reissued.



2018 Belmont County 4-H Camp!!!



4-H News and Opportunities

Reverse Raffle Silent Auction

"Bucks for Buckeyes X" is the theme for the 10th Annual Belmont County 4-H Reverse Raffle scheduled for **Wednesday, October 24, 2018** at the Carnes Center. Each 4-H Club will once again have the opportunity to enter a theme basket, with a value of at least \$50.00, in the Silent Auction. Each participating club will receive an equal amount of the total proceeds from the Silent Auction. *Each club participating last year received over \$170 each!* More details will be available in the Fair Packet.

Club Flower Arrangements for the Fair

4-H Council has decided to decorate the fairgrounds with flower arrangements again this year! Clubs are invited to bring a club-made potted arrangement of flowers, herbs, and/or vegetables to be placed around the livestock barns the week of the fair. Pots may be any size, shape or color. They can have a barn-related theme, a general nature or seasonal theme. *USE YOUR IMAGINATIONS!* Please put a waterproof sign in your pot identifying your club. All pots are to be maintained by their clubs during fair week! Clubs are permitted to make as many potted arrangements as they wish. When creating their flower pots, clubs should keep in mind that valuable items should be kept to a minimum as 4-H Council is not responsible for lost or stolen items. Arrangements are to be placed by clubs this year and should be in place by Tuesday morning. Pots will be released on Sunday, September 9th, at 5:00 p.m. For more information, contact: Kimberly Ogilbee at 740-310-7948 or Mary Mowrer at 740-695-3668.

Reminder: Junior Fair Livestock Entry Form Procedure

In an effort to more effectively complete the Junior Fair Livestock Entry process, ***youth will be responsible for getting their own copy of their Junior Fair Livestock Entry Forms and submitting completed forms to the Extension office by 4:30 p.m. on August 1, 2018.*** Junior Fair Livestock Entry Forms must be completed and submitted by the deadline for youth to be eligible to exhibit live animals at the 2018 Belmont County Fair. Junior Fair Livestock Entry Forms will **NOT** be mailed to Organizational Volunteers. Livestock Entry Forms will be available at the Extension office for pick-up any time after July 1st. Youth may also pick-up Livestock Entry Forms at Livestock Skillathon on July 10th at Union Local Middle School. Youth can submit their completed Livestock Entry Forms to the Extension office during normal business hours or they can submit them to the Livestock Entry Form table during Livestock Skillathon. **REMEMBER - Completed forms must be signed by youth and parent/guardian, so plan ahead! Also take note, those exhibitors showing Market Chickens and Market Ducks are required to meet the August 1st Entry Form Deadline as well.**

Dairy Scholarship Applications Available

The Belmont County Dairy Product Sale Committee will be sponsoring up to three \$500 scholarships this year. Students may major in any field of study which leads to a post-high school degree. Applicants must be a resident of Belmont County or graduated from a Belmont County school. The applicant must have at one time completed and have shown a dairy project at the Belmont County Fair through a Belmont County 4-H Club or FFA chapter. Applications are available at the Extension office or on our web site after July 1st. They are due back to the Extension office **August 1, 2018.**

Belmont County Agricultural Scholarship Applications Available

The Belmont County Dairy Product Sale Committee will be sponsoring a \$1,000 scholarship. - *Dairy youth participants who are selected as a scholarship recipient will be eligible for an additional \$500 scholarship per year for up to three additional years, provided they provide the most up-to-date copy of their class schedule and fee statement to the Extension office by September 30th of the year to receive the scholarship.* Students may major in any field of agricultural study which leads to a post-high school degree. Applicants must be a resident of Belmont County or graduated from a Belmont County school. The applicant must have at one time completed and have shown an agricultural project at the Belmont County Fair through a Belmont County 4-H Club or FFA chapter. Applications are available at the Extension office or on our web site after July 1st. They are due back to the Extension office **August 1, 2018.**



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

4-H Clover Chronicle

Ohio State University Extension
Belmont County
101 North Market St., Suite A
St. Clairsville, OH 43950
Phone: 740-695-1455
Fax: 740-695-5614
belmont.osu.edu
Keyser.1@osu.edu
Antill.19@osu.edu

Like us on Facebook:
Belmont County 4-H Program
&
Ohio State University Extension
Belmont County - FCS

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.

FYF: For Your Fridge

A quick guide to upcoming events...call or email us with any questions!

