

# 4-H Clover Chronicle

Belmont County Quarterly Newsletter



July | 2022

## Congratulations 2022 4-H Scholarship Winners!

The Belmont County 4-H Council is pleased to announce the 2022 recipients of the Belmont County 4-H Scholarship. The 4-H Council sponsors up to five \$1000 scholarships each year to candidates who have excelled as leaders in the county 4-H program, their schools and community. This year's recipients include:

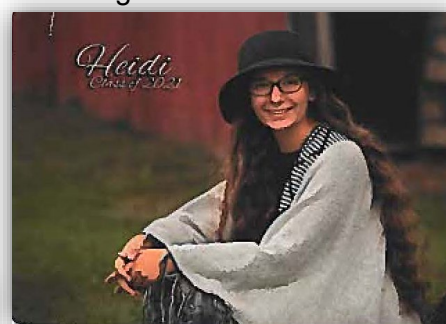
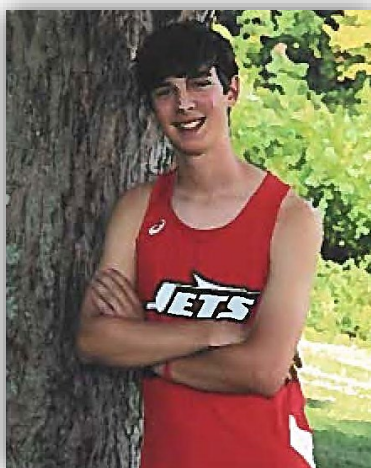
**Heidi Hull**, daughter of Becky and Bryan Hull of Belmont. Heidi is a 2021 graduate of Union Local High School and a current student at Ohio University Eastern majoring in Middle Childhood Education. She has participated in 4-H for 10 years. And is currently a member of the Bethesda Buckeyes 4-H Club. Heidi has held many leadership positions through 4-H and Jr. Fair Board. She is a 4-H Teen Ambassador and Camp Counselor, has attended many state camps, and has completed several community projects over the years.

**Jonathan Kemp**, son of Mary and Kerry Kemp of Bethesda. Jonathan is a 2021 graduate of Union Local High School. He plans to attend Ohio University Eastern to study Elementary Education. He is an 11-year member of the Country Sunshiners 4-H Club. He has participated in several community service projects, is a camp counselor and lifeguard. Jonathan was a member of several school clubs and is very active in his church.

**Karley Moore**, daughter of Misty and Jim Moore of Barnesville. Karley is a 2021 graduate of Barnesville High School. She plans to attend Belmont College of Nursing. She is a 6-year member of the Barnesville Bootscooters 4-H Club. Karley has held various offices through 4-H and FFA, has been a member of several school clubs, and has completed many community service projects through her involvements.

### INSIDE

New Extension Staff.....	Page 2
Skill-a-thon.....	Page 3
Livestock Registration Info.....	Page 3
Junior Fair Info .....	Page 4
Fair Ceremonies.....	Page 4
4-H News.....	Page 5
4-H Camp Photos.....	Page 6
Calendar of Events.....	Page 6





Hello! My name is Sarah Galavich and I am the new Belmont County 4-H Program Assistant! In my youth I was a participant in the Belmont County 4-H Program for 9 years and a member of the Union Local FFA Chapter for 4 years. While a youth member, I took various still projects such as scrapbooking, shooting sports, and cake decorating in addition to various livestock projects. I was also a member of the Junior Fair Board and a Camp Counselor.

In the spring of 2021, I attained my Bachelors degree in Agricultural Communications from The Ohio State University with a minor in Youth Development. While at OSU I was a member of Collegiate FFA, Agricultural Communicators of Tomorrow and ATI Community Council. I also completed a study abroad program in Ghana, West Africa where I was involved in 4-H Ghana, woman's micro-finance meetings, livestock herd health checks, youth education, and culture. I am currently a member of the Belmont County Farm Bureau and Ohio Valley Cattleman's Association. In my free time I like to travel, camp, garden, cook, and take photos. I look forward to sharing my passion for 4-H and encouraging members to reach their highest potential.

I am excited to meet all of the Belmont County 4-H Members and Volunteers in the coming weeks!

Sincerely,  
Sarah Galavich

Hello! My name is Madyson Little, and I am the new SNAP-Ed Program Assistant (Supplemental Nutrition Assistant Program Education) for Belmont County. I am a 2019 graduate of Barnesville High School. I have my associates degree from Ohio State ATI in Community Leadership and will be graduating from Oklahoma State University with a bachelor's degree in Agricultural Leadership in May 2023. I was highly involved in the 4-H and FFA programs throughout my youth. I am still involved with these organizations as my family has 4-H animals and being the Secretary of Barnesville FFA Alumni. I am also a current member of the Belmont County Senior Fair Board.

