

4-H Clover Chronicle

Belmont County Quarterly Newsletter



October-December | 2020



2020 King & Queen:
Nathan Yost
Megan Garrison

2020 Duke & Duckess:
Emmeka Showalter
Kaylin Burress

2020 Prince & Princess:
Gage Phillips
Madison Tingler

Inside

- 4-H News & Opportunities.....Page 2
- End of Year Deadlines.....Page 2
- Shooting Sports Meeting.....Page 2
- Volunteer Training.....Page 2
- Junior Fair Information.....Page 3
- New Volunteers.....Page 3
- Calendar of Events.....Page 4
- Ohio Achievement Record Training.....Page 5
- Jr Fair Awards.....Page 6

2020 Belmont County Fair

Thank you to the Junior Fair Board members who worked very hard to organize and run a fabulous fair this year. Also, thank you to all youth, parents, and advisors for your help at the fair! It is a busy, exciting and rewarding time for everyone and we appreciate all your help in making this year's fair a success.

ATTENTION:
Club Re-Enrollment Packets will be
available at the Extension office on
December 1, 2020.

4-H News & Opportunities

4-H Publications

To Be Revised or Replaced

179R Uniform Rules for 4-H Horse Shows
412 Sew for Others
584 Focus on Photography, Level 1
585 Controlling the Image, Level 2
586 Mastering Photography, Level 3
752 Shotgun Member Record Book
755 Muzzleloader Member Record Book
756 Living History Member Record Book

To Be Discontinued

504 Electric Radio-
Controlled Vehicles

Reuse & Recycle Resource Books

Clubs and members are encouraged to reuse livestock resource books. Livestock resource books can be used from year to year and do not need to be purchased every year. If you are not planning on taking the same project the next year, please give your project resource books to your advisor to be reused.

End of Year 4-H Club & Member Awards

4-H Clubs of Distinction

The Ohio 4-H Clubs of Distinction award is given to all 4-H clubs who meet all the requirements listed on the application. Club organizational advisors should complete an application and return it to the Extension office by **January 31, 2021**. Applications are available online and at the Extension office.

Completed Livestock Record Books

All youth are encouraged to complete their livestock record books following the fair. A junior and senior division winner for each species will be awarded a cash prize. All completed livestock records should be turned in to your 4-H advisor to review the records and assure that you have calculated the costs of your project and figured the profit/loss. Then, advisors must submit a list of names along with the completed project record books to the Extension office by **January 31, 2021**.

Blue Ribbon Officer Awards

Secretaries, Treasurers and News Reporters are eligible to receive a blue ribbon award for their completed officer books or scrapbook (News Reporter). Officers interested in submitting their officer book or scrapbook (News Reporter) must submit it to the Extension office by **January 31, 2021**. Sample score sheets are available online. Each Blue Ribbon Award winner will receive \$25 cash. Officers must complete their own book or scrapbook to be eligible for an award.

Club Financial Summaries Due

Each club **must** turn in the Yearly Summary Report (found in club re-organizational packet available December 1st) to the Extension office by Friday, **January 31, 2021** for auditing purposes. Contact Tracey Dickerson with any questions, 740-695-1455.

Volunteer Training

All **current volunteers** must attend an annual volunteer training required by the state. Various training dates will be held to give plenty of opportunity to get this requirement filled. Dates and further information for these trainings will be announced in the next newsletter. All new volunteers will be required to attend a new volunteer orientation and do not need to attend the annual training.

4-H Shooting Sports

The Belmont County 4-H Shooting Sports program is set to kick-off in November! The 4-H Shooting Sports program will be having their **MANDATORY safety meeting on November 18, 2020 at 6:00 p.m. at the Carnes Center. Please bring a parent. Due to social distancing, parents will complete all paperwork in the Wise Building.**

Belmont County 4-H Shooting Sports is also hosting **a Shooting Sports Fun Shoot on Saturday, November 14, 2020 from 10:00 a.m. – 2:00 p.m.!** It will be held at the Wharton's Sportsman's Club outside of Barnesville. All youth members ages 9-18 interested in shooting sports are invited to attend and check out what the program has to offer!

Follow the Belmont County 4-H Shooting Sports Facebook page for more information and schedule updates.

**End of Year 4-H Club &
Member Awards are due
in the
Extension Office by
January 31, 2021**

Junior Fair Related Information

Steer Weigh-In

Youth planning to exhibit market steers at the 2021 Belmont County Junior Fair must attend steer weigh-in on **November 21, 2020 from 8:00 a.m.-10:00 a.m.** at the fairgrounds. Youth must have steer in possession by this date. Steers must be castrated & dehorned before weigh-in and weigh 350 lbs. minimum.