July

- 1 – Royalty Applications Available, EO
- 1 – Dairy & Agriculture Scholarship Applications Available, EO
- 1 – Writing Projects Due in EO
- 1 – Livestock Entry Forms Available, EO
- 1 – Livestock Quality Assurance Requirement Deadline
- 4 – Independence Day – Office Closed
- 7 – 4-H Horse Committee Open Horse Show, Fairgrounds
- 10 – Project Judging and Livestock Skillathon, ULMS
- 10 – Shooting Sports Judging, ULMS
- 11 – Horse Committee Meeting 6 pm, EO
- 11 – Horse Workout 6 pm, Fairgrounds
- 19 – Junior Fair Board Meeting 6 pm, EO
- 23 – Cloverbud Day Camp, Camp Piedmont
- 24 – Reverse Raffle 6 pm, EO
- 24 – 4-H Council 7 pm, EO
- 25 – August 5 – Ohio State Fair
- 25 – CARTEENS Program, EO
- 25 – Horse Workout 6 pm, Fairgrounds
- 26 – Senior Fair Board Meeting 8 pm, Fairgrounds

August

- 1 – Belmont County Junior Fair Livestock Entries Due EO
- 1 – Royalty Applications Due, EO
- 1 – Dairy and Agriculture Scholarships Due, EO
- 5 – State Fair Ends
- 7 – Make Up Judging Day, Fairgrounds
- 7 – Royalty Interviews
- 8 – Horse Workout 6 pm, Fairgrounds
- 8 – Horse Committee 6 pm, Fairgrounds
- 11 – Shooting Sports Shoot, Wharton's
- 11 – Poultry Pullorum Testing, 8-10 am, Fairgrounds
- 11 – Rabbit Round Up 8-10 am, Fairgrounds
- 15 – Horse Workout 6 pm, Fairgrounds
- 16 – Junior Fair Board Meeting 6 pm, Fairgrounds
- 21 – Livestock Sale Committee 6 pm, Fairgrounds
- 22 – Horse Workout 6 pm, Fairgrounds
- 22 – CARTEENS Program, EO
- 23 – Royalty Court Orientation Meeting, Fairgrounds
- 23 – Senior Fair Board 8pm, Fairgrounds
- 24 - Fair Packets Ready for Pick Up, EO
- 28 – Reverse Raffle 6 pm, EO



Belmont County Fair
September 4-9, 2018

2018 Still Project Schedule

| | | | |
|-------------|--|-------|--|
| Time | Project | 12:25 | 498 Quilting the Best Better |
| | Clothing Projects | 12:35 | 499 You Can Quilt |
| 12:00 | 409 Sew Fun | 12:50 | 588 The Writer in You |
| 12:05 | 411 em-bel-ish | 1:00 | 596 Play the Role |
| 12:10 | 413 Sundresses & Jumpers | 1:05 | 598 Set the Stage |
| 12:20 | 418 Loungewear | 12:45 | 592 Get Started in Art |
| 12:25 | 419 Tops for Tweens | | Science and Recreation |
| | Nutrition and Food Science | 12:00 | 365.01 Astronomy |
| 12:00 | 462 Yeast Breads on the Rise | 12:05 | 365.07 Computers |
| 12:10 | 461 Let's Bake Quick Breads | 12:10 | 490 Science Fun w/ Dairy Foods: The Case of the Missing Milk |
| 12:30 | 472 Grill Master | 12:20 | 493 Science Fun with Kitchen Chemistry |
| 12:35 | 475 Star Spangled Foods | 12:35 | 500 Science Fun with Physics |
| 12:40 | 477 Party Planner: A 4-H Guide to Quantity Cooking | 12:40 | 501 Rockets Away |
| 12:45 | 485 Racing the Clock to Awesome Meals | 12:50 | 502 Science Fun With Flight |
| 12:55 | 1005 Candy Making | 12:55 | 503 Rockets Away (Solid Fuel Rockets) |
| 12:00 | 459 Let's Start Cooking | 1:05 | 504 Electric Radio-Controlled Vehicles |
| 12:30 | 463 Sports Nutrition: Ready, Set, Go | 1:10 | 507 Robotics 1 with EV3 |
| 12:35 | 481 Everyday Food & Fitness | 1:25 | 550 Young Engineers in Solar Energy |
| 12:45 | 484 Snack Attack! | 1:30 | 555 ATV Safety |
| 1:00 | 487 Fast Break for Breakfast | | Engines, Agricultural Equipment and Electronics |
| | Family Life | 12:00 | 527 Magic of Electricity: Level 1 |
| 12:00 | 091 Discovering 4-H | 12:05 | 528 Investigating Electricity: Level 2 |
| 12:05 | 365 Self Determined: Doorstep Challenge | 12:15 | 531 Science Fun with Electricity |
| 12:10 | 365.17 Babysitting | 12:20 | 541 Crank It Up: Level 1 |
| 12:30 | 405 The Laundry Project | 12:30 | 543 Tune It Up: Level 3 |
| 12:40 | 442 Family History Treasure Hunt | 12:35 | 551 Starting Up: Getting to Know Your Tractor |
| 1:00 | 377 Finding your Voice: Public Speaking Made Easy | 12:50 | 552 Tractor Operations: Gearing Up for Safety |
| 1:05 | 448 Teens on the Road to Financial Success | | Woodworking, Welding and Ropes |
| 1:15 | 445 Becoming Money Wise | 12:00 | 540 Not Just Knots |
| 1:30 | 491 It's My Home | 12:10 | 573 Arcs and Sparks |
| 1:35 | 494 Makeover My Space | 12:00 | 556 Measuring Up: Level 1 |
| | Animal Sciences and Pet Care | 12:50 | 557 Making the Cut: Level 2 |
| 12:00 | 173 Horseless Horse | 1:10 | 560M Woodworking Master |
| 12:05 | 215 Cavy Project | | Natural Resources & Agriculture |
| 12:10 | 220 Pocket Pets | 12:00 | 611 Explore the Outdoors |
| 12:15 | 227 Pet Rabbit | 12:45 | 620 Why Trees Matter |
| | Cats | 12:50 | 621 Ohio Birds |
| 12:00 | 216 Purr-fect Pals: Level 1 | 12:55 | 622 Trapping Muskrats in Ohio |
| 12:25 | 218 Leaping Forward: Level 3 | 1:00 | 641 Beekeeping |
| | Dogs | 1:15 | 670 Canning and Freezing |
| 12:30 | 200 All About Dogs | 1:30 | 671 How Does Your Garden Grow |
| 12:35 | 201D You and Your Dog | 1:40 | 691 Grow Your Own Vegetables |
| 12:45 | 201O Dog Obedience | 12:00 | 623 Fishing for the Beginner |
| | Veterinary Sciences | 12:35 | 624 Fishing for the Intermediate |
| 12:30 | 244 Vet 1, From Airedales to Zebras | | Shooting Sports |
| | Health and Fitness | 12:35 | 630 Safe Use of Guns |
| 12:00 | 300 You're the Athlete | 1:00 | 631 Basic Archery |
| 12:20 | 352 Keeping Fit | 1:25 | 365 Self Determined: Living History |
| 12:25 | 353 First Aid in Action | | |
| 12:35 | 357 Alcohol & Drug Abuse | | |
| 12:40 | 359 Your Thoughts Matter | | |
| | Photography | | |
| 12:00 | 584 Focus on Photography | | |
| 1:25 | 585 Controlling the Image | | |
| | Arts, Hobbies and Design | | |
| 12:00 | 497 Scrapbooking | | |
| 12:00 | 492 Cake Decorating | | |
| 12:00 | 365.20 Self Determined: Paper Craft | | |
| 12:05 | 365.25 Self Determined: Flower Gardening | | |
| 12:10 | 496 My Favorite Things | | |
| 12:20 | 365 Self Determined: Quilting | | |