Being the SNAP-Ed PA gives me the opportunity to teach anyone from head start students to senior citizens. I cover the entire county while teaching throughout the year. I have only been in this position since February, so I am still learning a lot of different things. Please don't hesitate to reach out with any questions you might have, if I don't have the answer, I will help direct you to someone who does! I look forward to meeting and serving everyone within Belmont County!

Sincerely,  
Madyson Little



# Skill-a-thon & Project Judging

## Livestock Skill-a-thon

Livestock Skill-a-thon is for all 4-H and FFA members who are enrolled in a livestock project. These youth must participate in this event in order to show their livestock at the Belmont County Fair in September.

### **Skill-a-thon will take place:**

**Tuesday, August 9<sup>th</sup>, starting at 4:00pm at Union Local Middle School. There will be no early registration. Youth can arrive between 4:00-6:00pm. Judging will be on a first come first serve basis. Please arrive by 6:00 at the latest!**

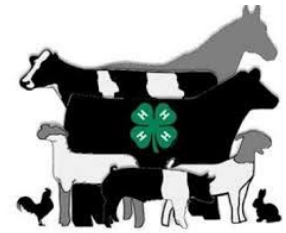
1. Skill Stations - Refer to the study guide that is noted in the Belmont County Handbook or the packet that was sent home to you for what to study for each specific species and age area. (Junior/Senior)
2. Project Book Judging – Complete all project areas to the best of your ability. An “N/A” is appropriate only in areas that absolutely do not apply to your project. The book judge will want to see you completed your book thoroughly. ALL projects require a one-page report that describes what you learned this year. Some record books have this page included as part of the project, but if yours does not, you need to write the report on a piece of paper and put it in the front of your book.
3. Interview – Youth will be interviewed in conversation style by someone knowledgeable in their species area. Topics of discussion include general project knowledge, nutrition and feeding, management and health, selection and showing, and daily routine. Don't forget to dress appropriately, have a great smile, good eye contact, enthusiasm for your project and good manners. These will surely make a great impression on the judge!

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### **Skill-A-Thon Make-Up and Still Project Make-Up will take place:**

**Tuesday, August 16<sup>th</sup> at the Extension Office.**

1. You must call the Extension office prior to that date and let us know you will be attending make up judging.
2. Judging will take place from 9:00am-4:00pm on a first come first served basis.
3. Those attending make up judging will not be eligible for county awards.



## **Junior Fair Livestock Entry Form Procedure**

Junior Fair Livestock Entry Forms for ALL livestock projects will be available beginning August 9<sup>th</sup> at Skill-a-thon through Make Up judging August 16<sup>th</sup>. **The entry forms must be completed, signed by youth and parent/guardian, and turned in the day of your Skill-A-Thon judging or by August 16<sup>th</sup> to the Extension office. Come prepared with any identifying tag information you will need to include on the form (Ex: birthdate, ear tag, SCRAPIE tag, etc.) Livestock Entry forms are required to exhibit live animals at the fair.**

Reminder: Spot checks conducted by Senior Fair board can occur at any time between now and fair. Please make sure your animals are tagged and housed at their registered address.

***If you, or a participant you are working with, have a disability and have questions about accessibility or wish to request accommodations for judging, please contact Tracey Dickerson, 4-H Educator, at 740-695-1455 or [dickerson.300@osu.edu](mailto:dickerson.300@osu.edu).***

# Junior Fair Livestock Information

## NEW Drug Use Notification Form Procedure:

Starting this year, the State is requiring all Drug Use Notification Forms (DUNFs) be completed and submitted online. Paper forms will no longer be accepted. All Junior Fair 4-H livestock exhibitors will be emailed a DUNF survey to their family email address through the 4-H Online system on Monday, August 29<sup>th</sup>. County Junior Fair FFA members will be sent the link from their FFA advisor. All youth will have through Friday, September 2<sup>nd</sup> to submit their DUNF(s). Exhibitors and their parent/guardian will be required to sign off on the form when submitting. The 4-H office will run a report on September 3<sup>rd</sup> to see who has not completed their form. We will also receive an email from the State if there are any issues with forms submitted. If anyone does not have the ability to complete an online form, you are welcome to do so at the Extension office during that week prior to the fair. Please call us to schedule a time.

A DUNF must be completed for every Junior Fair market animal and lactating dairy cow and lactating dairy goat prior to weigh in and showing at the county fair. Animals will not be weighed without a completed DUNF submission.