Attention Organizational Advisors

Premium checks will be mailed soon to the organizational advisors. Be watching for them in the mail. Turn around time to get these checks cashed and distributed to members should be quick.

Livestock Sale Checks

All exhibitors receiving livestock sale checks, please get them cashed as soon as possible. All checks need to be cashed by the end of October.

Sale of 4-H & FFA Projects Have Tax Implications

Members raising livestock as part of 4-H/FFA educational programs and then selling the animals may be required to report taxable income. Check out the materials on the web at: <http://ocj.com/2014/08/sale-of-4-h-or-ffa-projects-have-tax-implications/>

Showman of Showmen Winner!

*This year's Showman of Showmen contest winner:
Jenna Duvall of
Barnesville Progressive
Home Helpers 4-H Club*



4-H Volunteers

It is that time of year again when we start recruiting new 4-H volunteers.

A 4-H Volunteer is any adult who helps with the 4-H program in any way on a regular basis. These may be “parents”, “helpers”, “committee members”, or “advisors”. However, whatever you call them, they must be an approved Ohio 4-H Volunteer, have an application on file in the Extension office and have passed an Ohio BCI fingerprint background check.

Anyone interested in becoming a 4-H Advisor or volunteer must fill out an application and be approved as an Ohio 4-H Volunteer before they can begin working with a club or committee. Applications can be picked up at the Extension office.

Interviews will be scheduled following reference checks, at which time applicants will be given information on how to complete the background checks. **DO NOT HAVE BACKGROUND CHECK DONE PRIOR TO THESE MEETINGS – YOU MAY HAVE TO HAVE IT REDONE** as there are specific instructions that must be followed. Orientation meetings will be held after the first of the year

All new applications for the coming year are due January 31, 2021.

Applications for 2021 will not be accepted after that date.



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

4-H Clover Chronicle

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Pictured above are the winners of the Belmont County Jr Fair Outstanding Project Exhibitor Awards for each species. Recipients were chosen based on a combined score of skillathon score, showmanship, and class placing. See awards flyer for list of recipients.

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity

FYF: For Your Fridge

A quick guide to upcoming events...call or email us with any questions!

October

- 1 Jr Fair Board Applications Due, EO
- 2 4-H Teen Ambassador Essays Due, EO
- 8 4-H Horse Committee Meeting, EO
- 15 CARTEENS Program, EO
- 20 Livestock Sale Committee Meeting, FG
- 22 Jr Fair Board, 6:00 p.m., Fairgrounds
- 22 Sr. Fair Board, 8:00 p.m., Fairgrounds
- 28 Reverse Raffle Meal Pick Up, 4-6 p.m., Fairgrounds
- 29 CARTEENS Program, EO

November

- 5 CARTEENS Program, EO
- 11 Veteran's Day Observed- Office Closed
- 12 4-H Horse Committee, 6:00 p.m., EO
- 17 CARTEENS Program, EO
- 18 Shooting Sports Mandatory Meeting, 6:00 p.m., Carnes Center
- 19 Jr. Fair Board, 6:00 p.m., EO
- 19 Sr. Fair Board, 8:00 p.m., Fairgrounds
- 21 Market Steer Weigh In, 8:00 a.m.-10:00 a.m., Fairgrounds
- 26 Holiday- Office Closed
- 27 Holiday- Office Closed

December

- 1 CARTEENS Program, EO
- 3 4-H Council, 6:00 p.m., Wise Building
- 9 Ohio 4-H Achievement Record Training, EO
- 10 4-H Horse Committee, 6:00 p.m., EO
- 15 CARTEENS Program, EO
- 17 Sr. Fair Board, 8:00 p.m., Fairgrounds
- 24 Holiday - Office Closed
- 25 Holiday - Office Closed

Creating a Winning Achievement Record

- ✓ Do you like to reflect on things you have done in 4-H and school?
- ✓ Would you like to attend trips, camps and other events?
- ✓ Do you like to meet new people?
- ✓ Would you like to receive money toward your education?
- ✓ Is being prepared for college and your future career important to you?

Do you know you can achieve these things by creating a winning Ohio 4-H Achievement Record?

Please, join us on **December 9, 2020** and learn more about how to create an effective Ohio Achievement Record. *This record is your gateway to a whole world of 4-H awards, trips and opportunities!*

Open to all youth in 4-H!
It is never too early to start your Achievement Record!

Attendees may bring with them a laptop or any electronic devices they would use to complete their achievement record. This is optional but not required for the training.

When:

December 9, 2020 @ 6:00 p.m.

Where:

OSU Extension office

Why:

To make the Best Achievement Record Better!