LIVESTOCK SKILLATHON JUDGING SCHEDULE

Tuesday, July 10, 2018

Union Local Middle School

*** Any project book that a youth brings that is missing the front cover or has been marked as reviewed a previous year will be ineligible for judging. Therefore, 10 points will automatically be deducted from the youth's score sheet for the record book and its components. ***

BEEF

Junior (ages 8-13)

5:30 p.m. Grigaitis - Perkins

6:30 p.m. Betts - Gossett

7:30 p.m. Phillips - Workman

Senior (ages 14-18)

5:30 p.m. Hunter - Perkins

6:30 p.m. Phillips - Winters

7:30 p.m. Allison - Goodhart

DAIRY

Junior (ages 8-13)

5:30 p.m. Brudzinski - Workman

Senior (ages 14-18)

5:30 p.m. Butler - Luyster

GOAT

Junior (ages 8-13)

5:30 p.m. Geraud - Marling

6:30 p.m. Abrigg - Garloch

7:30 p.m. McBride - Winters

Senior (ages 14-18)

5:30 p.m. Anderson - Lucas

6:30 p.m. Luyster - Winters

HORSE

Junior (ages 8-13)

5:30 p.m. Biancarelli - Holliday

6:30 p.m. Horan - Wilt

Senior (ages 14-18)

5:30 p.m. Anderson - Kanyuch

6:30 p.m. Kinsey - Wallace

POULTRY

Junior (ages 8-13)

5:30 p.m. Markovich - Watson

6:30 p.m. Andrews - Kemp

Senior (ages 14-18)

5:30 p.m. Dunlap - Watson

**** Reminder: Market Chicken & Market Duck Participants are to attend Make-Up Judging Day on August 7th at the Wise Building at the Fairgrounds, due to not having birds yet to complete records in project books for this judging date.**

RABBIT

Junior (ages 8-13)

5:30 p.m. McBride - Young

6:30 p.m. Abrigg - Cheatham

7:30 p.m. Coates - Marling

Senior (ages 14-18)

5:30 p.m. Bumgardner - McFarland

6:30 p.m. McKeegan - Williams

SHEEP

Junior (ages 8-13)

5:30 p.m. Berhalter - Warrick

Senior (ages 14-18)

5:30 p.m. Anderson - Gallaher

6:30 p.m. Kernen - Williams

SWINE

Beginner (ages 8-11)

5:30 p.m. Messenger - Young

6:30 p.m. Anderson - Day

7:30 p.m. Detling - McFarland

Intermediate (ages 12-15)

5:30 p.m. Duvall - Moore

6:30 p.m. Betts - Doan

7:30 p.m. Ogilbee - Williams

Senior (ages 16-18)

5:30 p.m. Anderson - Little

6:30 p.m. Mehlman - Wildes

FFA Participants

All FFA participants are scheduled for 5:30 p.m. judging time.