## Contacting Your Livestock Buyers

Now is the time to be talking to potential buyers for your market project. The Livestock Sale Committee is provided with a limited number of tickets to park on the grounds, Thursday only, to give to these buyers. Any new buyer you would like to have included is welcome. Contact Beth Stephens (740) 391-0021 with the names and addresses of any new buyers. It is the responsibility of each individual youth to invite potential buyers either by letter, in person, or both. Items to include in the letter or discussion: Name, age, 4-H club, school attending, grade, and identify the market project you are selling (breed, sex, and tag number). It might be helpful to include a picture of yourself and the market animal being sold. Be sure to include to Livestock Sale Schedule for 2022 from the fair tab to ensure your buyers are there for your sale time.



## Belmont County Fair News & Notes

- ❖ FAIR TABS are available at the Extension office and at the Senior Fair Board office. Remember, it is your responsibility to know the rules for your classes at the fair.
- ❖ OPENING CEREMONIES for the fair will take place at Noon on Monday, September 5<sup>th</sup>.
- ❖ JUNIOR FAIR AWARDS CEREMONY will start at 1:00pm on Monday, September 5<sup>th</sup> at the Robinson Stage Building.
- ❖ ROYALTY CROWNING will immediately follow the Junior Fair Awards Ceremony on September 5<sup>th</sup> at the Robinson State Building.
- ❖ CLOVERBUD ADVANCEMENT CEREMONY (for any Cloverbud aging up into the traditional 4-H program for the upcoming year) will take place during the Junior Fair Awards Ceremony on Monday, September 5<sup>th</sup> at the Robinson Stage Building. We will be mailing out invitations soon to Cloverbuds aging up.
- ❖ JUNIOR FAIR BOOTH SET UP will take place on the following dates:
  - Wednesday, 8/31 from 5:00pm-8:00pm
  - Thursday, 9/1 from 5:00pm-8:00pm
  - Sunday, 9/4 from 10:00am-5:00pm
  - Monday, 9/5 from 10:00am-12:00pm

Rabbit Round-Up – August 13th from 8:00am-10:00am (All Rabbit projects)

Poultry Pullorum Testing – August 23rd from 6:00pm-8:00pm (All Non-Market Poultry projects)



## 4-H News & Notes

**Club Fair Packets** – Advisors can pick up their club fair packet at the Extension office starting August 27<sup>th</sup>. Our office hours are Monday through Friday from 8:00am-4:30pm. Please plan to pick up your packet before fair as there will be information in it you will need for fair.

**Fairground Beautification Project** - 4-H Council is inviting Clubs to decorate the fairgrounds with flower arrangements again this year! Clubs can bring a potted arrangement of flowers, herbs, and/or vegetables to be placed around the livestock barns the week of the fair. Pots may be any size, shape, color or theme – use your imagination! Please put a waterproof sign in your pot identifying your club. All pots are to be maintained by their clubs during the week and clubs can make as many potted arrangements as they wish. Arrangements must be in place by Tuesday morning and will be released Sunday at 5:00. For more information, contact the Extension office.

### 2021 NOTEABLES



#### BLUE RIBBON OFFICERS

##### Treasurer

Marah Bethel

Barnesville Progressive Home Helpers

##### Secretary

Jenna Duvall

Barnesville Progressive Home Helpers

##### Scrapbook

Emma Mazgaj

Barnesville Progressive Home Helpers

#### CLUBS OF DISTINCTION

Barnesville Progressive Home Helpers

Bonnie Beefers

Colerain Stallions

Country Sunshiners

High Meadows

Morristown Mountain Climbers



*Look for more Belmont County Fair information and project judging results to come in the next couple weeks in a special Fair Edition of the Clover Chronicle!*



## 4-H Clover Chronicle

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## JUNIOR CAMP



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### **FYF: For Your Fridge** **August**

- 9 – Skill-a-thon at Union Local, Arrive 4:00-6:00
- 10 – Horse Ridge Night & Committee Mtg, 6pm
- 11 – Horse Fair Entries Due
- 13 – Rabbit Round-Up 8-10am, Fairgrounds
- 16 – Skill-A-Thon & Still Project Make-Up Judging, EO
- 16– Livestock Sale Committee 6pm, Fairgrounds
- 20 – Horse Ride Night & Potluck, 4:00pm, Fairgrounds
- 23 – Poultry Pullorum Testing, Fairgrounds, 6pm
- 25– Royalty Court Orientation Meeting, 4:30pm, Wise Bldg.

- 25– Junior Fair Board 6pm, Wise Bldg.
- 25– Senior Fair Board 8pm, Sr. Fair Board Bldg.
- 26– Fair Packets Ready for Pick Up, EO
- 29 – DUNF link emailed online

### **September**

- 2 – Office moves to Fairgrounds
- 2 – DUNFs Due online
- 5 – Extension Office Closed (Holiday)
- 5-11 – Belmont County Fair
- 15 – Carteens
- 23 – Junior Fair Board, 6pm, Wise Bldg.
- 23 – Senior Fair Board, 8pm, Sr. Fair Board Bldg.
- 29 - Carteens